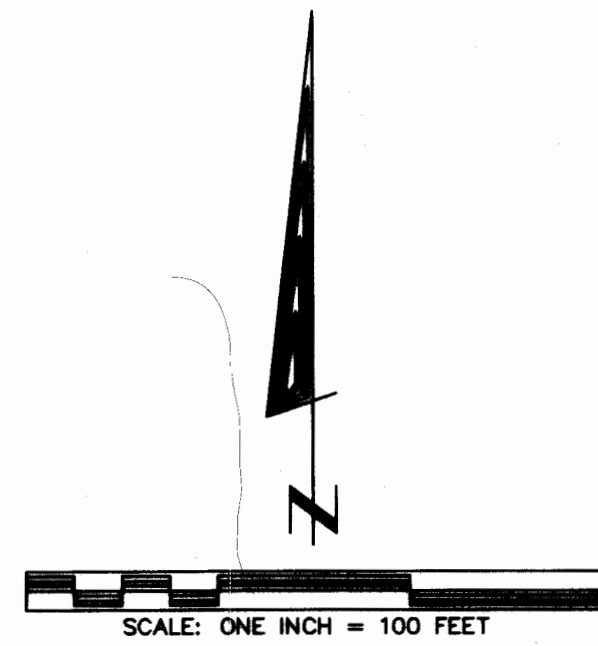
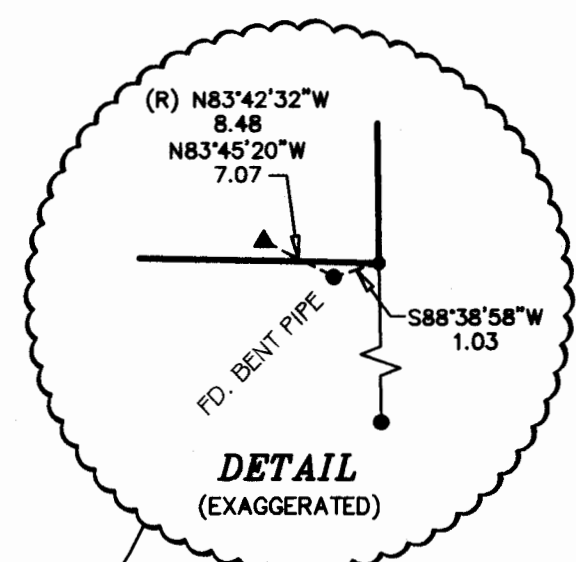
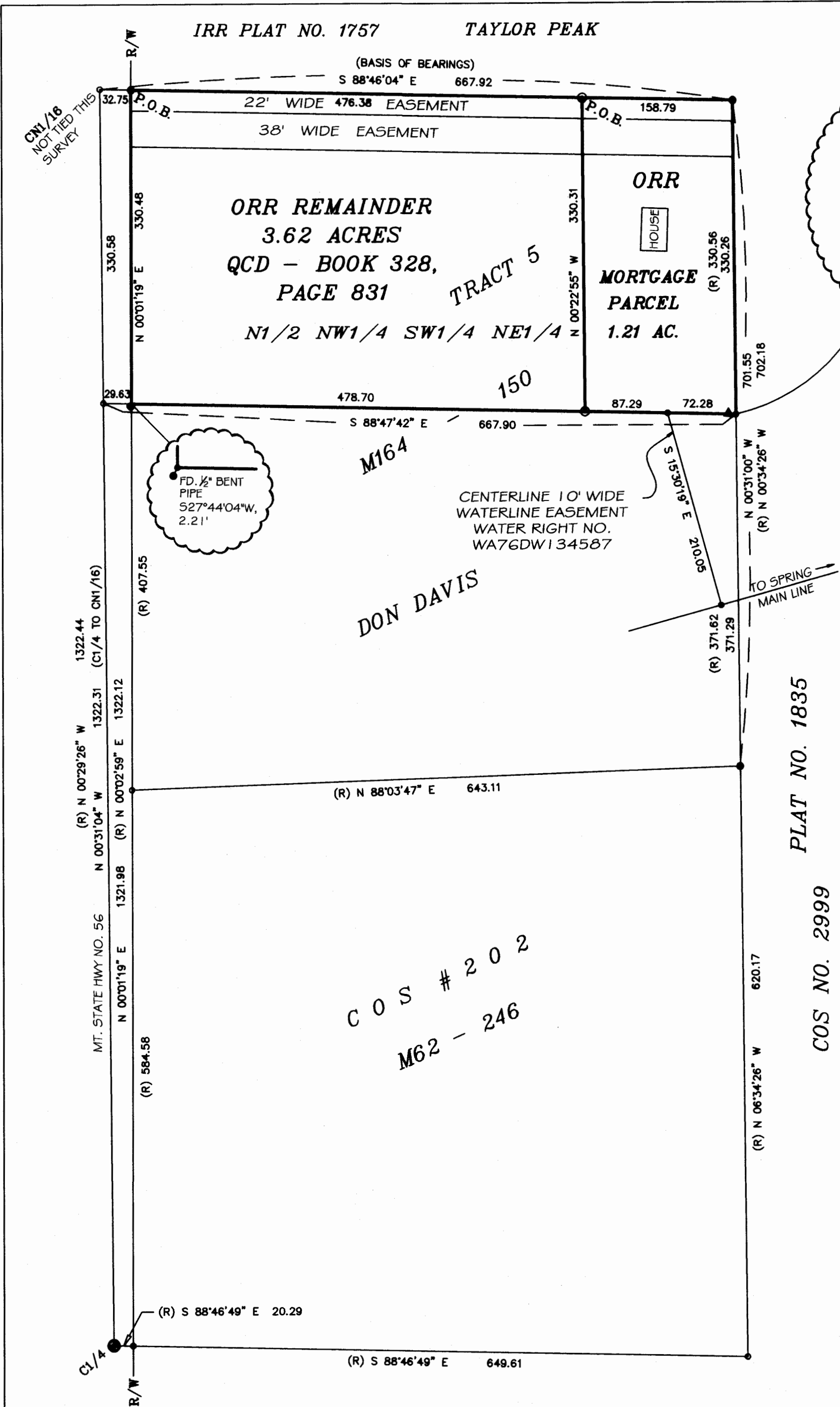


