

## CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENTAND
LOT AGGREGATION"
W1/2, SE1/4 SECTION 30, T.31N., R.31W., P.M., MT
LINCOLN COUNTY, MONTANA
FOR: NOBLE INVESTMENT PROPERTIES, LLC DATE: JANUARY, 2011

LEGAL DESCRIPTION - PARCEL "A"
An irregular tract of land lying northwesterly from Libby, Montana, Lincoln County and in Gov't. Lots 3 ,
$4,5,9$ and $10, \mathrm{~W} 1 / 2 \mathrm{SE} 14$, E1/2SW1/4, SE1/4NW1/4, Section 30 , T.31N. R.31W... P.M. MT, and more particularly described as:
Commencing at the North
Commencing at the North Sixteenth (N1/16) corner, Section 30, said Township and Range, a $5 / 8$ inch
diameter rebar with a $31 / 4$ inch diameter aluminum cap marked HUGHES, 7322 LS and The True Point


 HUCHES, 7322 LS ; Thence N275 $2422^{\prime \prime} \mathrm{E}, 400.09$ feet to a $5 / 8$ inch diameter rebar with cap marked HUGHES,, $322 L$ S, lying on the southerly Right-of-Way limits of U.S. Highway 2 ; Thence along said
limits $562^{\circ} 02155^{E}$ E, 71.80 feet to $5 / 8$ inch diameter rebar with aluminum cap marked MDOT; Thence continuing along said limits $555^{\circ} 11{ }^{1} 53^{\prime \prime} \mathrm{E}, 28.38$ feet too $5 / 8$ inch diameter rebar with aluminum cap marked MDOT; Thence leaving said lilitits $527^{\circ} 52^{\prime} 1^{\circ} 0^{\circ} \mathrm{W}, 36.54$ feet to a $5 / 5$ inch diameter rebar wip ch cap
marked SMITH, 47405 ; Thence $S 27^{\circ} 5422^{\prime \prime} \mathrm{W}, 851.65$ feet to a $5 / 8$ inch diameter rebar with cap marked
 $\mathrm{N} 899^{\circ} 32^{\circ} 54^{4} \mathrm{E}$, 1877.87 feet to a unmarked computed point; Thence along the south line Gov't. 3 said section
$30, \mathrm{~N} 899324^{2} \mathrm{E}, 1313.72$ feet to the Center North Sixteenth (CN1/16) corner a $5 / 8$ inch diameter rebar with a $31 / 4$ inch diameter aluminum cap marked HUGHES, 7322 LS ; Thence along the east line of the
 diameter rebar with a $31 / 4$ inch diameter aluminum cap marked HUGHES, 7322 LS ; Thence along the
north line of the W1/2SE1/4 said section 30 , N89025'40 E , 1309.31 feet to the Center East Sixtenth (CE1/16) corner, 5 5/8 inch diameter rebar with a $31 / 4$ inch diameter aluminum cap marked HUGHES,
 corner said section 30 , a $3 / 4$ inch diameter aluminum rod with a $31 / 4$ inch diameter aluminum cap
marked 566125 , Thence along the south


 section corner, a $21 / 2$ inch diameter iron pipe with a $31 / 4$ inch diameter brass cap marked BLM; Thence
along the west line said section 30 , No $0^{\circ}$ O0 $56^{\circ} \mathrm{E}$, 2648.49 feet to the West quarter ( $\mathrm{W} 1 / 4$ corner said along the west line said section 30, N00 ${ }^{\circ} 00^{\circ 5} 55^{\circ} \mathrm{E}$, 2648.49 feet to the West quarter ( $(\mathrm{W} 1 / 4)$ corner said
section 30 , a $21 / 2$ inch diameter iron pipe with a $31 / 4$ inch diameter brass cap marked BLM ; Thence continuing along said west line, Noo 0 ovo ${ }^{\circ} 0^{\prime \prime}$, 1329.11 feet to the said North Sixteenth (N1/16) corner said section 30 and the True Point of Beginning, containing 309.124 acres.


PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION
1, Chris Noble, Manager, Noble Investment Properties, LLC, hereby certify that the purpose of this properties". Therefore this division is exempt from review as a subdivision, pursuant to MCA 6-3-207(1)(f): "aggregation of parcels or lots when a certificate of survey shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are
established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". We further certify that Parcel " A ", as shown hereon, is greater than
20 acres (exclusive of pubbic roadways) and is therefore exempt from review by the Department of 20 acres (exclusive of public roadways) and is therefore exempt from review by the Department of

, Manager, Nobie
$\frac{1-4-20 \mid 1}{\text { Date }}$

ACKNOWLEDGMENT
the State of MONTANA $\qquad$ _County of _ LINCOLN $\qquad$ , by
TERA A. Nuble $\qquad$
 is 4TH $\qquad$ ${ }_{\text {notorial seal. }}$
Byom andersm .Notary Public for the State of MoN TANA
residing in: $L \angle 88 y, M T$. ${ }^{M}$ My Commission expires: $12-1-13$

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this $30^{\text {Th }}$ day of Decambire 2010 A.D
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

LAND SURVEYOR'S CERTIFICATION
Ihereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey show on this Certificicat of Surverey has seen perrepared under in the supate of of Mon an
Montana Code Annoted, Sections $76-3$-101 through $76-3-625$, and the
Lincoln County Regulations adopted pursuant thereto
Wwah 7 /huqhes 132225 IAN. o4, 2011


