


LEGAL DESCRIPTION - PARCEL A
An irregular tract of land lying southeasterly from Eureka, Montana, Lincoln County, in the W1/2 NE1/4 SW1/4, Section Commencing at the CW1/t 37 West, P.M., M. M., and more particularly described as:
Aluminum cap marked USDA 90085 , and the TRUE POINT OF BEGINING Aluminum cap marked USDA, 9008 LS , and the TRUE PONN 10 O
plastic cap marked HUGHES, 7322 LS lying on the south Right-Of-Way limits of Tobacco $5 / 8$ inch diameter rebar with
 plastic cap marked HUGHES, 7322IS. The Right-of-Way limits S $00^{\circ} 0^{\circ} 0^{\circ} 52^{\prime \prime} \mathrm{W}, 1291.99$ feet to the C-E-SW plastic cap marked HUGHES, 7322 LS; Thence leaving said with plastic cap marked HUGHES, 7322LLS; Thence along the south line of the said NE1/4SW1/4 section 25, N899375151"W, 23.41 feet to the easterly Right-OO-Way limits of Frank Lake Road, a 6600 foot wide easement a sect $5 / 8$ inch diameter Road, a unm plastic cap marked HUGHES, 7322LS; Thence N8993751"W, 35.59 feet to the centerline of said Frank Lake curve to the left, having an radius of 500.00 feet, turning through a central angle of $99^{\circ} 4747^{\prime \prime}$, an arc length of 85.49 feet;
保 Thence $\mathrm{N} 32^{\circ} 10^{\circ} 00^{\prime \prime} \mathrm{W}, 384.37$ feet; Thence a curve to the left, having a radius of 2000.00 feet, turning through a central
angle of $55^{\circ} 50^{\circ} 0^{\prime \prime}$, an arc length 203.62 feet; Thence $\mathrm{N} 38^{\circ} 00^{\circ} \circ 0^{\prime \prime} \mathrm{W}, 395.76$ feet; Thence leaving said centerline N00 $21^{\prime} 47^{\prime \prime} \mathrm{E}$, 53.17 feet a set $5 / 8$ inch diameter rebar with plastic cap marked HUGHES, 7322 LS marking a point on the easterly Right-Of-Way limits said Frank Lake Road; Thence No $0^{\circ} 211^{1} 7^{\prime \prime} \mathrm{E}, 381.74$ feet to the said CW1/16 corner section 25 and
THE TRUE POINT OF BEGINING, containing 13.440 acres. THE TRUE POINT OF BEGINNING, containing 13.440 acres.

LEGAL DESCRIPTION - PARCEL B
An irregular tract of land lying southeasterly from Eureka, Montana, Lincoln County in the W1/2 NE1/4SW1/4, Section 25, Township 36 North, Range 27 West, P.M., MT., and more particularly described as:
Commencing at the SW $1 / 16$ corner, said Section 25 , a $21 / 2$ inch diameter iron pipe with a $31 / 4$ inch diameter brass cap Commencing at the SW $1 / 16$ corner, said Section 25, a $21 / 2$ inch
marked USDA, 2989ES and the TRUE POINT OF BEGINNING
Thence No 0 ${ }^{\circ} 21^{147 " E, ~} 822.60$ feet to the westerly Right-Of-Way limits of Frank Lake Road, a 66.00 foot wide easement, a set
$5 / 8$ inch diameter res Frank Lake Road, a unmarked computed point, Thence along said; centerline through the following unmarked computed points, $338^{\circ} 0^{\circ} 0^{\circ} 0^{\prime \prime}$,, 395.76 feet, Thence on a a curve to the right, having a radius of 2000.00 feet, turning through a central
angle of $5^{\circ} 50^{\circ} 00^{\prime \prime}$ an arc length of 203.62 feet; Thence $532^{\circ} 10^{\circ 0} 0^{\circ} \mathrm{E}, 384.37$ feet; Thence on a curve to the tight, having an radius of 500.00 feet, turning through a central angle of $9^{\circ} 47^{\prime} 47^{\prime \prime}$, an arc length of 85.49 feet to the south line of said NE1/4SW1/4 section 25 , Thence along said south line N8993751' W , 36.01 feet to the westerly Right-Of-Way limits said Frank Lake Road a set $5 / 8$ inch diameter rebar with plastic cap marked HUGHES, 7322 L.S; Thence continuing along said
south line N899375151"W, 573.95 feet to the said SW1/16 corner section 25 and THE TRUE POINT OF BEGINNING, containing 6.543 acres

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATIONS
We, Eric C. and April A. Hern owners of record, hereby certify that the purpose of this survey and division of land
is a Family Transfer: to transfer Parcel B, containing 6.543 acres to our daughter, Ely Andersson and that this is the first and single gift or sale in this county to this member of our immediate family; and I further certify that this parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section $76-3-207$ (1)(b),
M.C.A. Furthermore Parcel A is exempt from sanitation review by the Montana Department of Environmental Quality by certifying that "a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was
constructed prior to April 29,1993 and if required when installed, was approved pursuant to local regulations or constructed prior to April 29,1993 , and if required.
this chapter, Pursuant to MC A $76-4-125(2)$ (e)(i).


The forego
State of Mat ana, County of Crueglu by the above named persons), on
this 2 day of February 20 ll . In witness whereat, I have hereunto set my hand

residing inteureka My Commission expires: $08 / 14 / 2012$.
BASIS OF BEARING
The basis of bearing for this survey is $500^{\circ} 211^{1} 47 \mathrm{~W}$, derived from a Trimble R8 GNSS system using local control USDA, 9008 LS , and the SW1/16 corner, a $21 / 2$ inch diameter iron pipe, with a $31 / 4$ inch diameter brass cap marked METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK rad
road alignments by Kelly Rooney, November, 2010 .
HISTORY OF SURVEY
1963-Right-of-Way Plat -PLAT No. 1737, U.S.D.A
1976-Retracement - C.O.S. No. 181-A D.
1976- Retracement- C.O.S. No. 181-A, D.K Marquardt, 2989ES
1978- Retracement-C.O. No. 521 K.
1978 - Retracement - C.O.S. No. 521 , K. Haskell.,
1997 - section Subdivision - C.O.S No. 2598, R.A. Pearson, 9008 LS
2001 - Retracement-C.O.S. No. 30355, D. Marquardt, 7328 S
2008 - Boundary Line Adjustment - C.O.S No. 3835 RB, A.F. Hughes 7322LS
LINCOLN COUNTY TREASURERS CERTIFICATION

## pursuant to Section $76-3-61(1(1)(b)$, MA.

 * $0^{5}$ LAND SURVEYORS CERTIFICATIONI hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this
Sections $76-3-101$ ty has been prepared under my supervision and in accordance with Montana Code Annotated


EXAMINING LAND SURVEYOR'S CERTIFICATION


CLERK AND RECORDER'S CERTIFICATION