CERTIFICATE OF SURVEY MORTGAGE SURVEY

IN THE
NW1/4 SW1/4 NE1/4 OF SECTION 4
TOWNSHIP 30 NORTH, RANGE 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
LUCY MAY AND WILLIAM JAMES ORR



PROPERTY DESCRIPTION - REMAINDER

A tract of land situated in the North Half of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter (N1/2 NW1/4 SW1/4 NE1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Beginning at the intersection of the north line of said N1/2 NW1/4 SW1/4 NE1/4 and the easterly right of way of State Highway No. 56, which is S 88°46'04\"/>

SUBJECT TO a Twenty-two (22) foot wide easement as described in Book M19, Page 761, Lincoln County, Montana records.

SUBJECT TO a Thirty-eight (38) foot wide access easement as described in M270, Page 192, Lincoln County, Montana records.

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NW1/4 SW1/4 NE1/4 of Section 4 per Certificate of Survey No. 202.

PURPOSE OF SURVEY

The purpose of this survey is to create a parcel for refinancing purposes.

LEGEND

- Found Brass cap - 22355
- Found 1/2\"/>

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 18th day of January, 2010.

Ronald A. Pearson

PROPERTY DESCRIPTION - MORTGAGE PARCEL

A tract of land situated in the North Half of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter (N1/2 NW1/4 SW1/4 NE1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a 5/8\"/>

SUBJECT TO and TOGETHER WITH a Twenty-two (22) foot wide easement as described in Book M19, Page 761, Lincoln County, Montana records.

SUBJECT TO and TOGETHER WITH a Thirty-eight (38) foot wide access easement as described in M270, Page 192, Lincoln County, Montana records.

TOGETHER WITH a waterline easement in the Northwest Quarter of the Southwest Quarter of the Northeast Quarter (NW1/4 SW1/4 NE1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Beginning at a point on the south line of the above described tract which N 88°47'42\"/>

OWNERS' EXEMPTION CERTIFICATION

We, Lucy May Orr and William James Orr, hereby certify that this division of land is exempt from review as a subdivision pursuant to 76-3-201(1)(b) subject to subsection (3), is created to provide security for mortgages, liens, or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes.

In addition, that this division of land is exempt from sanitation review pursuant to M.C.A. 76-4-125(2)(a) the exclusions cited in 76-3-201(1)(b) subject to subsection (3), is created to provide security for mortgages, liens, or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes.

Lucy May Orr 12/18/09 Date *William James Orr* 12/18/09 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 5th day of December, 2009. In witness whereof I have hereunto set my hand and affixed my notarial seal.

[Signature], Notary Public for the State of MT, residing at Libby, My commission expires 10-4-2010



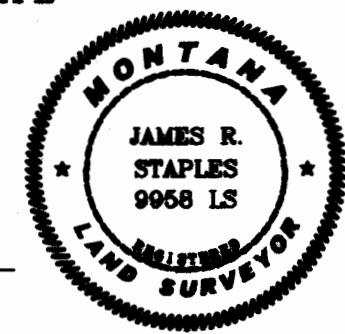
COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.
Treasurer, Lincoln County *N/A* Date

CERTIFICATE OF RECORDER
Filed for record this 29th day of January, 2010 at 11:05 o'clock A.M.
Johnny D. Lewis
Lincoln County Recorder
By *Jeanne Dennis*
Deputy

DATE: 11-09-09
JOB NO. M09-03
DWN. BY: JDM/KK
REVISION 1
SHEET 1 OF 1

NW1/4SW1/4 NE1/4 SECTION 4 TOWNSHIP 30 NORTH RANGE 33 WEST PRINCIPAL MERIDIAN MT. LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-14 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 11/12/09 Date
James R. Staples, 9958LS



J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Financial Commitment P.F. # 10413 Doc 224207