

FOR:
OWNERS:
PURPOSE:
DATE:

TIMOTHY M. HOOVER **GREGORY D. RIEBEN AND TIMOTHY M. HOOVER** BOUNDARY LINE ADJUSTMENT **APRIL 2010**

PURPOSE OF SURVEY AND OWNERS EXEMPTON

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207 (1) (a), M.C.A. WE HEREBY CERTIFY THAT TRACT 1A AND TRACT 2A ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) (ii) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, MCA, OR THAT WERE EXEMPT FROM SUCH REVIEW AS THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL, AND WILL NOT CAUSE ANY EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION. WE HEREBY CERTIFY THAT THE 20 FOOT ROAD AND UTILITY EASEMENT FOR TRACTS 1 & 2 AS SHOWN ON CERTIFICATE OF SURVEY NO. 1711 IS

NOW VACATED AND NO LONGER VALID.	х.
GREGORY O RIEBEN	8-3-10
State of MH)
County of MCOU	´ :ss _)
This instrume nt was ack nowledged beforgatio en _ by Gregory D. Rieben.	ALLY SM 2010
Manun as usered	State of the second
Notary Public for the State of	
Residing at EUUCH My Commission expires 9.17.201	COF LOLULE
TIMOTHY M. HOOVER	• 2 3 10 DATE
State of	
County of TNCOLD	
This instrument was acknowled the before on _ by Timothy M.	AL 3 010
Manun M Wallat	SHONM MOL
Notary Putter for the State of	
Residing at	3
	ALL COLOUR
I hereby certify that all real property taxes assessed and levied on the land to be div	
dated the day of	2010 . 2010
Nuny Troffet Hechino by Hom Treasurer, Lincoln County, Montane	i Kinder Clerk
- · · · · · · · · · · · · · · · · · · ·	
STATE OF MONTANA	
County of Lincoln Filed on the <u>10</u> day of <u>Out</u>	
Filed on the <u>10</u> day of <u>UU</u> at <u>2:06</u> o'clock <u>P</u> M.	9, 2010, A.D.,
Pammy Dhann	
County Clerk and Recorder	
By Kill Blomdall	And a new York super-space and a super-space super-space super-space super-space super-space super-space super-
Instrument No. 227648	
<u>к</u>	
CERTIFICATE OF SURVEY NO. H	28RB

S89°32'28"E

543.24

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 12:

THENCE SOUTH 89° 32' 28" EAST 50.00 FEET ALONG THE SOUTH LINE OF THE AFORESAID NORTHWEST

THENCE NORTH 43° 56' 07" WEST 401.95 FEET TO A POINT IN THE SOUTHERLY LINE OF GRAVE CREEK ROAD, A

THENCE SOUTH 66° 56' 33" WEST 158.23 FEET, ALONG SAID SOUTHERLY LINE OF GRAVE CREEK ROAD, TO A

THENCE SOUTH 21° 53' 50" EAST 281.71 FEET TO A POINT IN THE SOUTH LINE OF THE AFORESAID NORTHEAST

THENCE SOUTH 89° 32' 28" EAST 234.67 FEET ALONG SAID SOUTH LINE, TO THE POINT OF BEGINNING, CONTAINING 1.800 ACRES, MORE OR LESS, AND SUBJECT TO ALL EASEMENTS OF RECORD.

 20 10

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated Sections 76-3-101 through 76-3-625, and the Lincoln ONTAN County regulations adopted pursuant thereto.

JAY J.

SQUIRE

No. 17282LS

CENSED .

Jay J. Squire, PLS

Registration No. 17282 LS Montana Date: June 11, 2010