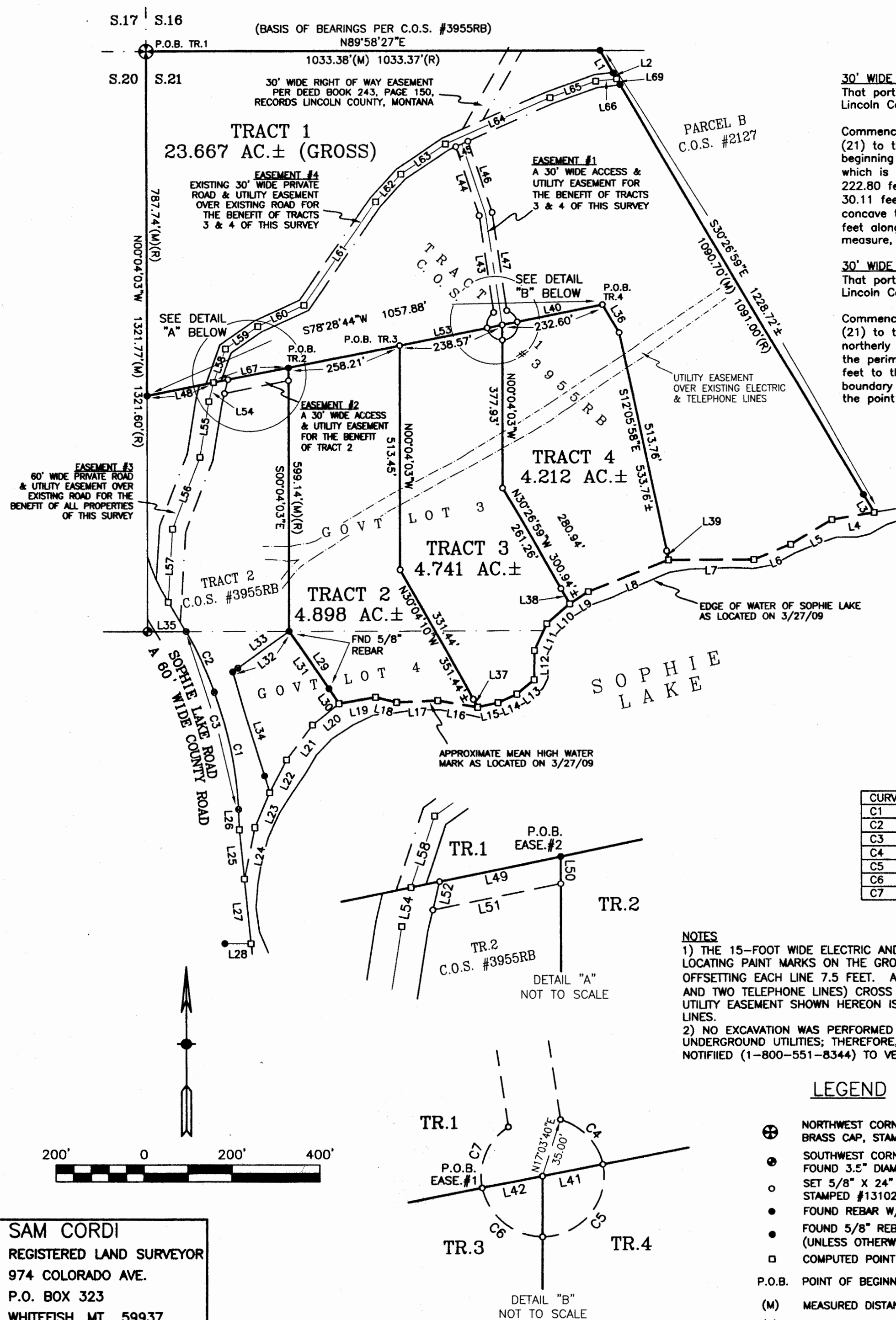


OWNERS: GEORGE A. CURTIS AND EVELINE B. CURTIS
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: SEPTEMBER 16, 2009

CERTIFICATE OF SURVEY

GOVERNMENT LOTS 3 & 4, SEC. 21, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



