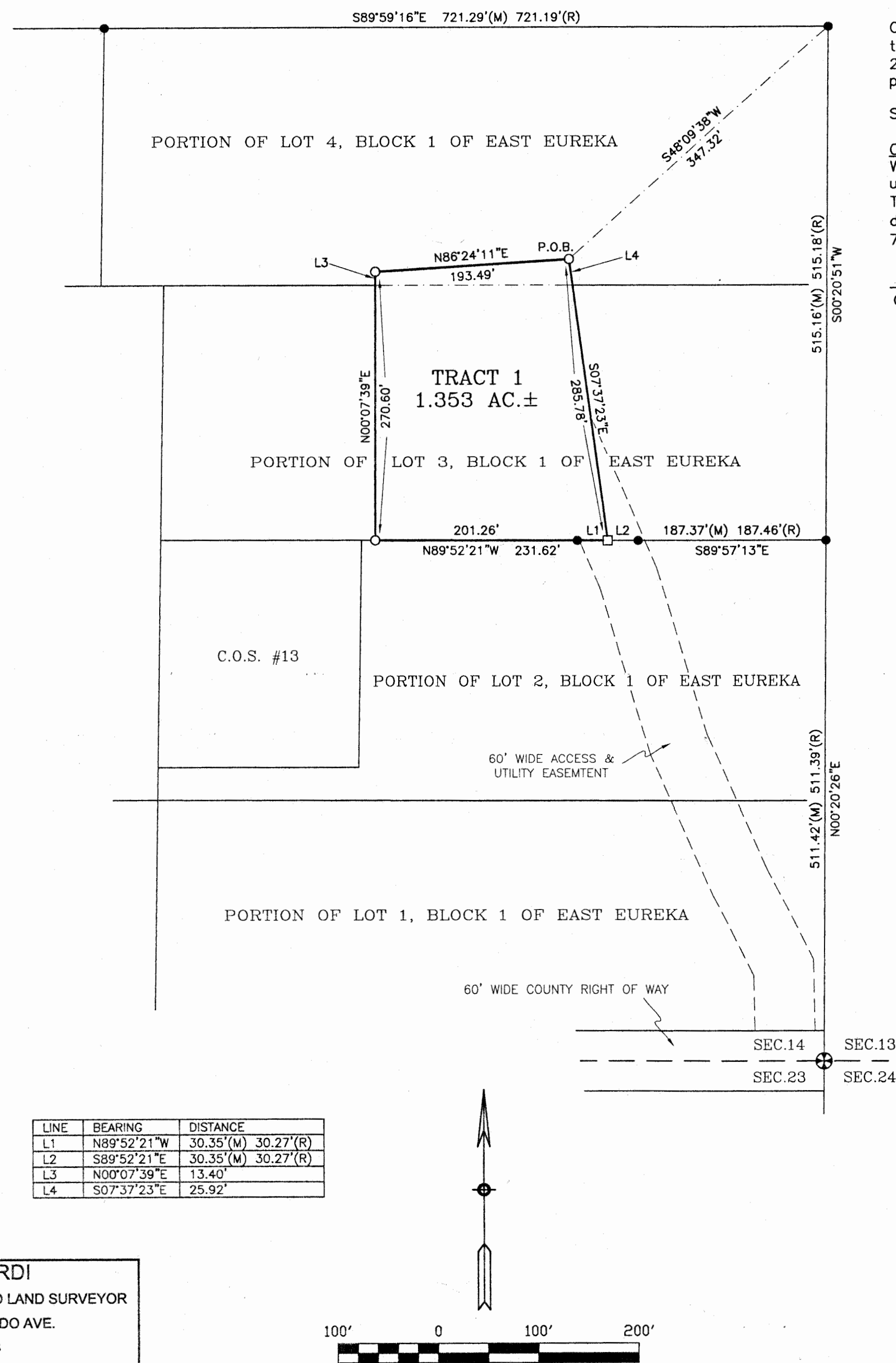


OWNER: GLENWE. LARSON & BARBARA G. LARSON  
PURPOSE: CREATION OF A PUBLIC UTILITY SITE  
TO BE OWNED IN FEE BY THE TOWN OF EUREKA  
DATE: JANUARY 3, 2011

# CERTIFICATE OF SURVEY

IN A PORTION OF LOTS 3 & 4, BLOCK 1 OF EAST EUREKA SUBDIVISION  
SE1/4 SE1/4, SEC. 14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



## LEGAL DESCRIPTION

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northeast corner of Lot Four (4), Block One (1) of East Eureka Subdivision, records of Lincoln County, Montana; thence South48°09'38"West 347.32 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South07°37'23"East 285.78 feet; thence North89°52'21"West 231.62 feet; thence North00°07'39"East 270.60 feet; thence North86°24'11"East 193.49 feet to the point of beginning and containing 1.353 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## OWNER'S CERTIFICATION

We hereby certify that the purpose of this division of land is created for a right-of-way or a utility site. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of the Montana Subdivision and Platting Act. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-201(1)(h), M.C.A. Consequently, this division is also exempt from sanitation review pursuant to Section 76-4-125(2)(a), M.C.A. (the exclusions cited in 76-3-201 and 76-3-204 are not subject to sanitation review.)

Glen E. Larson  
GLENWE. LARSON

Barbara G. Larson  
BARBARA G. LARSON

STATE OF Montana )  
County of Lincoln )

On this 9th day of February, 2011, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Glen E. Larson and Barbara G. Larson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Nancy M. Hammack  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission expires 3/19/2011

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 28th day of February, 2011

Nancy Trotter Higgins By Comicvogel  
LINCOLN COUNTY TREASURER, LIBBY, MT

## BASIS OF BEARINGS

HORIZONTAL CONTROL IS BASED ON MDOH MONUMENTS PER MONTANA DEPARTMENT OF TRANSPORTATION FEDERAL AID PROJECT NO. NH 5-4(15)177 F. BASIS OF BEARINGS IS FROM A FOUND 2" DIAMETER ALLUMINUM CAP STAMPED "MDOH 1991 179Y" (N: 119443.0136, E: 75956.7210) TO A FOUND RAILROAD IRON MARKED "X" MONUMENTING THE SECTION CORNER COMMON TO SECTIONS 14, 13, 24 AND 23, T36N, R27W (N: 117336.5959, E: 80238.7243).

## NOTES

- 1) DUE TO WINTER WEATHER CONDITIONS, THE SETTING OF THE MONUMENTS AS SHOWN HEREON HAS BEEN DEFERRED TO A TIME ONCE THE WEATHER IMPROVES. THIS FIRM WILL SET SAID MONUMENTS NO LATER THAN JUNE 1, 2011.
- 2) THE PORTIONS OF PROPERTY REMAINING AS A RESULT OF THE UTILITY EXEMPTION CANNOT BE TRANSFERRED SEPARATELY.

## LEGEND

- ⊕ SOUTHEAST CORNER, SECTION 14  
FOUND RAILROAD IRON
- FOUND REBAR W/CAP STAMPED #73285  
(UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP  
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER SURVEYS CITED HEREON

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

## CERTIFICATE OF SURVEYOR

Samuel Cordi 2/23/11

SAMUEL CORDI-REGISTRATION NO. 13102LS

EXAMINED: FEB 15, 2011

Samuel Cordi

RONALD A. PEARSON

EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of LINCOLN SS

Filed on the 1st day of March

A.D. 2011 at 9:30 o'clock A. M.

Samuel D. Larson

CLERK AND RECORDER

BY: Jeannie D. Denny

DEPUTY

INSTRUMENT REC. NO. 231376

CERTIFICATE OF SURVEY NO. 4065