

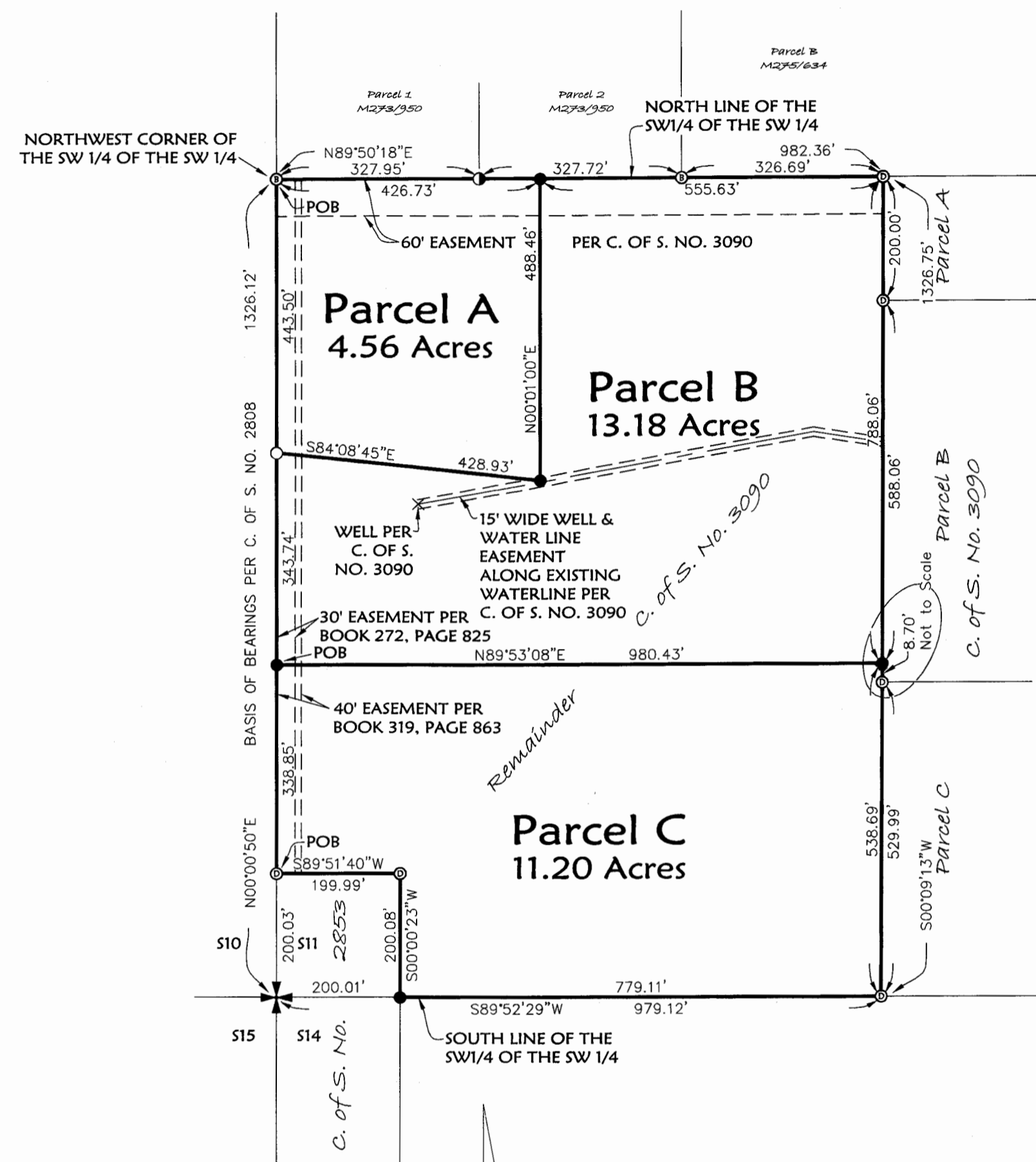
OWNERS/
FOR: ROMAN S. & MARY A. KAUFFMAN

PURPOSE: FAMILY TRANSFER

DATE: JULY 9, 2009

CERTIFICATE OF SURVEY

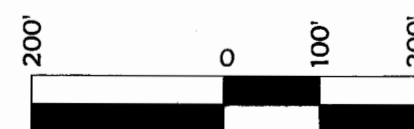
SW 1/4 of the SW 1/4 of
Section 11, T37N R28W, P.M., M.
Lincoln County, Montana



