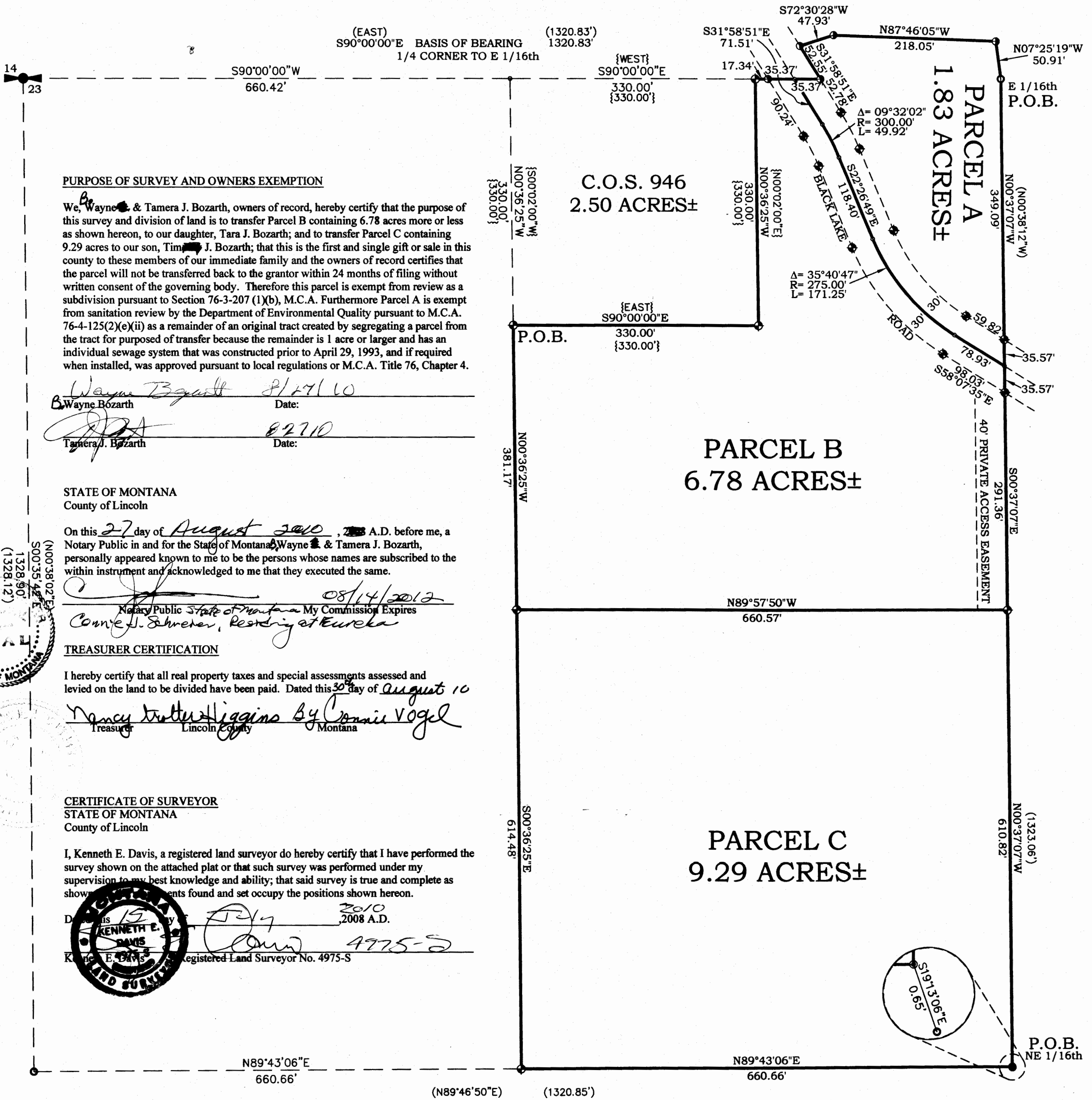


CERTIFICATE OF SURVEY: FAMILY TRANSFER

In the SW 1/4 SE 1/4 Section 14 & NW 1/4 NE 1/4 Section 23,
Twp. 36 N., R. 28 W., P.M.M.
For: Wayne & Tamara J. Bozarth Date: November 2007

