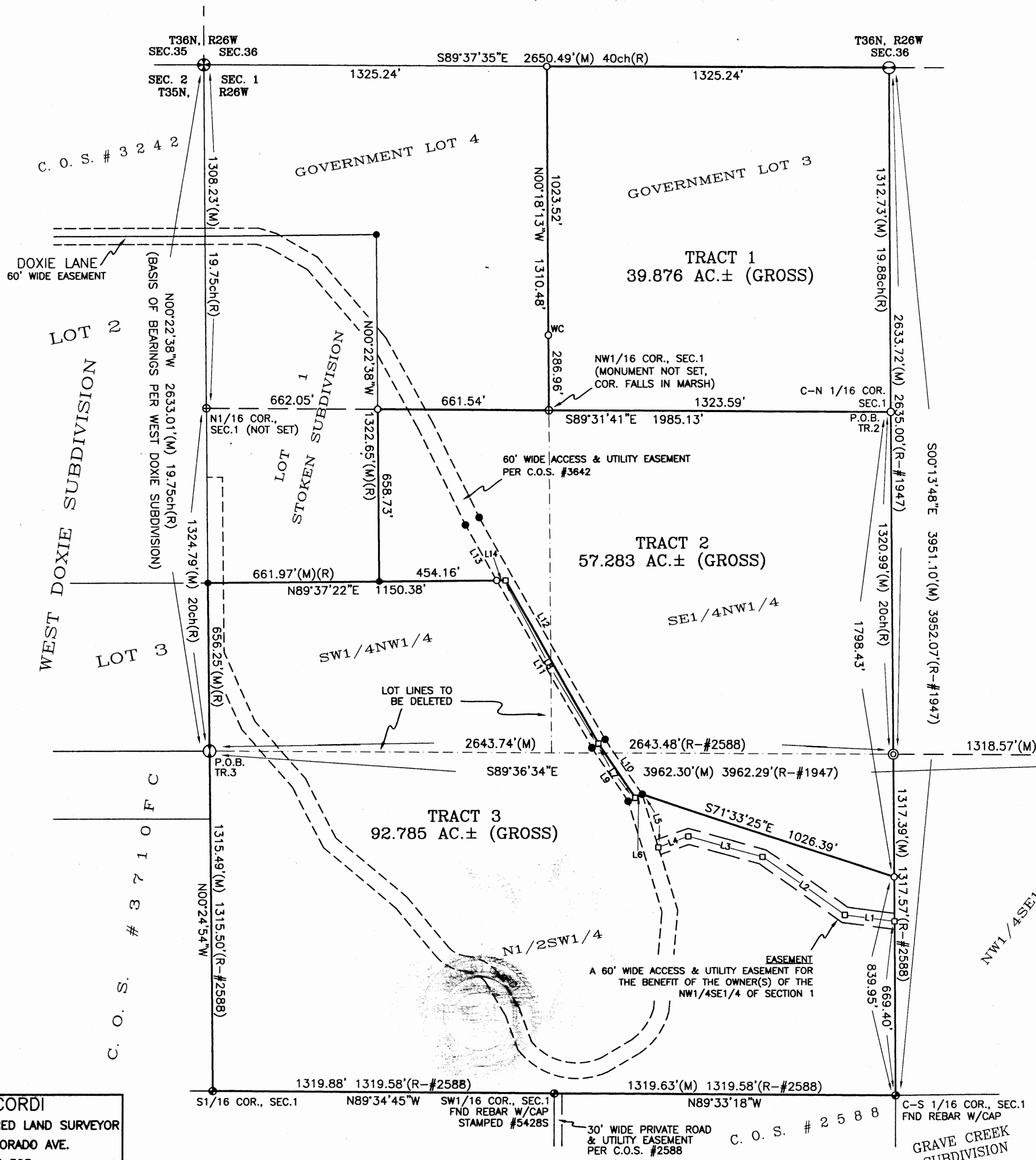


OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: MARCH 12, 2010

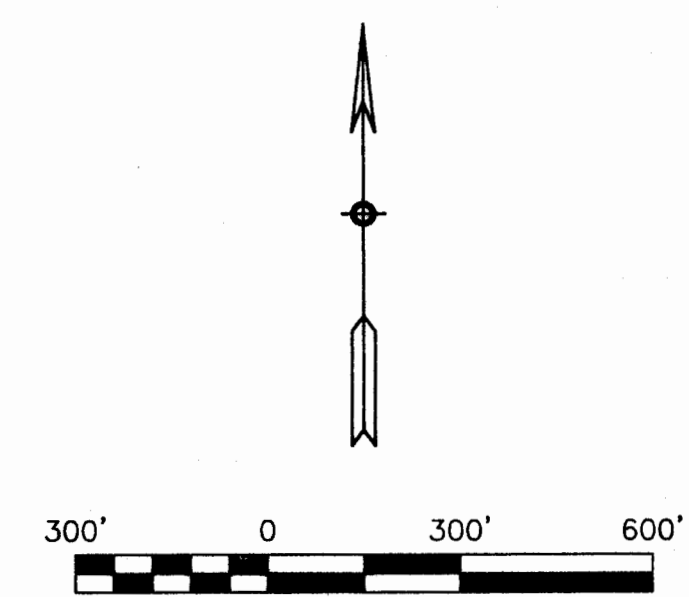
# CERTIFICATE OF SURVEY

GOV'T LOT 3, SW1/4NW1/4, SE1/4NW1/4 & N1/2SW1/4,  
 SEC. 1, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



- ### LEGEND
- ⊕ NORTHWEST CORNER SECTION 1, FOUND 3.5" DIAMETER BLM BRASS CAP STAMPED 1961
  - ⊙ WEST 1/4 CORNER SECTION 1, FOUND 3.5" DIAMETER BLM BRASS CAP STAMPED 1959
  - ⊖ NORTH 1/4 CORNER SECTION 1, FOUND ORIGINAL STONE MARKED 1/4
  - ⊗ CENTER 1/4 CORNER SECTION 1 (NOT SET)
  - ⊙ 1/16 CORNER SECTION 1, FOUND REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
  - ⊙ 1/16 CORNER SECTION 1, (NO MONUMENT SET)
  - FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
  - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - ⊙ WC WITNESS CORNER TO PROPERTY CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - COMPUTED POINT, (NO MONUMENT SET)
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
  - ch RECORDED DISTANCE IN CHAINS PER ORIGINAL GLO
  - OLD BOUNDARY, LOT LINE TO BE DELETED

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N82°31'14"W	193.83'	L8	N29°13'03"W	731.85'
L2	N54°37'18"W	389.35'	L9	N34°04'14"W	248.80'(M)(R)
L3	N74°09'33"W	297.81'	L10	N34°04'14"W	255.41'(M)(R)
L4	S69°54'13"W	123.86'	L11	N29°13'03"W	749.64'
L5	N16°44'10"W	214.97'	L12	N29°13'03"W	991.84'(M)(R)
L6	S64°35'48"W	30.35'	L13	N29°13'03"W	246.21'
L7	N34°04'14"W	252.11'	L14	S89°37'22"W	34.25'



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

SHEET 1 OF 2

CERTIFICATE OF SURVEY NO. 4007 RA DA 225883

AFF Doc # 230135 PF # 10613

OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN  
PURPOSE: RELOCATION OF COMMON BOUNDARIES  
DATE: MARCH 12, 2010

# CERTIFICATE OF SURVEY

GOV'T LOT 3, SW1/4 NW1/4, SE1/4 NW1/4 & N1/2 SW1/4,  
SEC. 1, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

## DESCRIPTIONS

### TRACT 1

Government Lot Three (3) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, and containing 39.876 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### TRACT 2

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the center-north one-sixteenth (C-N 1/16) corner of said Section One (1); thence South00°13'48"East 1798.43 feet along the easterly boundary of the West one-half (W1/2) of said Section One (1); thence North71°33'25"West 1026.39 feet to the easterly right of way of a 60-foot wide access and utility easement per Certificate of Survey #3642, records of Lincoln County, Montana; thence South64°35'48"West 30.35 feet to the centerline of said 60-foot wide access and utility easement; thence the following two (2) courses and distances along said centerline: North34°04'14"West 252.11 feet, North29°13'03"West 731.85 feet; thence South89°37'22"West 488.41 feet to the southeast corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North00°22'38"West 658.73 feet along the easterly boundary of said Lot One (1) of Stoken Subdivision to the northerly boundary of said South one-half of the Northwest one-quarter (S1/2NW1/4) of Section One (1); thence South89°31'41"East 1985.13 feet along said northerly boundary to the point of beginning and containing 57.283 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #3642, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

