OWNER/

FOR: BONNI MURRY

PURPOSE: FAMILY TRANSFER

**DATE: JUNE 10, 2010** 

## CERTIFICATE OF SURVEY

SE1/4 SE1/4 SW1/4, Section 17, T34N R25W, P.M., M. Lincoln County, Montana

Lot 2, Alder Springs Subdivision NORTH LINE OF THE SE1/4 SE1/4 SW1/4 S89\*59'49"E BASIS OF BEARINGS PER C. OF S. NO. 3724FC 258.13' 401.57 Parcel A Parcel B 2.48 Acres 1.51 Acres Parcel A, C. of S. No. 3724FC 30' PRIVATE ROAD & UTILITY EASEMENT APPURTENANT TO PARCELS A & B AS SHOWN HEREON. N89'56'03"W Parcel B, C. of S. No. 3724FC LEGEND FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" FOUND 5/8" REBAR (NO CAP) O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" SCALE: 1'' = 60'



That portion of the Southeast ¼ of the Southeast ¼ of the Southwest ¼ of Section 17, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the Southeast ¼ of the Southeast ¼ of the Southwest ¼;

Thence along the North line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4, South 89°59'49" East 401.57 feet; Thence South 03°30'28" East 263.86 feet;

Thence North 89°56'03" West 418.29 feet to the West line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4; Thence along the West line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4, North 00°07'34" East 262.91 feet to the Point of Beginning, containing 2.48 acres of land all as shown hereon.

Subject to and together with easements as shown hereon.

Subject to and together with easements of record.

That portion of the Southeast ¼ of the Southeast ¼ of the Southwest ¼ of Section 17, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northeast corner of the Southeast ¼ of the Southeast ¼ of the Southwest ¼;

Thence along the East line of the Southeast ¼ of the Southeast ¼ of the Southwest ¼, South 00°10'16" West 263.63 feet;

Thence North 89°56'03" West 241.20 feet; Thence North 03°30'28" West 263.86 feet to the North line of the Southeast ¼ of the Southeast ¼ of the Southwest ¼;

Thence along the North line of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4, South 89°59'49" East 258.13 feet to the Point of Beginning, containing 1.51 acres of land all as shown hereon.

Subject to and together with easements as shown hereon. Subject to and together with easements of record.

Owner Certification

I BONNI MURRY, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 2.48 acres, as shown on this Certificate of Survey to SARAH BROWN, my daughter; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcel (Parcel B);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

This instrument was signed and acknowledged before me on Notation 6, 2010. by BONNI MURRY.

Notary Public for the State of Man Joing Residing at Somus My Commission Expires 10-06-2017

EXISTING DRIVE

Lincoln County Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARD Registration No. 7328S

MARQUARDT

STATE OF MONTANA

County of Lincoln

Filed on the B day of October, 2010, A.D., at 12:00 o'clock pm.

County Clerk and Recorder

Instrument Record No. 22 8943 CERTIFICATE OF SURVEY NO. 4041 PC

Field Crew: Date: June 4, 2010 Revision Date: n/a Project Name: Murry Project Number: 10-079 Filename: FTrans Drawn By: A

THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND