

CORRECTION CERTIFICATE OF SURVEY

"SINCLAIR CREEK ROAD, No. 7125 RIGHT-OF-WAY"
NW1/4 NW1/4 & NE1/4 NW1/4, SECTION 17, T.36N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY

DATE: MARCH 2011

Description: Parcel "A"

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, and in NW1/4 NW1/4, Section 17, T.36N., R.26W., P.M., MT., and more particularly described as: Commencing at the Northwest corner, Section 17, said Township and Range, being a 5/8 inch diameter uncapped rebar and The True Point of Beginning; Thence along the north line of said NW1/4NW1/4 Section 17, N89°50'45"E, 1308.26 feet to the W1/16 corner a 5/8 inch diameter rebar with aluminum cap marked HUGHES, 7322LS; Thence along the east line of said NW1/4 NW1/4 Section 17, S00°12'14"E, 283.62 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the northerly Right-of-Way limits of Sinclair Creek Road a 60.00 foot wide county road; Thence on a curve to the right, having a delta angle of 5°34'11", a radius of 3470.00 feet, an arc length of 337.33 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N87°48'36"W, 119.03 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence leaving said northerly limits S05°57'25"W, 30.06 feet to a unmarked point lying on the centerline said Sinclair Creek Road; Thence along said centerline the following eleven (11) unmarked courses; Thence N80°16'35"W, 58.84 feet to a unmarked point; Thence S89°43'25"W, 99.36 feet to a unmarked point; Thence S67°43'25"W, 99.36 feet to a unmarked point; Thence S39°13'25"W, 99.36 feet to unmarked point; Thence S30°43'25"W, 198.72 feet to a unmarked point; Thence S36°13'25"W, 99.36 feet to a unmarked point; Thence S47°43'25"W, 99.36 feet to a unmarked point; Thence S54°43'25"W, 99.36 feet to a unmarked point; Thence S51°43'25"W, 99.36 feet to a unmarked point; Thence S43°13'25"W, 99.36 feet to a unmarked point; Thence S44°13'25"W, 99.36 feet to a unmarked point lying on the west line of said NW1/4 NW1/4, Section 17; Thence leaving said centerline N00°05'23"W, 42.94 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the northerly Right-of-Way limits of said Sinclair Creek Road; Thence along said west line N00°05'23"W, 958.25 feet to a 5/8 inch diameter uncapped rebar and The True Point of Beginning. Excepting therefrom Tract 1, Certificate of Survey No. 2045, Lincoln County Records. Parcel "A" contains 13.534 acres total, and subject to and together with all appurtenant easements of record.

SURVEYORS NOTE:

Certificate of Survey No. 4029RB is being corrected to show Tract 1, Certificate of Survey No. 2045 which was omitted, is situated within Parcel "A" this survey. Also to correct and reflect the true acreage of Parcel "A" this survey.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Sheri Lee, record owner, hereby certify that the purpose of this survey is for road right-of-way relocation and is exempt from subdivision review pursuant to MCA 76-3-201(1)(h): division is created for rights-of-way or utility sites. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel". Parcel "B" to be exempt from review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(a) "as the division is created for rights-of-way or utility sites. A subsequent change in the use of the land to residential, commercial, or industrial use is subject to the requirements of this chapter".

SHERI LEE

Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of _____ County of _____

by the above named person(s), on this _____ day of _____, 20____.
In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of _____

residing in: _____ My Commission expires: _____

METHOD OF SURVEY

A Trimble R8 GNSS system was used with Real Time Kinematics radial procedures to tie previously set controlling monuments and road alignments by Kelly Rooney, March, 2010.

BASIS OF BEARING

The basis of bearing for this survey is N89°50'45"E, as shown on COS No. 3910AE between the Northwest Section Corner, Section 17, a 5/8 inch diameter uncapped rebar and the North Quarter Corner, Section 17, an iron pipe with 2 inch diameter brass cap marked J. T. Shaw, 23425.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 04-18-2011
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this _____ day of _____, 201____, A.D.

