

CERTIFICATE OF SURVEY

"UTILITY SITE"

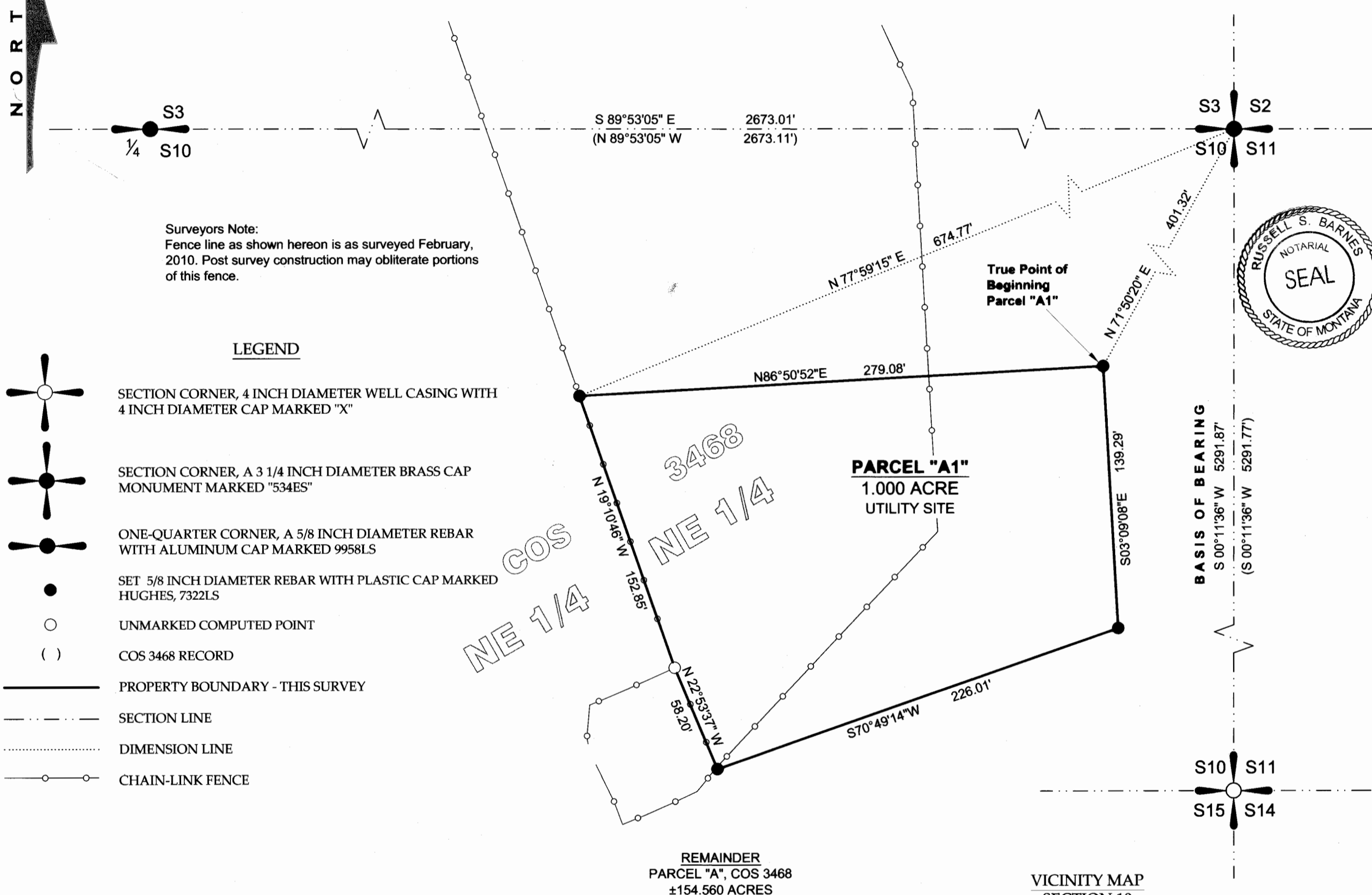
NE1/4 NE1/4, SECTION 10, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY PORT AUTHORITY & FLATHEAD ELECTRIC COOPERATIVE

