

CERTIFICATE OF SURVEY

BOUNDARY LINE ADJUSTMENT

IN THE
NW1/4 NE1/4, AND THE NE1/4 NW1/4
OF
SECTION 23, T30N., R31W., P.M.M.
LINCOLN COUNTY, MONTANA
FOR
LARRY W. & DIANE J. GRIMES AND
MONTANA DEPARTMENT OF TRANSPORTATION

PURPOSE OF SURVEY AND OWNERS' EXEMPTION CERTIFICATION

I, ROBERT STAPLEY, Montana Department of Transportation, and Larry W. Grimes and Diane J. Grimes, record owners, hereby certify that this survey is exempt from subdivision review pursuant to MCA 73-3-207(1)(a): divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties. We further certify that this survey is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

Robert Stapley, Chief, Right-of-Way Bureau, Montana Dept. of Transportation, Date 7/22/10
Larry W. Grimes, Date 8/04/10
Diane J. Grimes, Date 8/4/10

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln and Clark, by ROBERT STAPLEY, Chief, Right-of-Way Bureau, Montana Department of Transportation, on this 22ND day of July, 2010. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Janice L. Ward, Notary Public for the State of Montana, residing at HELENA, MT, My commission expires 03/06/2011.

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Larry W. Grimes and Diane J. Grimes, on this 4 day of Aug, 2010. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Jill C. Blomdall, Notary Public for the State of Montana, residing at HELENA, MT, My commission expires 11/01/2011.

BASIS OF BEARINGS

The basis of bearings for this survey is S51°08'59"E, as shown on Certificate of Survey No. 3344 between found corners on the northerly right of way of U.S. Highway No. 2.

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 20th day of August, 2010.

doc. # 227920
CERTIFICATE OF SURVEY NO. 4031RB

GRIMES AGGREGATE PARCEL - 8.05 ACRES

A tract of land in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) and Northwest Quarter of the Northeast Quarter (NW 1/4 NE 1/4) of Section Twenty-three (23), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., near the city of Libby, Lincoln County, Montana; more particularly described as follows:

Beginning at the North Quarter corner of said Section 23, marked on the ground by a 3 1/4" B.L.M. brass cap; thence, along the North line of the NW 1/4 of the NE 1/4 of said Section 23, N89°43'38"E, 260.43 feet to the northeast corner of that property described in Book 238, Page 511 as Instrument Number 128019; thence along the east boundary of said Instrument Number 502°48'19"E, 863.13 feet; thence along the northeasterly right of way limits of U.S. Highway No. 2, N51°08'59"W, 139.99 feet to a 5/8" rebar and plastic cap stamped "9958LS"; thence S13°03'00"W, 177.72 feet to a 5/8" rebar and plastic cap stamped "9958LS" offset perpendicular 90.00 feet from the centerline of U.S. Highway No. 2 of Highway Project No. F330(5); thence parallel to the centerline of U.S. Highway No. 2 and offset perpendicular 90.00 feet from said centerline N51°08'59"W, 493.46 feet, to a 5/8" rebar and plastic cap stamped "Hughes - 7322LS" marking the Southeast corner of that property described as Parcel 'A' on Certificate of Survey No. 3344, records of Lincoln County, Montana; thence along the Southeastern boundary of said Parcel 'A', N38°49'46"E, 160.00 feet, to a 5/8" rebar and plastic cap stamped "Hughes - 7322LS" and the northeasterly right of way limits of U.S. Highway No. 2; thence, along the west line of that property shown and described as Parcel B-1 on Certificate of Survey 3416, records of Lincoln County, Montana, N00°37'00"E, 511.40 feet, to the north line of Section 23 and a 5/8" rebar and plastic cap stamped "MDL"; thence, along the north line of the Section N89°43'07"E, 124.96 feet, to the POINT OF BEGINNING; encompassing an area of 8.05 acres.

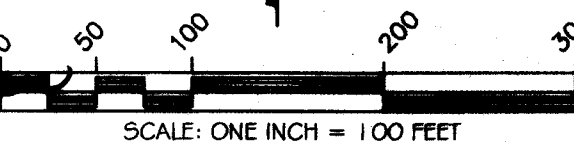
LEGEND

- Corner evidence as noted
- Set 5/8" rebar and plastic cap - 9958LS
- Found 5/8" rebar and plastic cap - 7322LS
- ▲ Found 5/8" rebar and plastic cap - MDL
- Computed point - not set or tied

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy J. Hotten Higgins by Joni Kind
Treasurer, Lincoln County Date 8/25/10



CERTIFICATE OF RECORDER

Bearing and distance per:
(R1) Certificate of Survey No. 3344
(R2) Certificate of Survey No. 1592
(R3) Certificate of Survey No. 231
(R4) Certificate of Survey No. 2409

Record per Federal Aid Project No. F 330 (5) Sheet 4

Record per Federal Aid Project No. F 330 (A)

DATE: 6/24/10

JOB NO. M06-94

DWN. BY: JRS/KK

REV. 1: 2-10-10

SHEET 1 OF 1

NE1/4 NW1/4

SECTION 23

TOWNSHIP 30N

RANGE 31W

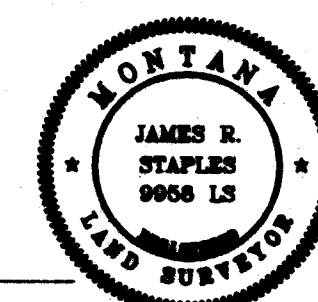
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS Date 6/26/10



J.R.S. SURVEYING, INC.

Subdivision ~ Construction ~ Boundaries

P.O. BOX 1050 - 317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059