

LINCOLN COUNTY MONTANA  
**CERTIFICATE OF SURVEY:**  
**BOUNDARY LINE ADJUSTMENT**

PARCEL B OF C.O.S. NO. 3505 & TRACT 1D OF BOOK 321 PAGE 646

In the SE1/4 SE1/4 of Section 26 & the ~~NE1/4 SW1/4~~ of Section 25, Twp.

30 N., R. 31 W., P.M.M. *NE1/4 SW1/4 SW1/4*

For: Robert Rose & Claire C. Evans

Date: July 2010

PARCEL A  
C.O.S. 3505

(S90°00'00"E)  
(768.06')

**LEGEND**

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED KED 4975-S
- FOUND 4X4 CONCRETE R/W MONUMENT
- ( ) RECORD PER C.O.S. NO. 3505

**TRACT 1**  
15.44 ACRES±  
INCLUDES PARCELA

PARCEL B  
C.O.S. NO. 3505

BASIS OF BEARING PER C.O.S. 3505  
Total: (S89°54'13"W) 931.57

FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT

(S00°01'13"E)  
(72.01')

BOOK 308 PAGE 713

N89°46'46"E  
158.33'

S89°46'46"W  
458.95'

N07°47'09"W  
11.93'

**TRACT 2**  
3.34 ACRES±

**PARCELA**  
1.06 ACRES±  
A.R.M. 17.36.605(2)(a)

TRACT 1D OF BOOK 321 PAGE 646

P.O.B.

S89°47'47"W  
125.43' 32.80'  
Total: 158.23'

N89°47'47"E

519.28'

P.O.B.

PARCEL B  
PER BOOK 290 PAGE 250

**CERTIFICATE OF ADJUSTMENT/PURPOSE**

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which states:

"division made outside a platted subdivision for the purpose of relocating common boundaries;"

Furthermore Parcel A is exempt from sanitation review by the Department of Environmental Quality pursuant to 17.36.605(2)(a) A.R.M. which states: "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel."

Dated this 23 day of November, 2010 A.D.

*Claire C. Evans*  
Claire C. Evans

*Robert Rose*  
Robert Rose

STATE OF MONTANA  
County of Lincoln

On this 23 Day November, 2010 A.D. before me, a Notary Public in and for the state of Montana, personally appeared Claire C. Evans known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

*Molly A. Munro*  
Notary Public My Commission Expires April 23, 2014

STATE OF MONTANA  
County of Lincoln

On this 23 Day November, 2010 A.D. before me, a Notary Public in and for the state of Montana, personally appeared Robert Rose known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

*Molly A. Munro*  
Notary Public My Commission Expires April 23, 2014

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is complete as shown and the monuments found and set on the plat are shown hereon. (Section 76-3-404)

Dated this 23 day of December, 2010 A.D.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of Dec., 2010 A.D.

*Nancy Hetherington*  
Treasurer Lincoln County Montana

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 18th day of October, 2010 A.D.

*Ronald A. Pearson*  
Registered Land Surveyor No. 9008 LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 7th day of December, 2010 A.D. at 9:00 O'clock A.m.

*Janey D. Lewis*  
County Clerk and Recorder *Jeanie Dennis*  
Deputy

**DESCRIPTION OF TRACT 1**

A tract of land near Libby in Lincoln County Montana, lying in SE1/4 SE1/4 of Section 26 and the ~~W1/2 SW1/4 SW1/4~~ of Section 25, Twp. 30 N., R. 31 W., P.M.M., containing 15.44 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east section line of Section 26, Twp. 30 N., R. 31 W., P.M.M.; thence, along said section line S00°01'13"E 365.00 feet to a found 31/4 inch dia. Brass BLM monument which marks the southeast section corner of said Section 26; thence, S89°54'13"W a total distance of 931.57 feet along the south line of said section 26 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line on the arc of a curve to the right a distance of 231.89 feet, turning through a delta angle of 02°20'21", and having a radius of 5680.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12°09'00"E 402.80 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 64.59 feet, turning through a delta angle of 00°38'25", and having a radius of 5780.00 feet to a found 4x4 concrete right-of-way monument; thence, N24°10'02"E 51.45 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S90°00'00"E 768.06 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said section 26; thence, along said section line S00°01'13"E 72.01 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said section line into section 25 N89°46'46"E 158.33 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 293.03 feet along the new boundary line to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'47"W a total distance of 158.23 feet to the point of beginning.

The aforescribed Tract 1 contains 15.44 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF TRACT 2**

A tract of land near Libby in Lincoln County Montana, lying in ~~NE1/4 SW1/4~~ of Section 25, Twp. 30 N., R. 31 W., P.M.M., containing 3.34 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. capped K.E.D. 4975-S located on the west right-of-way line of the Farm To Market Road; thence, along said right-of-way line N07°47'26"W 206.65 feet to a found 4x4 concrete right-of-way monument; thence, N21°53'48"W 82.33 feet to a found 4x4 concrete right-of-way monument; thence, N07°47'09"W 11.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way S89°46'46"W 458.95 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 293.03 feet along the new boundary line to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°47'47"E 519.28 feet to the point of beginning.

The aforescribed Tract 2 contains 3.34 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF PARCELA**

A tract of land near Libby in Lincoln County Montana, lying in ~~NE1/4 SW1/4~~ of Section 25, Twp. 30 N., R. 31 W., P.M.M., containing 1.06 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west section line of Section 25, Twp. 30 N., R. 31 W., P.M.M.; thence, along said section line and the old boundary line N00°01'13"W 292.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said section line and old boundary line N89°46'46"E 158.33 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 293.03 feet along the new boundary line to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'47"W a total distance of 158.23 feet to the point of beginning.

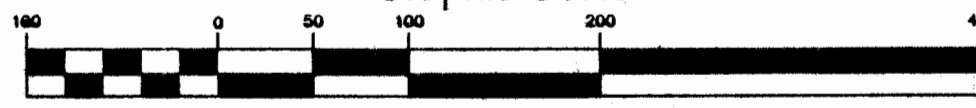
The aforescribed Parcel A contains 1.06 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.

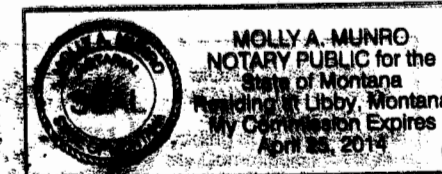
TROY MONTANA, (406)295-5441

DATE: 07/09/10 Land Projects 2010  
DRAWN BY: MDM FILE: t30r3126.DWG

Graphic Scale:



1 inch = 100 ft.



CERTIFICATE OF SURVEY NO. 404 RB

Doc 230015

*Change by Ken Evans*

*Sanitary Restrictions Removed Doc 230014 p. F# 10610*