EASEMENT DESCRIPTIONS

30' WIDE ACCESS & UTILITY EASEMENT #1
That portion of Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Twenty-one (21); thence South00°04'03"East 787.74 feet along the westerly boundary of said Section Twenty-one (21) to the northwest corner of Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana; thence North78°28'44"East 790.27 feet to the beginning of a curve concave to the southeast having a radius of 35.00 feet and the TRUE POINT OF BEGINNING of said access and utility easement, the perimeter of which is described as follows; thence northeasterly 41.43 feet along said curve through a central angle of 67°49'42"; thence on a non-tangent line North08°18'57"West 222.80 feet; thence North18°41'34"West 165.65 feet to the southerly right of way of an existing 30-foot wide access and utility easement; thence North66°28'00"East 30.11 feet along said southerly right of way; thence South18°41'34"East 170.91 feet; thence South08°18'57"East 225.53 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 35.00 feet and to which a radial line bears North17°03'40"East; thence southeasterly, southwesterly and northwesterly 147.47 feet along said curve through a central angle of 241°25'04" to the point of beginning of said access and utility easement and containing 0.357 acres of land, gross measure, more or less. All as shown hereon.

30' WIDE ACCESS & UTILITY EASEMENT #2

That portion of Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Twenty-one (21); thence South00°04'03"East 787.74 feet along the westerly boundary of said Section Twenty-one (21) to the northwest corner of Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana; thence North78°28'44"East 328.50 feet along the northerly boundary of said Tract Two (2) to the northwest corner of Tract Two (2) of this survey and the TRUE POINT OF BEGINNING of said access and utility easement, the perimeter of which is described as follows; thence South00°04'03"East 30.61 feet along the westerly boundary of said Tract Two (2); thence South78°28'44"West 148.78 feet to the easterly right of way of a 60-foot wide access and utility easement; thence North13°30'07"East 33.11 feet along said easterly right of way to the northerly boundary of Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana; thence North78°28'44"East 140.86 feet along said northerly boundary to the point of beginning of said access and utility easement and containing 0.100 acres of land, gross measure, more or less. All as shown hereon.

60' WIDE ACCESS & UTILITY EASEMENT #3

A strip of land, sixty (60) feet wide, situated, lying and being in Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Twenty-one (21); thence South00°04'03"East 787.74 feet along the westerly boundary of said Section Twenty-one (21) to the northwest corner of Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana; thence North78°28'44"East 154.53 feet along the northerly boundary of said Tract Two (2) to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence South13°30'07"West 45.33 feet; thence South09°08'25"West 129.15 feet; thence South20°40'45"West 176.76 feet; thence South03°35'02"West 162.13 feet to the easterly right of way of a 60-foot wide county road (Sophie Lake Road) and containing 0.707 acres of land, gross measure, more or less. All as shown hereon.

30' WIDE ACCESS & UTILITY EASEMENT #4

A strip of land, thirty (30) feet wide, situated, lying and being in Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Twenty-one (21); thence South00°04'03"East 787.74 feet along the westerly boundary of said Section Twenty-one (21) to the northwest corner of Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana; thence North78°28'44"East 154.53 feet along the northerly boundary of said Tract Two (2) to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence North18°46'26"East 83.89 feet; thence North54°52'56"East 90.44 feet; thence North65°01'23"East 116.01 feet; thence North34°51'18"East 286.55 feet; thence North42°28'09"East 84.94 feet; thence North56°05'55"East 122.43 feet; thence North66°28'00"East 260.00 feet; thence North70°08'20"East 110.76 feet; thence North83°24'35"East 47.47 feet to the easterly boundary of Tract One (1) of Certificate of Survey #3955RB, records of Lincoln County, Montana, and containing 0.828 acres of land, gross measure, more or less. All as shown hereon.