### TRACT 3

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the west one-quarter (W1/4) corner of said Section One (1); thence North00°22'38"West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North89°37'22"East 1150.39 feet to the centerline of a 60-foot wide access and utility easement per Certificate of Survey #3642, records of Lincoln County, Montana; thence the following two (2) courses and distances along said centerline: South29°13'03"East 731.85 feet, South34°04'14"East 252.11 feet; thence North64°35'48"East 30.35 feet to the easterly right of way of said 60-foot wide access and utility easement; thence South71°33'25"East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South00°13'48"East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along said North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North89°33'18"West 1319.63 to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North89°34'45"West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North00°24'54"West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #3642, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

### 60' WIDE ACCESS AND UTILITY EASEMENT

A strip of land, sixty (60) feet wide, situated, lying and being in the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence North00°13'48"West 669.40 feet along the easterly boundary of said North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1) to the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence North82°31'14"West 193.83 feet; thence North54°37'18"West 389.35 feet; thence North74°09'33"West 297.81 feet; thence South69°54'13"West 123.86 feet to the easterly right of way of a 60-foot wide access and utility easement per Certificate of Survey #3642, records of Lincoln County, Montana, and containing 1.384 acres of land, gross measure, more or less. All as shown hereon.

## OWNERS CERTIFICATION

We, John L. Stoken and Roberta A. Stoken, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(a), M.C.A..

John L. Stoken  
JOHN L. STOKEN

Roberta A. Stoken  
ROBERTA A. STOKEN

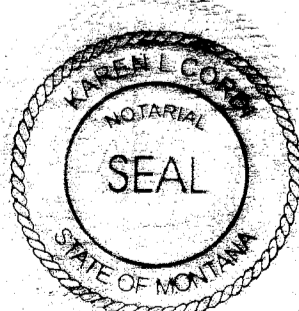
STATE OF Montana )  
County of Flathead ) SS

On this 19 day of April, 2010, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L Cordi  
Signature

Karen L. Cordi  
Print Name

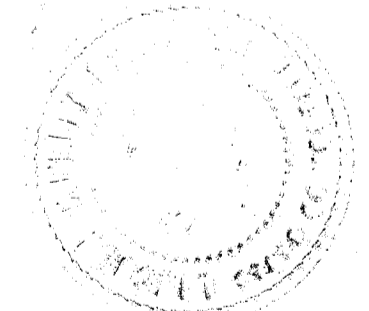
Notary Public for the State of Montana  
Residing at Whitefish, MT  
My Commission expires 7-06-2010



## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 16th day of May, 2010.  
Nancy Hullett Higgins



## CERTIFICATE OF SURVEYOR

Samuel Cordi 4/15/10  
SAMUEL CORDI, REGISTRATION NO. 13102LS  
EXAMINED: April 26, 2010

Ronald A. Pearson  
RONALD A. PEARSON, LINCOLN COUNTY  
EXAMINING LAND SURVEYOR REG. NO. 9008LS

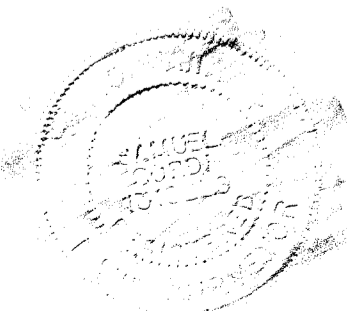
STATE OF MONTANA  
County of Lincoln SS

Filed on the 16th day of May  
A.D. 2010 at 11:00 o'clock A.M.

Tommy P. Lewis  
CLERK AND RECORDER

BY: Jeannie Dennis  
DEPUTY

INSTRUMENT REC. NO. 225883



SAM CORDI  
REGISTERED LAND SURVEYOR  
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