LEGEND

- ✦ FOUND SECTION CORNER - BLM BRASS CAP
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- FOUND 5/8" REBAR WITH ALUMINUM CAP MARKED "MORRISON MAIERLE INC 14534LS"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BRECKENRIDGE 11706LS"
- ⊙ FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

SCALE: 1" = 200'



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Parcel A

That portion of the Southwest 1/4 of the Southwest 1/4, Section 11, Township 37 North, Range 28 North, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Southwest 1/4 of the Southwest 1/4;
Thence along the North line of the Southwest 1/4 of the Southwest 1/4, North 89°50'18" East 426.73 feet;
Thence South 00°01'00" West 488.46 feet;
Thence North 84°08'45" West 428.93 feet to the West line of the Southwest 1/4 of the Southwest 1/4;
Thence along the West line of the Southwest 1/4 of the Southwest 1/4, North 00°00'50" East 443.50 feet to the Point of Beginning,
containing 4.56 acres of land, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B

That portion of the Southwest 1/4 of the Southwest 1/4, Section 11, Township 37 North, Range 28 North, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southwest corner of Section 11;
Thence along the West line of the Southwest 1/4 of the Southwest 1/4, North 00°00'50" East 538.88 feet to the Point of Beginning;
Thence continuing along the West line of the Southwest 1/4 of the Southwest 1/4, North 00°00'50" East 343.74 feet;
Thence South 84°08'45" East 428.93 feet;
Thence North 00°01'00" East 488.46 feet to the North line of the Southwest 1/4 of the Southwest 1/4;
Thence along the North line of the Southwest 1/4 of the Southwest 1/4, North 89°50'18" East 555.63 feet;
Thence South 00°09'13" West 788.06 feet;
Thence South 89°53'08" West 980.43 feet to the Point of Beginning, containing 13.18 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel C

That portion of the Southwest 1/4 of the Southwest 1/4, Section 11, Township 37 North, Range 28 North, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southwest corner of Section 11;
Thence along the West line of the Southwest 1/4 of the Southwest 1/4, North 00°00'50" East 200.03 feet to the Point of Beginning;
Thence continuing along the West line of the Southwest 1/4 of the Southwest 1/4, North 00°00'50" East 338.85 feet;
Thence North 89°53'08" East 980.43 feet;
Thence South 00°09'13" West 538.69 feet to the South line of the Southwest 1/4 of the Southwest 1/4;
Thence along the South line of the Southwest 1/4 of the Southwest 1/4, South 89°52'29" West 779.11 feet;
Thence North 00°00'23" East 200.08 feet;
Thence South 89°51'40" West 199.99 feet to the Point of Beginning, containing 11.20 acres of land, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification

We, Roman S. Kauffman and Mary A. Kauffman, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 4.56 acres, as shown on this Certificate of Survey to Jason Kauffman, our son and Parcel C, 11.20 acres, as shown on this Certificate of Survey to Titus Lynn Kauffman, our son; that this is the first and single gift or sale in Lincoln County to these members of our immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to MCA Section 76-3-207(1)(b); divisions made outside of platted subdivisions for the purpose of a single gift or sale in each county to each member of the landowner's immediate family.

Roman S. Kauffman
ROMAN S. KAUFFMAN

Mary A. Kauffman
MARY A. KAUFFMAN

STATE OF Montana : ss.

County of Flathead

This instrument was signed and acknowledged before me on December 22, 2009,
by ROMAN S. KAUFFMAN & MARY A. KAUFFMAN.

Brandt J. Eaton
Printed Name: Brandt J. Eaton
Notary Public for the State of Montana
Residing at Seneca
My Commission Expires 08-30-2012

Examined: December 22, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285

12/9/2009
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 5th day of February, 2010.

Nancy Trotter Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 5th day of February, 2010, A.D., at 9:30 o'clock A.m.

Johnny D. Lauer
County Clerk and Recorder

By: Jeannie Dunne
Deputy

Instrument Record No. 224340

CERTIFICATE OF SURVEY NO. 73285

Date: July 9, 2009	Field Crew: BP SM
Project Name: Kauffman	Revision Date: Sept. 22, 2009
Filename: Ftrans	Project Number: 09-051
	Drawn By: A



Sanitary Restrictions Removed P.F. 10417
Doc 224339 Land Owner Statement P.F. 10558
Doc 227974

KAUFFMAN