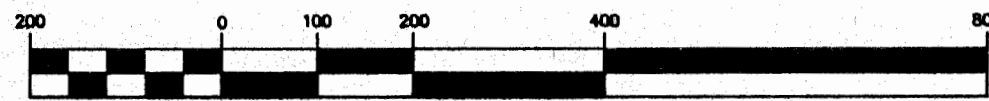


# CERTIFICATE OF SURVEY: FAMILY TRANSFER

In the NE 1/4 and the NE 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.  
For: Kenneth Lee Stephens Jr. Date: January 2009

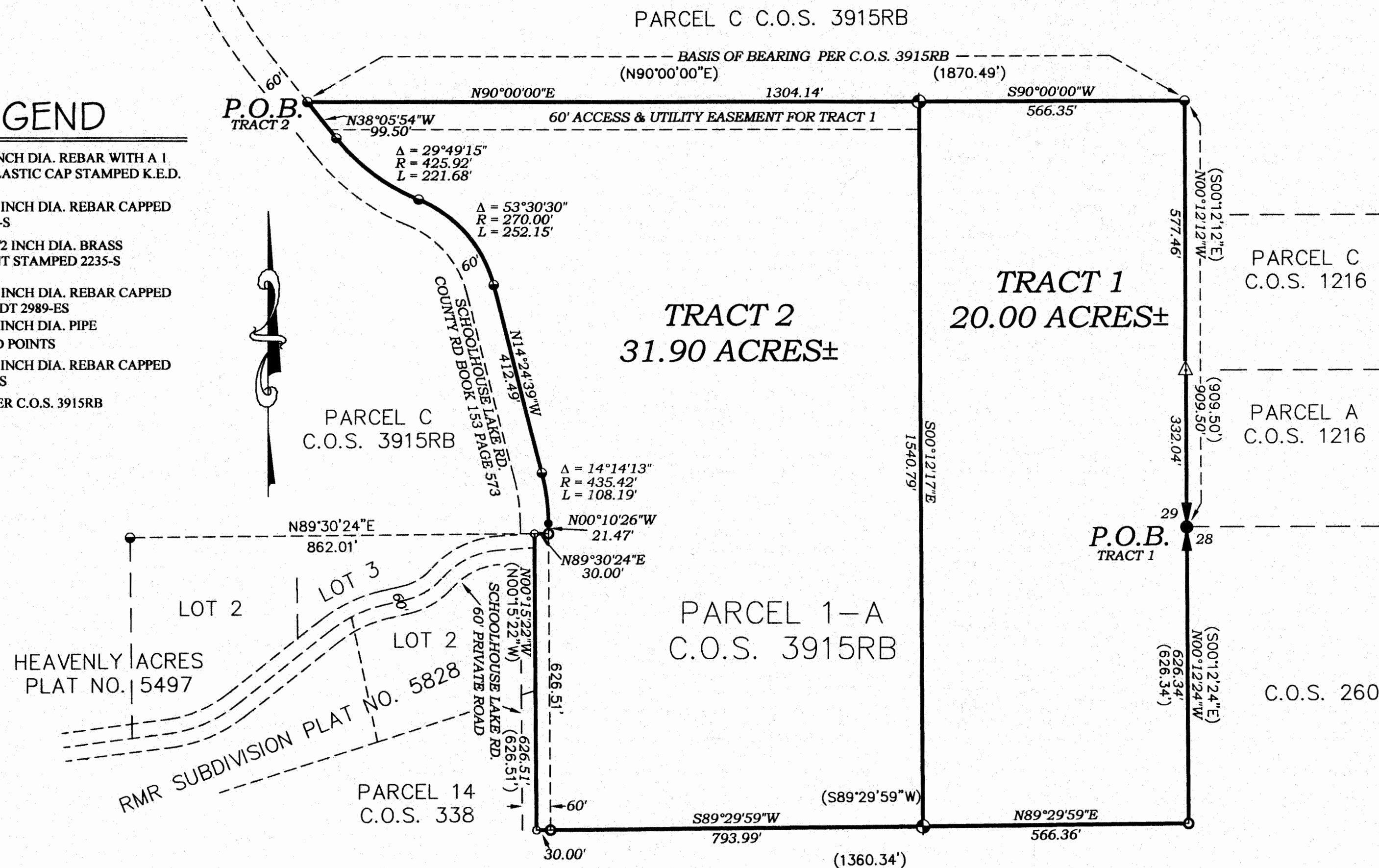
Graphic Scale



1 inch = 200 ft.

## LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 2 1/2 INCH DIA. BRASS MONUMENT STAMPED 2235-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- FOUND 1/2 INCH DIA. PIPE
- COMPUTED POINTS
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- ( ) RECORD PER C.O.S. 3915RB



### DESCRIPTION OF TRACT 1

A tract of land near Troy, Lincoln County Montana, lying in the SE 1/4 NE 1/4 and the NE 1/4 SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 2 1/2 inch dia. brass monument stamped 2235-S which marks the E 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N00°12'12"W a total distance of 909.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 566.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°12'17"E 1540.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°29'59"E 566.36 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°12'24"W 626.34 feet to the point of beginning.

The aforescribed Tract 1 contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

PARCEL C C.O.S. 3915RB

BASIS OF BEARING PER C.O.S. 3915RB  
(N90°00'00"E) (1870.49')TRACT 2  
31.90 ACRES±TRACT 1  
20.00 ACRES±PARCEL 1-A  
C.O.S. 3915RB

PARCEL 2 C.O.S. 338

### DESCRIPTION OF TRACT 2

A tract of land near Troy, Lincoln County Montana, lying in the S 1/2 NE 1/4 and the N 1/2 SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 31.90 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Parcel 1-A per C.O.S. 3915RB and located on the east right-of-way of School House Lake Road a 60.00 foot wide County Road; thence leaving said east right-of-way, N90°00'00"E 1304.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°12'17"E 1540.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°29'59"W 793.99 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the east right-of-way of School House Lake Road a 60.00 foot wide private roadway; thence continuing, S89°29'59"W 30.00 feet to a computed point located on the centerline of said private roadway; thence, N00°15'22"W 626.51 feet to a computed point; thence, N89°30'24"E 30.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the the east right-of-way of School House Lake Road a 60.00 foot wide County Road; thence along said east right-of-way, N00°10'26"W 21.47 feet to a 1/2 inch dia. pipe; thence on the arc of a curve to the left, a distance of 108.19 feet, turning through a delta angle of 14°14'13", and having a radius of 435.42 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°24'39"W 412.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 252.15 feet, turning through a delta angle of 53°30'30", and having a radius of 270.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 221.68 feet, turning through a delta angle of 29°49'15", and having a radius of 425.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°05'54"W 99.50 feet to the point of beginning.

The aforescribed Tract 2 contains 31.90 acres more or less and is subject to and together with all appurtenant easements of record including a 60.00 foot wide access and utility easement as shown hereon.

### PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Kenneth Lee Stephens Jr. owner of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, containing 20.00 acres more or less as shown hereon, to my son Nathan Stephens and that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certify that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. Furthermore Tract 1 and Tract 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to 76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part

*Kenneth Lee Stephens Jr.* 5-28-09  
Kenneth Lee Stephens Jr. Date:

STATE OF MONTANA  
County of Lincoln

On this 28 day of May, 2009 A.D. before me, a Notary Public in and for the State of Montana, Kenneth Lee Stephens Jr., personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Signature]*  
Notary Public My Commission Expires 9/15/2012

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of April, 2010

*Nancy Trotter Higgins*  
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 18 day of May, 2009 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 18 day of May, 2009 A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28 day of April, 2010 A.D. at 2:20 O'clock P.M.

*Sammy S. Lauer* by *Grannie Lauer*  
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 4002 FC

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/20/07 Land Projects 2007  
DRAWN BY: CJR FILE: T3033S20BM.DWG

Approval Doc 225518 P.F. 10463

Doc 22551