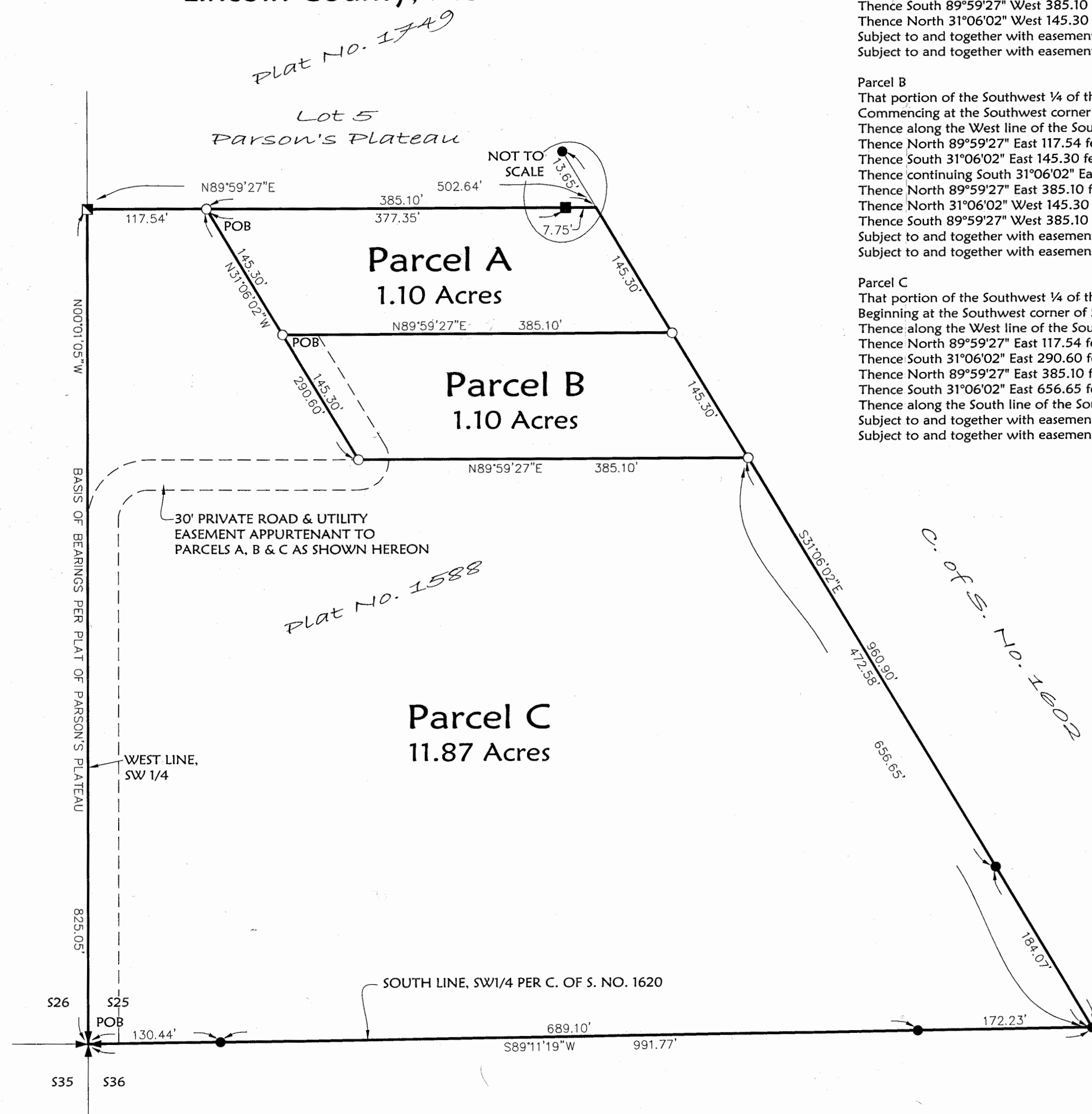


OWNER/
FOR: TARSEM CHEEMA
PURPOSE: FAMILY TRANSFER
DATE: DECEMBER 1, 2010

CERTIFICATE OF SURVEY

SW 1/4, Section 25, T37N R28W, P.M., M.
Lincoln County, Montana



Parcel A
That portion of the Southwest 1/4 of the Southwest 1/4 of Section 25, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southwest corner of Section 25;
Thence along the West line of the Southwest 1/4 of Section 25, North 00°01'05" West 825.05 feet;
Thence North 89°59'27" East 117.54 feet to the Point of Beginning;
Thence continuing North 89°59'27" East 385.10 feet;
Thence South 31°06'02" East 145.30 feet;
Thence South 89°59'27" West 385.10 feet to the Point of Beginning, containing 1.10 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B
That portion of the Southwest 1/4 of the Southwest 1/4 of Section 25, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southwest corner of Section 25;
Thence along the West line of the Southwest 1/4 of Section 25, North 00°01'05" West 825.05 feet;
Thence North 89°59'27" East 117.54 feet;
Thence South 31°06'02" East 145.30 feet to the Point of Beginning;
Thence continuing South 31°06'02" East 145.30 feet;
Thence North 89°59'27" East 385.10 feet;
Thence North 31°06'02" West 145.30 feet;
Thence South 89°59'27" West 385.10 feet to the Point of Beginning, containing 1.10 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel C
That portion of the Southwest 1/4 of the Southwest 1/4 of Section 25, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of Section 25;
Thence along the West line of the Southwest 1/4, North 00°01'05" West 825.05 feet;
Thence North 89°59'27" East 117.54 feet;
Thence South 31°06'02" East 290.60 feet;