Ronald A. Pearson, PLS, 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18th day

of April 201____, at 11:30 o'clock A.M.

Jimmy D. Lawrence by *Jeanne D. Lawrence*
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 4074
Doc# 282228

SHEET 1 OF 2

Description: Parcel "B" Utility Site and R/W

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, and in NW1/4 NW1/4, Section 17, T.36N., R.26W., P.M., MT., and more particularly described as: Commencing at the Northwest corner, Section 17, said Township and Range, being a 5/8 inch diameter uncapped rebar; Thence along the north line of said NW1/4NW1/4 Section 17, N89°50'45"E, 1308.26 feet to the W1/16 corner a 5/8 inch diameter rebar with aluminum cap marked HUGHES, 7322LS; Thence along the east line of said NW1/4 NW1/4 Section 17, S00°12'14"E, 283.62 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the northerly Right-of-Way limits of Sinclair Creek Road a 60.00 foot wide county road and the True Point of Beginning; Thence along said east line said NW1/4NW1/4 Section 17, S00°12'14"E, 241.43 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the centerline of said Sinclair Creek Road; Thence along said centerline the following six (6) unmarked courses; Thence N46°16'35"W, 79.49 feet to a unmarked point; Thence N53°16'35"W, 99.36 feet to a unmarked point; Thence N67°16'35"W, 99.36 feet to a unmarked point; Thence N72°46'35"W, 99.36 feet to a unmarked point; Thence N79°16'35"W, 99.36 feet to a unmarked point; Thence N80°16'35"W, 40.52 feet to unmarked point; Thence leaving said centerline N05°57'25"E, 30.06 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the northerly Right-of-Way limits of said Sinclair Creek Road; Thence along said limits S87°48'36"E, 119.03 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, having a delta angle of 5°34'11", a radius of 3470.00 feet, an arc length of 337.33 feet to a 5/8 inch diameter rebar with cap marked Hughes, 7322LS and The True Point of Beginning, containing 1.050 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEYS

1912 - Road Petition, "Sinclair Creek Road", County Commissioners approved Book 1, Page 256

1958 - Plat No. 683, Parcel in NW1/4 NW1/4, south of "Sinclair Creek Road", Leland E Tripp

1993- COS No. 2045, Utility Site Survey, Bryan Block, 7918S

2001 - COS No. 3055, Subdivides NW1/4, Section 17, Dawn Marquardt, 7328S

2009 - COS No. 3910AE, Adjoining Section 8, subdivision, Kenneth E Davis, 4975S

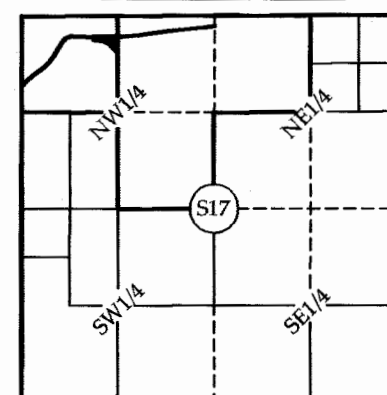
Description: R/W Easement Costich Property

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, and in NE1/4 NW1/4, Section 17, T.36N., R.26W., P.M., MT., and more particularly described as:

Commencing at the Northwest corner, Section 17, said Township and Range, being a 5/8 inch diameter uncapped rebar; Thence along the north line of said Section 17, N89°50'45"E, 1308.26 feet to the W1/16 corner a 5/8 inch diameter rebar with aluminum cap marked HUGHES, 7322LS; Thence along the west line of said NE1/4 NW1/4 Section 17, S00°12'14"E, 283.62 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS lying on the northerly Right-of-Way limits of Sinclair Creek Road a 60.00 foot wide county road and the True Point of Beginning; Thence along said limits on a curve to the left, having a delta angle of 4°13'56", a radius of 3470.00 feet, an arc length of 256.32 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N82°23'17"E, 419.22 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence leaving said northerly limits S07°36'43"E, 60.00 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking a point on the southerly Right-of-Way limits said Sinclair Creek Road, Thence along said limits S82°23'17"W, 419.22 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle of 4°17'11", a radius of 3530.00 feet, an arc length of 264.08 feet to a 5/8 inch diameter rebar with cap marked Hughes, 7322LS; Thence leaving said southerly limits N00°12'14"W, 60.09 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning, containing 0.936 acres.