DATE: JULY, 2010

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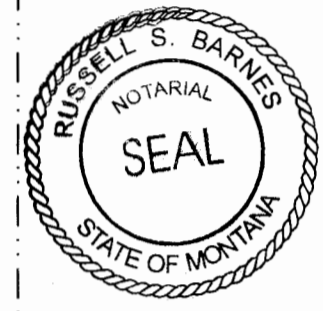
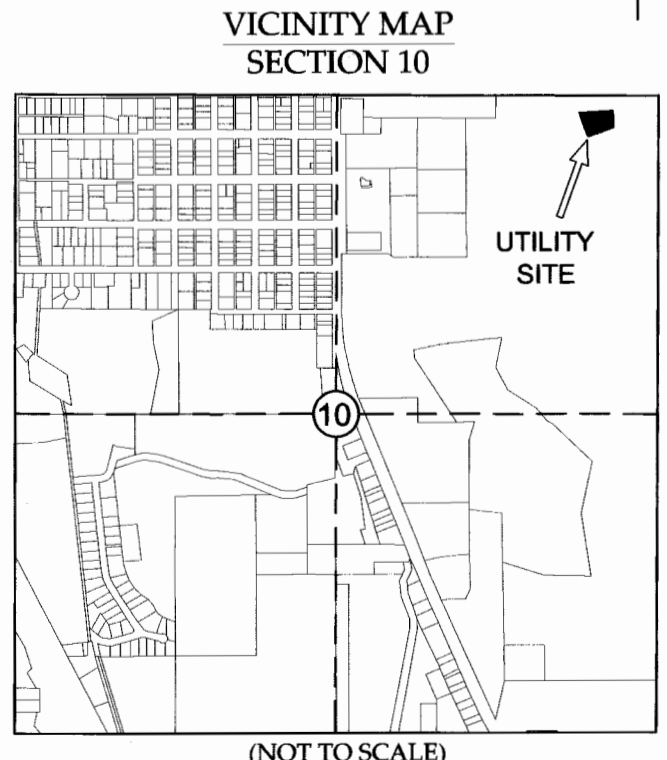
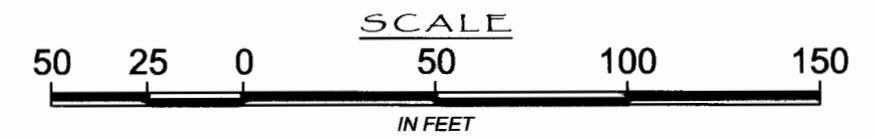
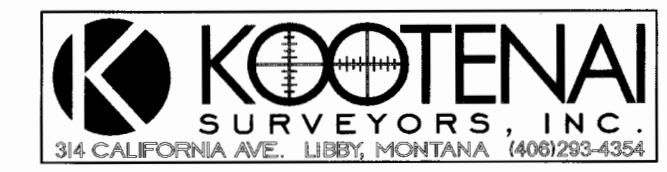
Surveyors Note:
Fence line as shown hereon is as surveyed February, 2010. Post survey construction may obliterate portions of this fence.

LEGEND

- SECTION CORNER, 4 INCH DIAMETER WELL CASING WITH 4 INCH DIAMETER CAP MARKED "X"
- SECTION CORNER, A 3 1/4 INCH DIAMETER BRASS CAP MONUMENT MARKED "534ES"
- ONE-QUARTER CORNER, A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED 9958LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- COS 3468 RECORD
- PROPERTY BOUNDARY - THIS SURVEY
- SECTION LINE
- DIMENSION LINE
- CHAIN-LINK FENCE

LEGAL DESCRIPTION - PARCEL "A1"

An irregular tract of land, easterly from Libby, Montana, Lincoln County, and in the NE1/4 NE1/4, Section 10, T30N, R31W, P.M., MT., and more particularly described as:
Commencing at the Northeast section corner, Section 10, a 3 1/4 inch diameter brass cap monument marked "534ES"; Thence S71°50'20"W, 401.32 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning; Thence S03°09'08"E, 139.29 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S70°49'14"W, 226.01 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N22°53'37"W, 58.20 feet to an unmarked computed point lying in a steel fence post; Thence N19°10'46"W, 152.85 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S86°50'52"E, 279.08 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 1.00 acres. Subject to and together with all appurtenant easements of record.



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Lincoln County Port Authority Representative, do hereby certify that the purpose of this survey and division of land is to create a 1.00 acre electrical utility site and is therefore exempt from review as a subdivision and also exempt from review by the Department of Environmental Quality pursuant to MCA 76-3-201(1)(h), 76-4-125 (2)(a): "...any division of land that is created for rights-of-way or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

Ardell Filler
Ardell Filler, Lincoln County Port Authority Representative
Date: 8/11/10

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of MONTANA County of LINCOLN, by Ardell Filler, on this 11 day of Aug 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Russell S. Barnes
Notary Public for the State of MT.
residing in: LIBBY My Commission expires: 7/12/13

BASIS OF BEARING

The basis of bearing is S00°11'36"W as shown on COS No. 3468, between the Northeast Section Corner, Section 10, a 3 1/4 inch diameter brass capped monument marked "534ES" and the Southeast Section Corner, Section 10, a 4 inch diameter well casing with 4 inch diameter cap marked "X".

HISTORY OF SURVEYS

1893 - Original GLO Subdivision, T30N, R31W, P.M.MT. by D.P. Mumbrue
1974 - BLM Dependent Resurvey and Section Subdivision by Hjellum
2005 - Retracement, COS 3468 by Hughes, 7322LS

METHOD OF SURVEY

A survey grade Trimble R8 GPS system was used to tie previously set controlling corners by Kelly Rooney, February 2010.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes
Alvah F. Hughes, PLS, 7322LS
Date: 08/09/2010



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of AUGUST 2010 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of August 2010, at 10:15 o'clock A.M.
by *Tommy D. Lewis* *Jessamine Dennis*
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 4033 Doc # 228046