Thence North 89°59'27" East 385.10 feet;
Thence South 31°06'02" East 656.65 feet to the South line of the Southwest 1/4;
Thence along the South line of the Southwest 1/4, South 89°11'19" West 991.77 feet to the Point of Beginning, containing 11.87 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

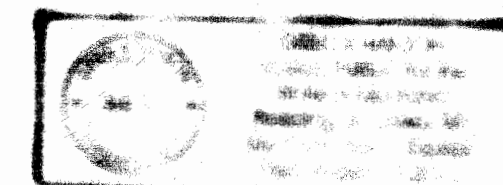
Owner Certification
I, TARSEM CHEEMA, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 1.10 acres, as shown on this Certificate of Survey to AJMELE S. CHEEMA, my son and to transfer Parcel B, 1.10 acres, as shown on this Certificate of Survey to PABINDER S. CHEEMA, my son; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

TARSEM CHEEMA

STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on 6/4, 2011,
by TARSEM CHEEMA.

Printed Name: Dawn Marquardt
Notary Public for the State of
Residing at
My Commission Expires



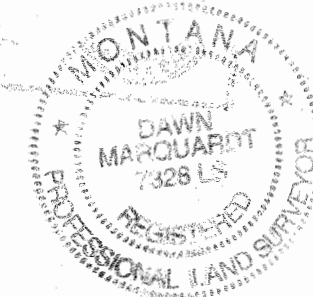
Examined: MLR 07, 2011

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 7328S

6/1/2011
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of June, 2011.

Nancy Trotter Higgins / By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of June, 2011, A.D., at 2:15 p.m. o'clock

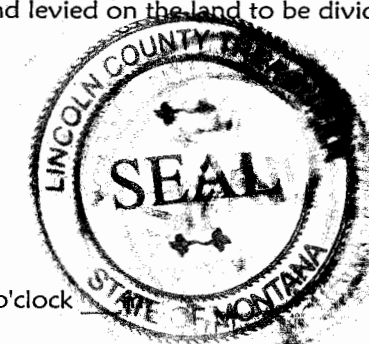
Tarson S. Laws
County Clerk and Recorder

By: Garrett Harris
Deputy

Instrument Record No. 233112

CERTIFICATE OF SURVEY NO. 4080FC

Date: Nov. 30, 2010	Field Crew: BP SM
Project Name: Cheema	Revision Date: n/a
Filename: FTrans	Project Number: 10-149
	Drawn By: A



Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt. 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

*Final plat approval p.F. 10773 Doc 233112
Sanitary Restrictions Removed p.F. 10773 Doc 233112*

CHEEMA