

# **CERTIFICATE OF SURVEY** DEPENDANT RESURVEY AND SECTION SUBDIVISION A PORTION OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., MT., LINCOLN COUNTY, MONTANA USDA FS KOOTENAI NATIONAL FOREST - UPPER BANKS DRAW CONTRACT NO. AG-82B1-D-09-0009 LINCOLN COUNTY, MONTANA AUGUST - NOVEMBER 2009

## PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO RETRACE AND MARK A PORTION OF THE BOUNDARIES BETWEEN PUBLIC AND PRIVATE LAND OF AN EXISTING RECORD PARCEL, CAUSING NO DIVISION OF LAND (SECTION 76-3-404 MCA).

## BASIS OF BEARINGS

BEARING DATUM IS UNIVERSAL TRANSVERSE MERCATOR (UTM), ZONE 11 NORTH, NAD83, DERIVED FROM GPS STATIC OBSERVATIONS USING TRIMBLE 4000 AND 4700SSI DUAL FREQUENCY RECEIVERS. COORDINATE DATUM HAS A COMBINED STATE PLANE AND SEA LEVEL FACTOR (CAF) OF 1.000325392 DIRECTLY APPLIED TO UTM, ZONE 11 NORTH, NAD83 COORDINATE DATUM IN ORDER TO REPRÉSENT ACTUAL GROUND DISTANCES. GEODETIC NORTH FROM UTM IS AN ANGULAR ROTATION OF 1"26'01" TO THE RIGHT AT THE CENTER OF SECTION 33.

### HISTORY OF SURVEY

1893, Original G.L.O. Subdivision portion of Township by Peter McCardell and Abram L. Jaqueth.

1903, Original G.L.O. Subdivision of Township by Abraham L. Rinearson & Gordon C. Smith.

1967—1970, B.L.M. Remonumentation of G.L.O. corners by R. Leedy, W. Damm & J. French.

1995, Dependent Survey S32, T36N, R2W, P.M., MT. by Ronald A. Pearson 9008LS, C.S. No. 2387.

2002, Dependent Survey S4, T35N, R27W, P.M., MT. by Alvan F. Hughes 7322LS, C.S. No. 3150.

# FOREST SUPERVISOR'S CERTIFICATE

THIS SURVEY WAS MADE AT MY REQUEST FOR NATIONAL FOREST MANAGEMENT PURPOSES.

Cami Winslow FOREST SUPERVISOR

2/16/10

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF MONTANA, THAT THE SURVEY SHOWN ON THIS CERTIFICATE OF SURVEY HAS BEEN PREPARED IN CONFORMANCE WITH MONTANA CODE ANNOTATED (SECTIONS 76-3-101 THROUGH 76-3-614) AND THE LINCOLN COUNTY REGULATIONS ADOPTED PURSUANT THERETO.



Drawn By:

Sheet:

LAG

OCT. 2009

TRP

1 of 1

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

EXAMINED THIS 23 DAY OF FUBLINE 20 0 A.D. STADE -Cart P. T and show

RONALD A. PEARSON, PLS 9008LS

#### CERTIFICATE OF CLERK AND RECORDER

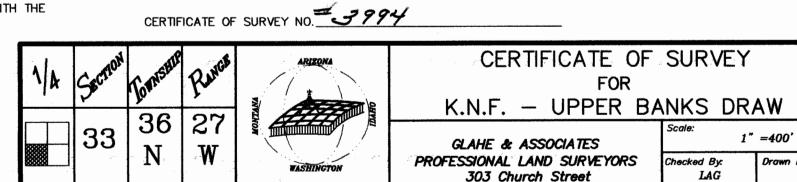
STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 25" DAY OF Frel, 2010, A.D., AT/1:40'CLOCK A.M.

Sandpoint, Idaho 83864

224650 DOCUMENT NO.

Plot Date

2/11/10



Project No.

09-045 KNF

File Name

09045 ROS