Subject to and together with all appurtenant easements of record.

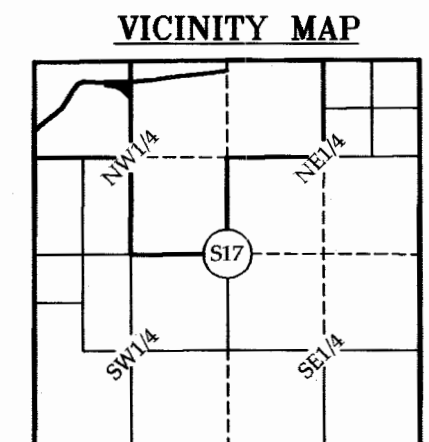
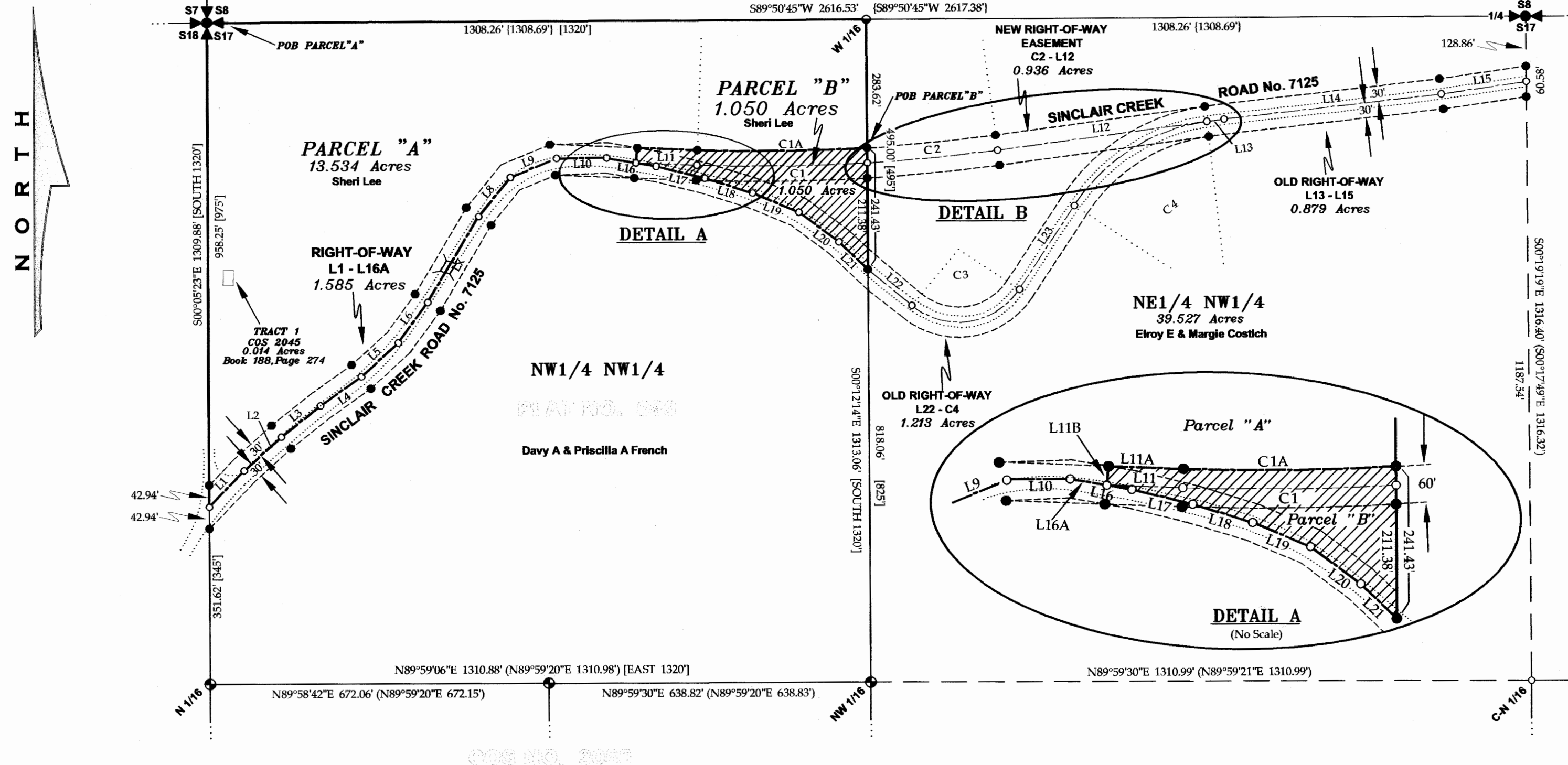
VICINITY MAP