C.O.S. 2498



PURPOSE OF SURVEY AND OWNERS EXEMPTION

We, Wayne & Tamara J. Bozarth, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B containing 6.78 acres more or less as shown hereon, to our daughter, Tara J. Bozarth; and to transfer Parcel C containing 9.29 acres to our son, Tim J. Bozarth; that this is the first and single gift or sale in this county to these members of our immediate family and the owners of record certifies that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. Furthermore Parcel A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposed of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Wayne Bozarth 8/27/10
Wayne Bozarth Date:
Tamara J. Bozarth 8/27/10
Tamara J. Bozarth Date:

STATE OF MONTANA
County of Lincoln

On this 27 day of August 2010, A.D. before me, a Notary Public in and for the State of Montana, Wayne & Tamara J. Bozarth, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public State of Montana My Commission Expires 08/14/2012
Connie J. Schreier, Residing at Eureka

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of August 10

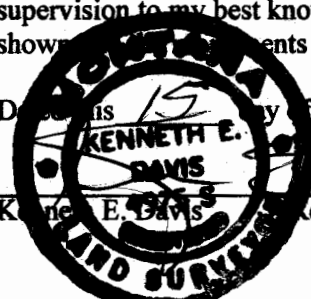
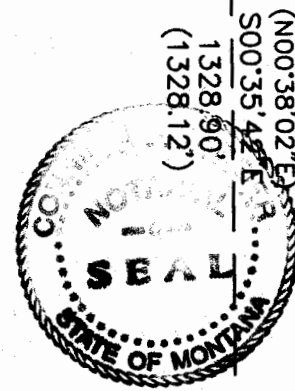
Nancy Trutt Higgins by Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and that the monuments found and set occupy the positions shown hereon.

Davis Kenneth E. 2010 2008 A.D.
Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S



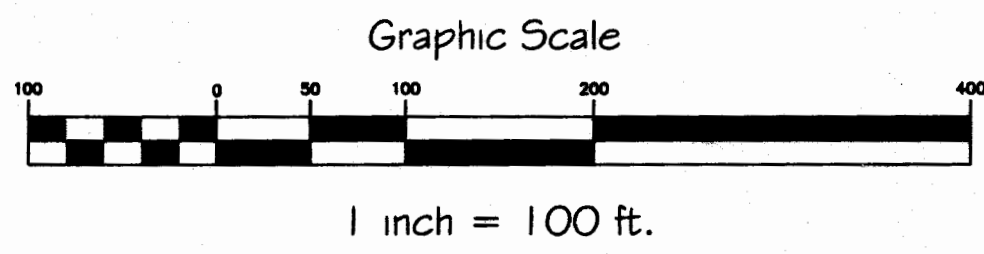
Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE WITH BRASS DISC STAMPED 2989-ES
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- FOUND 3 1/4 INCH DIA. ALUM. CAP STAMPED 2734-S
- COMPUTED POINTS
- MONUMENT AS NOTED
- () RECORD PER C.O.S. 118
- () RECORD PER C.O.S. 946

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 21 day of March 2008 A.D.
Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 30th day of August 2010 A.D. at 12:00 O'clock p.m.
Tamara D. Havel by Jamie Dennis
County Clerk and Recorder Deputy



Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 07/24/07 Land Projects 2007
DRAWN BY: CJR FILE: T362823BZ.DWG

Sanitary Restrictions Removed p.F. # 10561 Doc # 228024
Land owner Statement Doc # 228025 p.F. # 10561 Doc # 22 8026

CERTIFICATE OF SURVEY: FAMILY TRANSFER

In the SW 1/4 SE 1/4 Section 14 & NW 1/4 NE 1/4 Section 23,
Twp. 36 N., R. 28 W., P.M.M.

