

EXEMPTION CERTIFICATION

We, hereby certify that this division of land is exempt from review as a subdivision pursuant to 76-3-201(1)(b) "subject to subsection (3), is created to provide security for mortgages, liens, or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes".

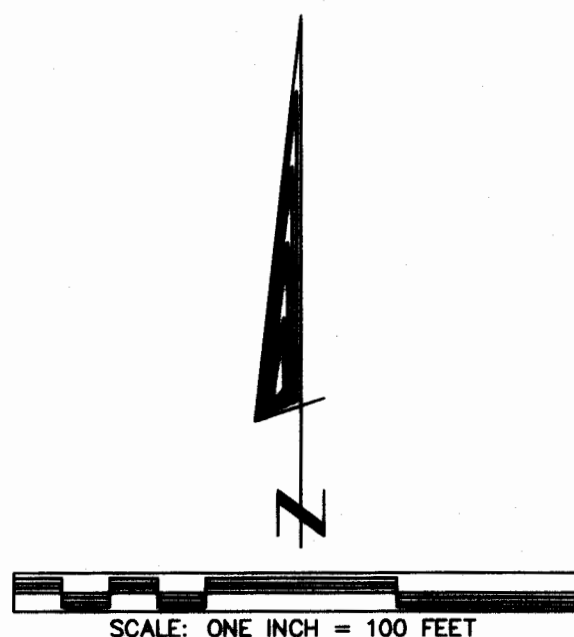
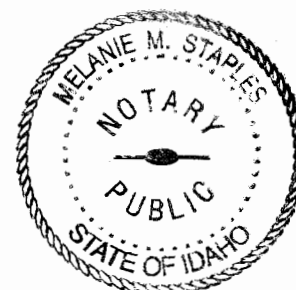
In addition, that this division of land is exempt from sanitation review pursuant to M.C.A. 76-4-125(2)(a) "the exclusions cited in 76-3-201(1)(b) subject to subsection (3), is created to provide security for construction mortgages, liens, or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes".

Mark Sweatt 12-22-09 Rena Sweatt 12-22-09
Mark Sweatt Date Rena Sweatt Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Idaho, County of Boundary, by the above named person(s), on this 22 day of December, 2009. In witness whereof I have hereunto set my hand and affixed my notonal seal.

Melanie M. Staples, Notary Public for the State of Idaho, residing at Bonners Ferry. My commission expires 2010.



CERTIFICATE OF SURVEY MORTGAGE SURVEY

IN THE
N1/2 N1/2 SE1/4 SW1/4
SECTION 25, TOWNSHIP 32 N., RANGE 29 W., P.M.M.
LINCOLN COUNTY, MONTANA
FOR
MARK AND RENA SWEATT

COS NO. 2462

LEGEND

- Found Corner evidence as noted
- Set 5/8" rebar/plastic cap - 9958LS
- (R) Record bearing/distance per COS #934

NOTE

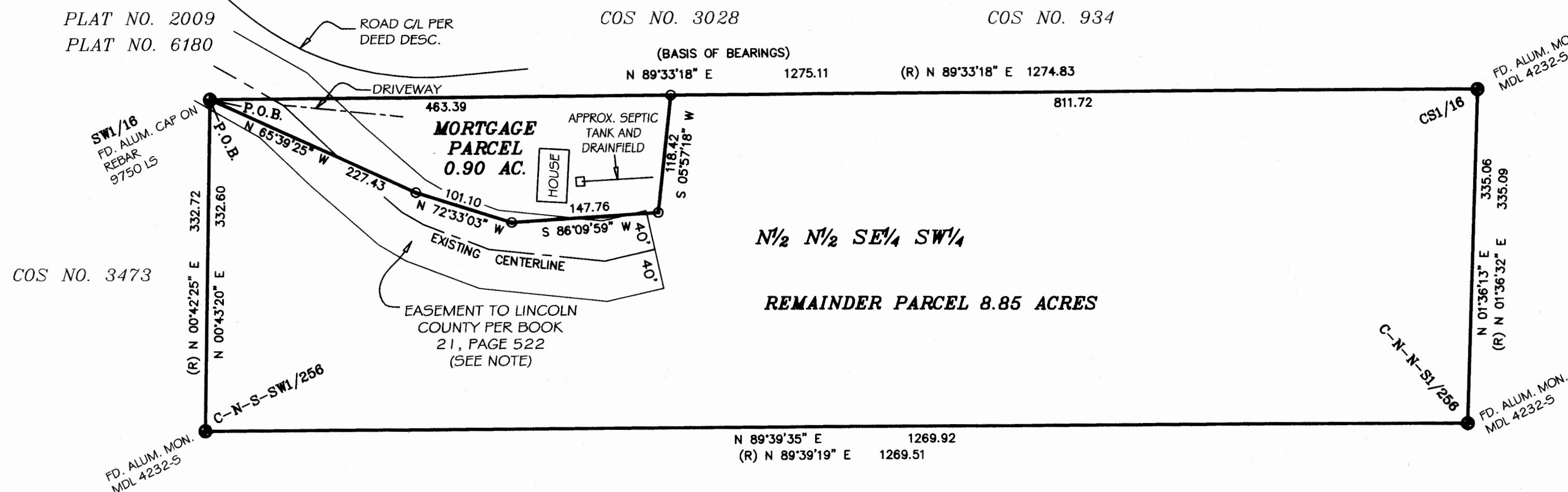
The easement described in Book 21, Page 522 and shown on Plat 2009 is shown hereon in both its described location per deed and its physical location on the ground.