CORRECTION CERTIFICATE OF SURVEY

"SINCLAIR CREEK ROAD, No. 7125 RIGHT-OF-WAY"
NW1/4 NW1/4 & NE1/4 NW1/4, SECTION 17, T.36N., R.26W., P.M.,MT.

LINCOLN COUNTY, MONTANA
FOR: LINCOLN COUNTY DATE: MARCH 2011

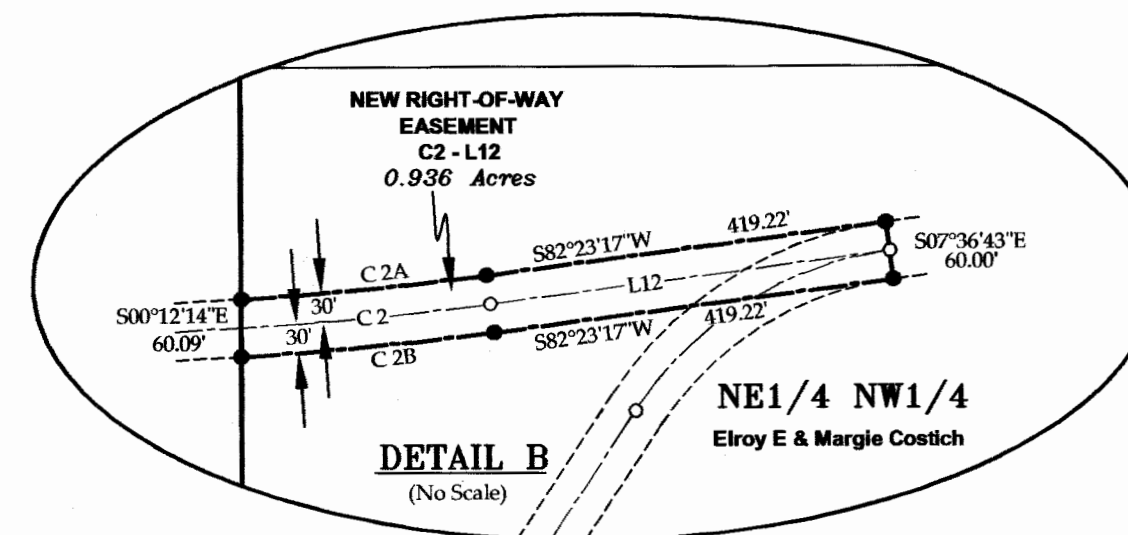


LEGEND

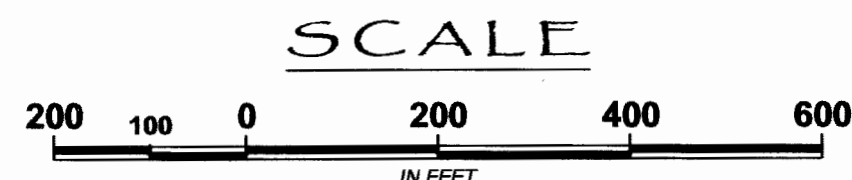
- SECTION CORNER MONUMENT, A 5/8 INCH DIAMETER UNCAPPED REBAR
- 1/4 CORNER MONUMENT, AN IRON PIPE WITH 2 INCH DIAMETER BRASS CAP MARKED J. T. SHAW, 23425
- SUBDIVISION MONUMENT, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 73285
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH 3/4 INCH DIAMETER ALUMINUM CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- PLAT NO. 683 RECORD
- COS NO. 3055 RECORD
- COS NO. 3910AE RECORD
- PROPERTY BOUNDARY
- PROPERTY BOUNDARY ON ROAD CENTERLINE REALIGNMENT
- SECTION SUBDIVISION LINE
- ROAD CENTERLINE REALIGNMENT
- ROAD EASEMENT LIMITS FROM REALIGNMENT
- ROAD CENTERLINE ABANDONED
- ROAD EASEMENT LIMITS FROM ABANDONED
- EXISTING ROAD

NEW ROAD CENTERLINE			
LINE	BEARING	LENGTH	
L1	N44°13'25"E [N43°30'E]	99.36 [100]	
L2	N48°13'25"E [N47°30'E]	99.36 [100]	
L3	N51°43'25"E [N51°00'E]	99.36 [100]	
L4	N54°43'25"E [N54°00'E]	99.36 [100]	