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	863.00'(M)(R)	273.02'(M) 273.00'(R)	18°07'35"
C2	863.00'(M)(R)	148.66'(M) 148.67'(R)	09°52'12"
C3	863.00'(M)(R)	421.68'(M) 421.67'(R)	27°59'46"
C4	35.00'	37.52'	61°25'04"
C5	35.00'	61.97'	101°27'13"
C6	35.00'	77.98'	78°32'47"
C7	35.00'	41.43'	67°49'42"

LINE	BEARING	DISTANCE
L1	S30°26'59"E	58.58'(M) 58.56'(R)
L2	S30°26'59"E	15.54'
L3	S30°26'59"E	48.36'±
L4	S80°21'25"W	97.68'±
L5	S59°43'54"W	108.69'±
L6	S68°39'12"W	89.96'±
L7	S89°54'19"W	194.73'
L8	S69°00'16"W	195.57'
L9	S57°14'27"W	50.27'±
L10	S49°35'16"W	68.61'±
L11	S25°04'02"W	66.56'±
L12	S00°52'06"W	64.21'±
L13	S52°00'16"W	50.14'±
L14	S66°57'03"W	46.54'±
L15	S78°01'46"W	47.30'±
L16	N80°58'07"W	92.13'±
L17	S87°44'00"W	93.68'±
L18	N77°09'48"W	49.25'±
L19	S80°43'49"W	84.24'±
L20	S51°36'33"W	76.73'(M) 80.00'(R)
L21	S36°24'44"W	100.00'(M)(R)
L22	S26°54'44"W	85.00'(M)(R)
L23	S23°32'11"W	85.39'±
L24	S11°57'51"W	117.03'±
L25	N05°45'50"W	110.14'
L26	N02°27'13"W	45.11'(M)(R)
L27	S05°45'50"E	146.48'
L28	S89°56'01"W	59.76'(M)(R)
L29	N35°30'10"W	195.00'(M)(R)
L30	N35°30'10"W	38.98'±
L31	N35°30'10"W	156.02'(M) 155.92'(R)
L32	S54°54'44"W	157.00'(M)(R)
L33	S54°54'44"W	142.77'(M) 142.93'(R)
L34	S17°05'16"E	285.00'(M)(R)

LINE	BEARING	DISTANCE
L35	S89°55'15"W	87.63'(M)(R)
L36	S30°26'59"E	75.00'
L37	N30°04'10"W	20.00'±
L38	N30°26'59"W	39.68'±
L39	N12°05'58"W	20.00'±
L40	S78°28'44"W	197.60'
L41	S78°28'44"W	35.00'
L42	S78°28'44"W	35.00'
L43	N08°18'57"W	222.80'
L44	N18°41'34"W	165.65'
L45	N66°28'00"E	30.11'
L46	S18°41'34"E	170.91'
L47	S08°18'57"E	225.53'
L48	N78°28'44"E	154.53'
L49	N78°28'44"E	140.86'
L50	S00°04'03"E	30.61'
L51	S78°28'44"W	148.78'
L52	N13°30'07"E	33.11'
L53	S70°28'44"W	203.57'
L54	S13°30'07"W	45.33'
L55	S09°08'25"W	129.15'
L56	S20°40'45"W	176.76'
L57	S03°35'02"W	162.13'
L58	N18°46'26"E	83.89'
L59	N54°52'56"E	90.43'
L60	N65°01'23"E	116.01'
L61	N34°51'18"E	286.55'
L62	N42°28'09"E	84.94'
L63	N56°05'55"E	122.43'
L64	N66°28'00"E	260.00'
L65	N70°08'20"E	110.76'
L66	N83°24'35"E	47.47'
L67	N78°28'44"E	173.96'
L69	S30°26'59"E	15.54'

NOTES

- 1) THE 15-FOOT WIDE ELECTRIC AND TELEPHONE EASEMENTS WERE DETERMINED BY LOCATING PAINT MARKS ON THE GROUND AS MARKED BY THE UTILITY COMPANIES, AND OFFSETTING EACH LINE 7.5 FEET. AS THESE UNDERGROUND UTILITY LINES (ONE ELECTRIC AND TWO TELEPHONE LINES) CROSS AND VARY IN DISTANCE BETWEEN EACH OTHER, THE UTILITY EASEMENT SHOWN HEREON IS THE RESULT OF HOLDING THE OUTSIDE EASEMENT LINES.
- 2) NO EXCAVATION WAS PERFORMED BY THIS FIRM TO VERIFY THE EXACT LOCATION OF ANY UNDERGROUND UTILITIES; THEREFORE, BEFORE ANY EXCAVATION IS DONE, U-DIG MUST BE NOTIFIED (1-800-551-8344) TO VERIFY THE EXACT LOCATION OF ALL UTILITIES.