For: Wayne B. & Tamara J. Bozarth Date: November 2007

DESCRIPTION OF PARCEL A

A tract of land located near Eureka lying in the SW 1/4 SE 1/4 of Section 14 and the NW 1/4 NE 1/4 of Section 23, both of Twp. 36 N., R. 28 W., P.M.M., containing 1.83 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. pipe with brass disc stamped 2989-ES which marks the E 1/16th common to Sections 14 & 23, of Twp. 36 N., R. 28 W., P.M.M.; thence, N07°25'19"W 50.91 feet to a 5/8 inch dia. rebar capped Marquardt 7328-LS; thence, N87°46'05"W 218.05 feet to a 5/8 inch dia. rebar capped Marquardt 7328-LS; thence, S72°30'28"W 47.93 feet to a 5/8 inch dia. rebar capped Marquardt 7328-LS located on the east right-of-way of Black Lake Road, a 60.00 foot wide county roadway; thence, S31°58'51"E 52.55 feet along said right-of-way, to a 5/8 inch dia. rebar capped Marquardt 7328-LS; thence, West 35.37 feet to a computed point located on the centerline of said Black Lake Road; thence along said centerline, S31°58'51"E 71.51 feet to a computed point; thence on the arc of a curve to the right, a distance of 49.92 feet, turning through a delta angle of 09°32'02", and having a radius of 300.00 feet, to a computed point; thence, S22°26'49"E 118.40 feet to a computed point; thence on the arc of a curve to the left, a distance of 171.25 feet, turning through a delta angle of 35°40'47", and having a radius of 275.00 feet to a computed point; thence, S58°07'35"E 78.93 feet to a computed point; thence, N00°37'07"W 35.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°37'07"W 349.09 feet to the point of beginning.

The aforescribed Parcel A contains 1.83 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land located near Eureka lying in the NW 1/4 NE 1/4 of Section 23, of Twp. 36 N., R. 28 W., P.M.M., containing 6.78 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of C.O.S. 946; thence, S90°00'00"E 330.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°36'25"W 330.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"E 17.34 feet to a 5/8 inch dia. rebar capped Marquardt 7328-LS located on the west right-of-way of Black Lake Road, a 60.00 foot wide county roadway; thence continuing, S90°00'00"E 35.37 feet to a computed point located on the centerline of said Black Lake Road; thence along said centerline, S31°58'51"E 71.51 feet to a computed point; thence on the arc of a curve to the right, a distance of 49.92 feet, turning through a delta angle of 09°32'02", and having a radius of 300.00 feet, to a computed point; thence, S22°26'49"E 118.40 feet to a computed point; thence on the arc of a curve to the left, a distance of 171.25 feet, turning through a delta angle of 35°40'47", and having a radius of 275.00 feet to a computed point; thence, S58°07'35"E 78.93 feet to a computed point; thence, S00°37'07"E 35.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°37'07"E 291.36 feet to a 5/8 inch dia rebar capped K.E.D. 4975-S; thence, N89°57'50"W 660.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°36'25"W 381.17 feet to the point of beginning.

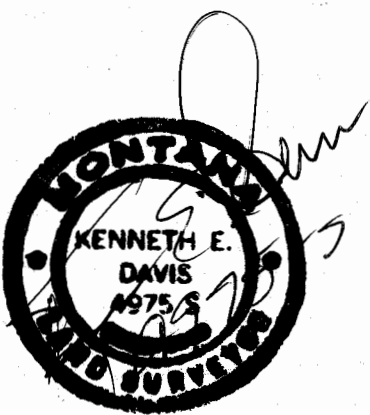
The aforescribed Parcel B contains 6.78 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL C

A tract of land located near Eureka lying in the NW 1/4 NE 1/4 of Section 23, of Twp. 36 N., R. 28 W., P.M.M., containing 9.29 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped 2734-S which marks the NE 1/16th of Section 23, Twp. 36 N., R. 28 W., P.M.M.; thence, N00°37'07"W 610.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'50"W 660.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°36'25"E 614.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°43'06"E 660.66 feet to the point of beginning.

The aforescribed Parcel C contains 9.29 acres more or less and is subject to and together with all appurtenant easements of record.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/24/07	Land Projects 2007
DRAWN BY: CJR	FILE: T362823BZ.DWG

SHEET 2 OF 2

CERTIFICATE OF SURVEY NO. # 4032 FC

Sanitary Restrictions Removed P.F. # 10560 Doc 228024 *Doc 228026* *Landowner Statement* *Doc 228025 P.F. # 10561*