L5	N47°43'25"E [N47°30'E]	99.36 [100]	
L6	N36°13'25"E [N35°30'E]	99.36 [100]	
L7	N30°43'25"E [N30°00'E]	198.72 [200]	
L8	N39°13'25"E [N38°30'E]	99.36 [100]	
L9	N67°43'25"E [N67°00'E]	99.36 [100]	
L10	S89°43'25"W [N89°00'E]	99.36 [100]	
L11	S87°48'36"E	121.01	
L16A	N80°16'35"W	58.84	
CURVE	RADIUS	DELTA	LENGTH
C1	3500.00	5°32'33"	338.58
C1A	3470.00	5°34'11"	337.33
C2	3500.00	4°15'34"	260.20
LINE	BEARING	LENGTH	
L12	S82°23'17"W	419.22	
L13	S82°23'17"W	34.39	
L14	S83°32'30"W	433.58	
L15	N81°42'36"E	170.37	
L11A	N87°48'36"W	119.03	
L11B	N05°57'25"E	30.06	

ABANDONED OLD ROAD CENTERLINE			
LINE	BEARING	LENGTH	
L16	S80°16'35"E [S81°00'E]	99.36 [100]	
L17	S76°16'35"E [S77°00'E]	99.36 [100]	
L18	S72°46'35"E [S73°30'E]	99.36 [100]	
L19	S67°16'35"E [S68°00'E]	99.36 [100]	
L20	S53°16'35"E [S54°00'E]	99.36 [100]	
L21	S46°16'35"E [S47°00'E]	79.49 [80]	
L22	S50°22'25"E	113.12	
CURVE	RADIUS	DELTA	LENGTH
C3	145.00	96°17'56"	243.71
LINE	BEARING	LENGTH	
L23	N33°19'39"E	198.95	
CURVE	RADIUS	DELTA	LENGTH
C4	375.00	49°03'38"	321.10



CURVE	RADIUS	DELTA	LENGTH
C2A	3470.00	4°13'56"	256.32
C2B	3530.00	4°17'11"	264.08



CERTIFICATE OF SURVEY NO. 4074

SHEET 2 OF 2

Doc 232228