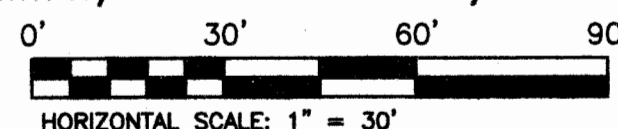


By: **Larsen Engineering and Surveying, Inc., P.C.**
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

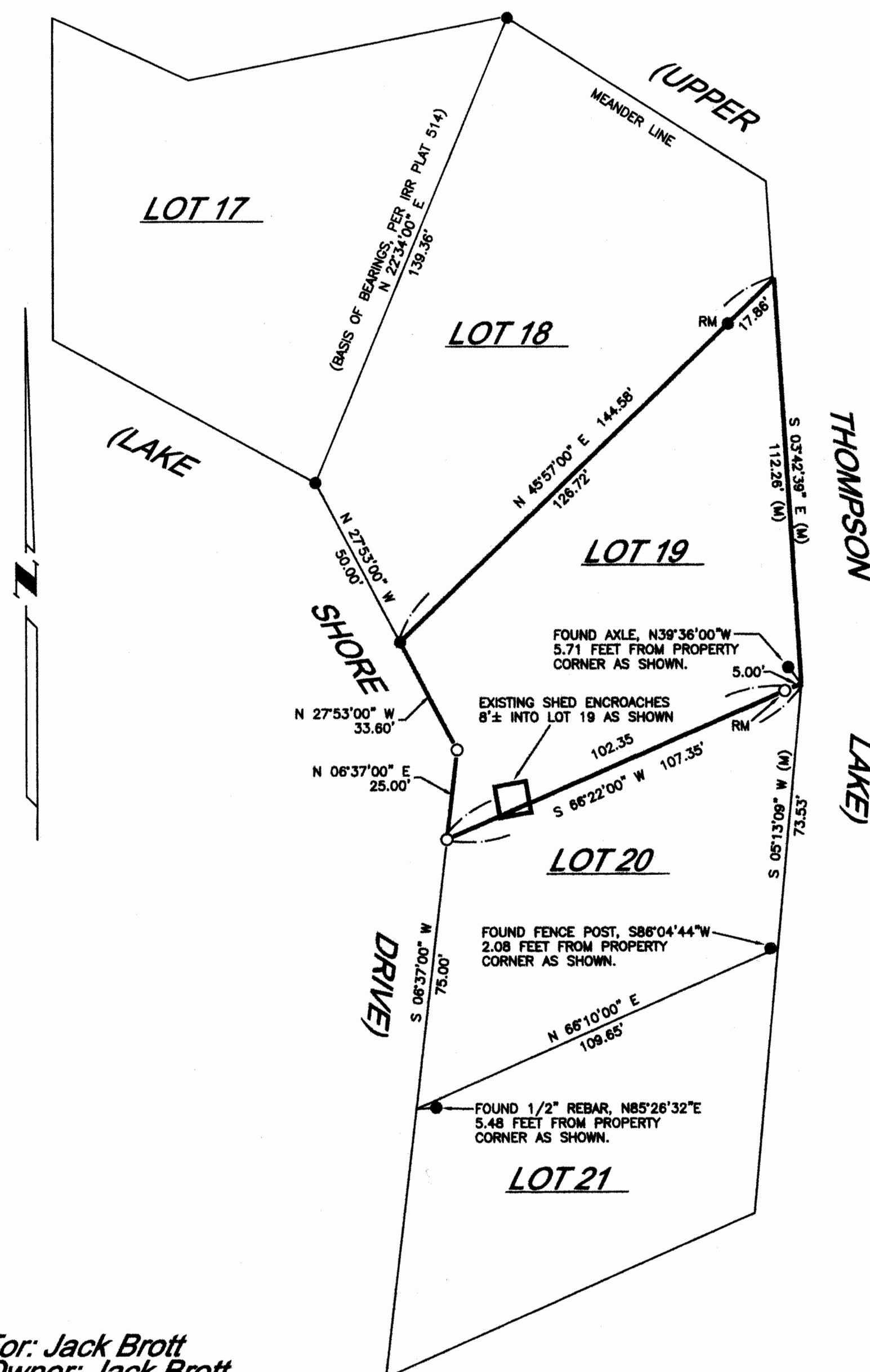
Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CERTIFICATE OF SURVEY

LOT 19, UPPER THOMPSON LAKE SHORE LOTS, IRR PLAT 514
GOV'T LOT 4 & 5, SECTION 30, T. 27 N., R. 27 W.
P.M.M., LINCOLN CO., MONTANA



PURPOSE: THE PURPOSE OF THIS SURVEY IS TO RETRACE EXTERIOR BOUNDARIES OF AN EXISTING TRACT OF RECORD AND NO NEW TRACTS OF LAND ARE HEREBY CREATED, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-404, M.C.A.



LEGAL DESCRIPTION

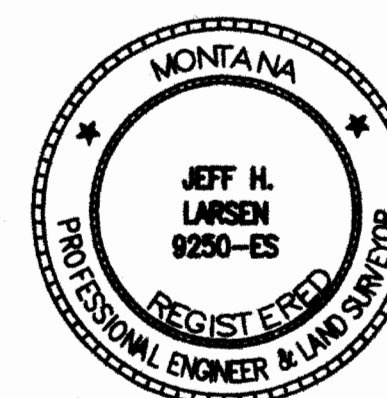
A Tract of land, situate, lying and being in Government Lots 4 and 5 of Section 30, Township 27 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Lot 19 of Upper Thompson Lake Shore Lots, a map or plat on file in the office of the Lincoln County Clerk and Recorder. Containing 0.2 acres of land.

NOTE: MEASURED BEARINGS AND DISTANCES PER THIS SURVEY MATCH RECORD BEARINGS AND DISTANCES PER IRR PLAT NO 514 UNLESS DENOTED WITH AN (M), WHICH DENOTED THE MEASURED BEARING OR DISTANCE EXCLUSIVE TO THIS SURVEY.

LEGEND

- ✚ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER OF SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND 5/8" REBAR & CAP BY KSI SURVEYORS (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- (M) MEASURED DATA PER THIS SURVEY
- RM REFERENCE MONUMENT



CERTIFICATE OF SURVEYOR

Jeff H. Larsen 12/2/10
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

EXAMINED *Dec 6*, 2010
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REGISTRATION NUMBER, 9008LS

STATE OF MONTANA
COUNTY OF *Lincoln* SS

FILED THIS *9th* DAY OF *Dec*, 2010 A.D.
AT *2:30* O'CLOCK *P.M.*
Sammy D. Lauer
CLERK AND RECORDER

BY *Leanne Dennis*
DEPUTY

INSTRUMENT RECORD NUMBER *230130*

SHEET 1 OF 1 SHEET(S)

CERTIFICATE OF SURVEY NO. *4045*

For: **Jack Brott**
Owner: **Jack Brott**
Date: **November 2010**

NOTE: ALL DISTANCES ARE IN FEET d:\new files\tungsten\tungsten.dwg