

# CERTIFICATE OF SURVEY

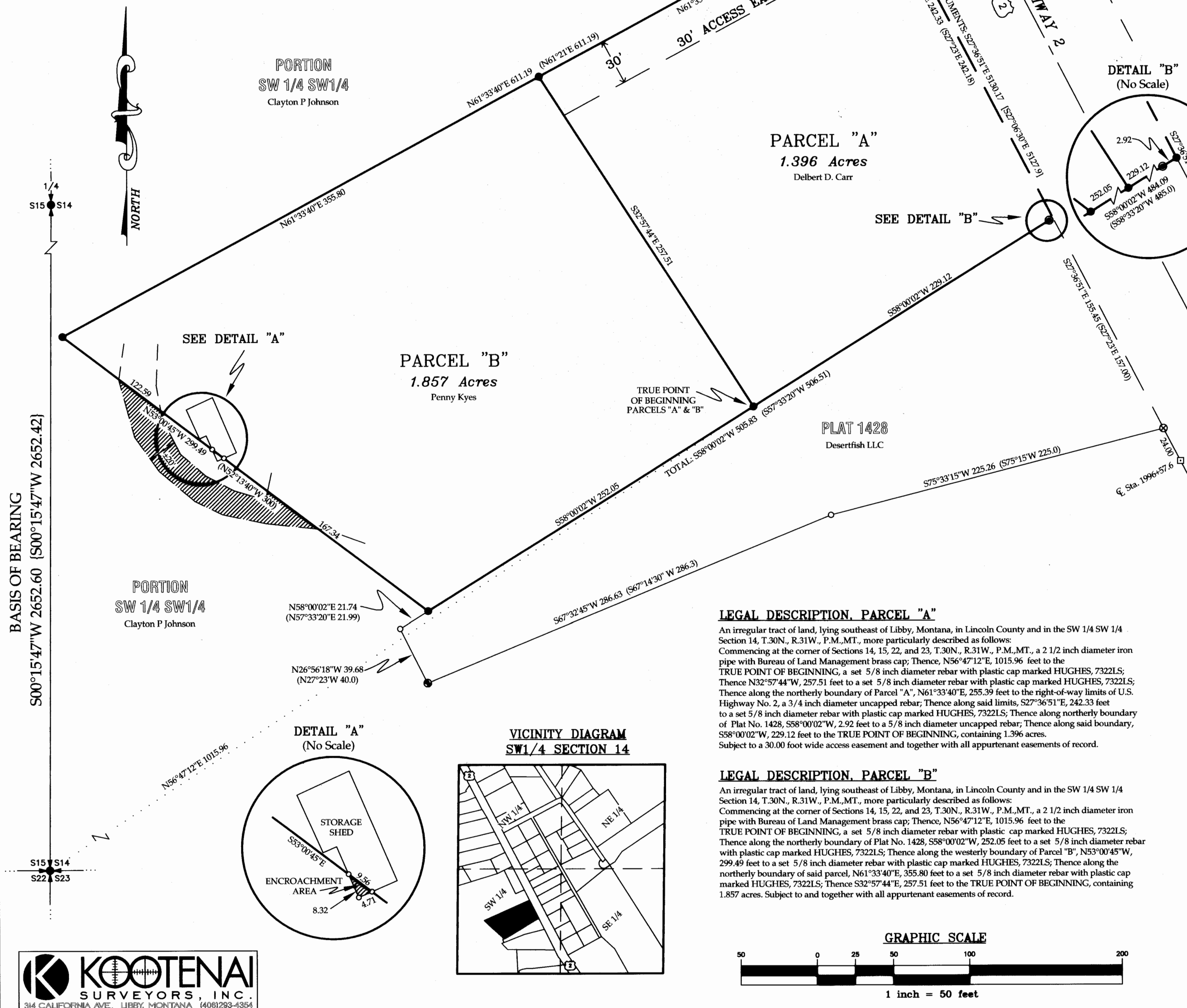
## "FAMILY TRANSFER"

SW1/4, SECTION 14, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: DELBERT D. CARR

DATE: APRIL 2010



### PURPOSE OF SURVEY AND OWNERS EXEMPTION CERTIFICATION

I, Delbert D. Carr, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel "B", 1.857 acres, as shown hereon, to my daughter, Penny Kyes; that this is the first and single gift or sale in this county to this member of my immediate family. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.. Furthermore, Parcel "A" is exempt from D.E.Q. review pursuant to MCA 76-4-125(2)(e)(ii), "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations" or M.C.A. Title 76, Chapter 4. Furthermore Parcel "B" is exempt from D.E.Q. review pursuant ARM 17.36.605(2)(a) "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Delbert D. Carr  
Date: 8-18-010

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the

State of MONTANA County of LINCOLN  
by the above named person(s),

on this day of JUNE 18<sup>TH</sup> 2010 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson Notary Public for the State of MONTANA  
residing in: LIBBY, MT. My Commission expires: 12/1/13

### HISTORY OF SURVEY

1968, Plat No. 1428, Irregular Tract Retracement, Jack W. Ninneman, 534ES

1972 (Rev.), Fed Aid Project No. F330 (5), Montana State Highway Commission

2006, Plat No. 6746, "Robert Martin Subdivision", Alvah F. Hughes, 7322LS

### METHOD OF SURVEY

A "Trimble R8" system GNSS was used with Real Time Kinematics radial procedures to previously set controlling monuments by Kelly Rooney, April 2010

### BASIS OF BEARING

The basis of bearing for this survey is S00°15'47"W per Plat No. 6746 between the southwest section corner and the west quarter corner of Section 14, both being 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass caps.

LEGEND	
	A SECTION CORNER, IRON PIPE WITH 3 1/4" DIAMETER BLM BRASS CAP
	A QUARTER CORNER, IRON PIPE WITH 3 1/4" DIAMETER BLM BRASS CAP
	A 1 1/2" DIAMETER IRON PIPE
	A 3/4" DIAMETER UNCAPPED REBAR
	A 5/8" DIAMETER UNCAPPED REBAR
	A 4" X 4" CONCRETE RIGHT-OF-WAY MONUMENT
	SET 5/8" DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
	AN UNMARKED COMPUTED POINT
	PLAT No. 1428 RECORD
	FED AID PROJECT No. F330 (5) RECORD
	PLAT No. 6746 RECORD
	PROPERTY BOUNDARY
	PROPERTY BOUNDARY, RIGHT-OF-WAY
	ADJOINING BOUNDARY
	RIGHT-OF-WAY LIMITS
	HIGHWAY CENTERLINE
	EDGE ROAD
	TIE LINE
	ENCROACHMENT AREA

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 06-14-2010  
Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14<sup>TH</sup> day of JUNE 2010 A.D.

Ronald A. Pearson, PLS, 9008LS  
Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Donna L. Higgins by Connie Vogel 6-23-10  
Lincoln County Treasurer, Libby

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29<sup>TH</sup> day

of JUNE 2010, at 2:35 o'clock P.M.

Tommy D. Lauer by Joanne D. Lauer  
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 4020FC  
Doc # 226863

**KOOTENAI**  
SURVEYORS, INC.  
314 CALIFORNIA AVE., LIBBY, MONTANA (408)293-4364

Final Plat Approval P.F. # 10492 Doc # 226861  
Misc. Planning Report P.F. # 10493 Doc # 226862