PURPOSE OF SURVEY

The purpose of this survey is to create a parcel for refinancing purposes.

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the N1/2 N1/2 SE1/4 SW1/4 of Section 25 per Certificate of Survey No. 934.



PROPERTY DESCRIPTION - MORTGAGE PARCEL

A tract of land situated in the North Half of the North Half of the Southwest Quarter of the Southwest Quarter (N1/2 N1/2 SE1/4 SW1/4) of Section Twenty-five (25), Township Thirty-two (32) North, Range Twenty-nine (29) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of said N1/2 N1/2 SE1/4 SW1/4, which is marked on the ground by a 5/8" rebar and aluminum cap stamped 9750LS; thence, along the north line of the N1/2 N1/2 SE1/4 SW1/4, N 89°33'18" E, 463.39 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 05°57'18" W, 118.42 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 86°09'59" W, 147.76 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 72°33'03" W, 101.10 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 65°39'25" W, 227.43 feet to the POINT OF BEGINNING, encompassing an area of 0.90 acres.

SUBJECT TO an easement in favor of Lincoln County, recorded on February 28, 1973, in Book 21 at Page 522, records of Lincoln County, Montana.

PROPERTY DESCRIPTION - REMAINDER

A tract of land situated in the North Half of the North Half of the Southwest Quarter of the Southwest Quarter (N1/2 N1/2 SE1/4 SW1/4) of Section Twenty-five (25), Township Thirty-two (32) North, Range Twenty-nine (29) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of said N1/2 N1/2 SE1/4 SW1/4, which is marked on the ground by a 5/8" rebar and aluminum cap stamped 9750LS; thence, S 65°39'25" E, 227.43 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 72°33'03" E, 101.10 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 86°09'59" E, 147.76 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 05°57'18" E, 118.42 feet to the intersection with the north line of the N1/2 N1/2 SE1/4 SW1/4, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said north line N 89°33'18" E, 811.72 feet to the northeast corner of the N1/2 N1/2 SE1/4 SW1/4, which is marked on the ground by an aluminum monument stamped MDL 42325; thence S 01°36'13" W, 335.06 feet to the southeast corner of the N1/2 N1/2 SE1/4 SW1/4, which is marked on the ground by an aluminum monument stamped MDL 42325; thence S 89°39'35" W, 1269.92 feet to the southwest corner of the N1/2 N1/2 SE1/4 SW1/4, which is marked on the ground by an aluminum monument stamped MDL 42325; thence N 00°43'20" E, 332.60 feet to the POINT OF BEGINNING, encompassing an area of 8.85 acres.

SUBJECT TO an easement in favor of Lincoln County, recorded on February 28, 1973, in Book 21 at Page 522, records of Lincoln County, Montana.

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 18th day of January 2010.

Ronald A. Pearson

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-61(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

N/A
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 29th day of January, 2010, at 11:15 o'clock A.M.

James D. Lewis
Lincoln County Recorder

By: [Signature]
Deputy

DATE: 9-16-2009

JOB NO. M09-07

DWN. BY: JDM/KK

REVISION 1

SHEET 1 OF 1

N2 N2 SE4 SW4

SECTION 25

TOWNSHIP 32 NORTH

RANGE 29 WEST

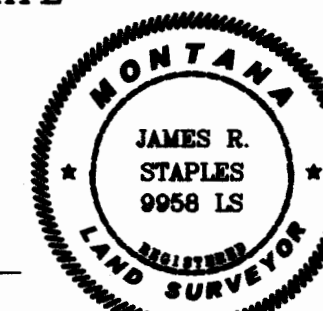
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 11/17/09
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Revised Commitment P.F. 10414 Doc 224209