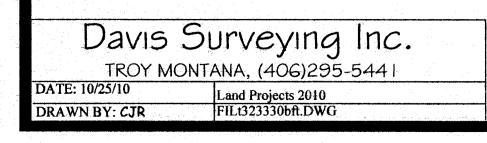


## **DESCRIPTION OF TRACT 1**

A tract of land near Troy, Lincoln County Montana, lying in a portion of H.E.S. 1057 in unsurveyed Section 30, Twp. 32 N., R. 33 W., P.M.M., containing 2.40 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S12°17'24"E 333.89 feet from a bare 5/8inch dia. rebar which marks the northwest corner of Irregular Plat no. 2123; thence from the true point of beginning, N86°48'25"E 418.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°30'28"E 208.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°30'28"E 208.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°30'28"E 208.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S76°31'04"W 286.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, S76°31'04"W 160.00 feet to a computed point located on the west boundary of said Irregular Plat No. 2123; thence, N12°17'24"W 281.72 feet to the point of beginning.

The aforedescribed Tract 1 contains 2.40 acres more or less and is subject to and together with all appurtenant easements of record including a 30.00 foot wide access easement as shown hereon.



A tract of land near Troy, Lincoln County Montana, lying in a portion of H.E.S. 1057 in unsurveyed Sections & 30, Twp. 32 N., R. 33 W., P.M.M., containing 45.24 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM cap which marks Corner No. 1 of H.E.S. 1057, also being the common corner to Sections 31 & 32, Twp. 32 N., R. 33 W., P.M.M.; thence, N89°56'23'E 796.77 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks Corner No. 5 of said H.E.S. 1057; thence, N16°09'52"W 1539.17 feet to a "T" bar; thence, S89°13'31"W 1425.07 feet to a bare 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S12°17'24"E 333.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N86°48'25"E 418.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°30'28"E 208.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S76°31'04"W 286.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, S76°31'04"W 160.00 feet to a computed point located on the west boundary of said Irregular Plat No. 2123; thence, S12°17'24"E 150.50 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S64°09'46"E 119.21 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S43°24'14"E 73.36 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S17°18'41"E 146.59 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S37°18'09"E 119.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°56'05"W 148.10 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence S89°53'39"E 49.90 feet to a computed point located on the approximate centerline of O'Brien Creek; thence downstream along said centerline, S01°10'05"E. 117.35 feet to a computed point; thence, S12°29'16"E 119.02 feet to a computed point; thence leaving said centerline, N89°32'11"E 582.68 feet to the point of beginning.

The aforedescribed Tract 2 contains 45.24 acres more or less and is subject to and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND OWNERS EXEMPTION We, Gerald R. & Sonya L. Boltz, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, containing 2.40 acres more or less as shown hereon, to our son Hy McNoon Boltz and that this is the first and single gift or sale Date: April 2011 in this county to this member of our immediate family and the owners of record certify that the parcel will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. Furthermore, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to 76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part STATE OF MONTANA County of Lincoln On this / \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2011 A.D. before me, a Notary Public in and for the State of Montana, Gerald R. & Sonya L. Boltz, personally appeared known to me to be the persons whose names are subscribed to the within RENNETH E DAVIS xenned the same, instrument and acknowledged to me that they CTAIN PUBLIC ror the Shale bi Monicina D. TON M TREASURER CERTIFICATION UNT I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of Sume 2011 FA Irotter Disguns by CERTIFICATE OF SURVEYOR STATE OF MONTANA (796.77') 796.77' **HES 1057** County of Lincoln CORNER 5 RABBIT CREEK ROAD I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the SET 3 1/4 INCH DIA. SEE survey shown on the attached plat or that such survey was performed under my ALUM. MONUMENT EXHIBIT A supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon. STAMPED KED 4975 Dated this 201 Davis Kenneth-E. Davis CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: Examined this 11 day of MAN 2011 A.D. Ronald A. Pearson Registered Land Surveyor No. 9008LS STATE OF MONTANA COUNTY OF LINCOLN Filed on this 5 day of Lene 2011 A.D. at 3:40 O'clock m. CERTIFICATE OF SURVEY NO. <u><sup>2</sup></u>4082 FC

Doct 2:

Sanitary Rutice Formed 9. F. " 10776 Doc + 2. 33 13 6 Frind Plat approved p. F. " 10776 Doc" 233136