LEGEND

- ⊕ NORTHWEST CORNER, SECTION 21, FOUND 2.5" DIAMETER BRASS CAP, STAMPED "3901-1-8 C.E. 68"
- SOUTHWEST CORNER, GOVERNMENT LOT 3, SECTION 21, FOUND 3.5" DIAMETER BRASS CAP, STAMPED "3901 1-7 1970"
- SET 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #13102LS
- FOUND REBAR W/1.5" DIAMETER ALUMINUM CAP
- FOUND 5/8" REBAR W/CAP, STAMPED #732BS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Doc # 227737 PF # 10540

Sanitary Restrictions Removed

EASEMENT Doc 223413 S 329/553

CERTIFICATE OF SURVEY NO. 3972FC

Doc # 223407

SHEET 1 OF 2

CURTIS_9-07_IJT.dwg

OWNERS: GEORGE A. CURTIS AND EVELINE B. CURTIS
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: SEPTEMBER 16, 2009

CERTIFICATE OF SURVEY

GOVERNMENT LOTS 3 & 4, SEC. 21, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

TRACT 1

That portion of Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-one (21); thence North89°58'27"East 1033.38 feet along the northerly boundary of said Section Twenty-one (21); thence South30°26'59"East 1228.72 feet, more or less, to the mean high water mark of Sophie Lake; thence the following four (4) courses and distances, more or less, along said mean high water mark: South80°21'25"West 97.69 feet, South59°43'54"West 108.69 feet, South68°39'12"West 89.96, South89°54'19"West 194.73 feet; thence North12°05'58"West 533.76 feet; thence North30°26'59"West 75.00 feet; thence South78°28'44"West 1057.88 feet to the westerly boundary of said Section Twenty-one (21); thence North00°04'03"West 787.74 feet along said westerly boundary to the point of beginning and containing 23.667 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access and utility easement for the benefit of the owner(s) of the properties known as Tracts Three (3) and Four (4) of this survey, as shown as Easement #1 hereon.

Subject to and together with a 30-foot wide access and utility easement for the benefit of the owner(s) of the properties known as Tracts Three (3) and Four (4) of this survey, as shown as Easement #4 hereon.

Together with a 60-foot wide access and utility easement across Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana, as shown as Easement #3 hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of Government Lots Three (3) and Four (4) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Twenty-one (21); thence South00°04'03"East 787.74 feet along the westerly boundary of said Section Twenty-one (21); thence North78°28'44"East 328.50 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North78°28'44"East 258.21 feet; thence South00°04'03"East 513.45 feet; thence South30°04'10"East 351.44 feet, more or less, to the mean high water mark of Sophie Lake; thence the following four (4) courses and distances along said mean high water mark: North80°58'07"West 92.13 feet, South87°44'00"West 93.68 feet, North77°09'48"West 49.25 feet, South80°43'49"West 84.24 feet; thence North35°30'10"West 195.00 feet; thence North00°04'03"West 599.14 feet to the point of beginning and containing 4.898 acres of land, gross measure, more or less. All as shown hereon.

Together with a 30-foot wide strip of land for access and utility purposes across Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana, for the benefit of the owner(s) of Tract Two (2) of this survey, as shown as Easement #2 hereon.

Together with a 60-foot wide access and utility easement across Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana, as shown as Easement #3 hereon.

Subject to and together with all appurtenant easements of record.

OWNER CERTIFICATION

We, George A. Curtis and Eveline B. Curtis, Grantors of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, being 23.667 acres, as shown hereon to our daughter, Candace Lee Denegal, Tract 2, being 4.898 acres, as shown hereon to our son, Keith Ambler Curtis, Tract 3, being 4.741 acres, as shown hereon to our daughter, Ann Louise Curtis Hull, and Tract 4, being 4.212 acres, as shown hereon to our son, Paul Wayne Curtis; and that this is the first and single gift or sale in this county to these members of our immediate family and the owners of record certification of compliance and that the Tracts of land will not be transferred back to the Grantors within 24 months of filing without written consent of the governing body. Therefore these tracts of land are exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tracts Two (2), Three (3) and Four (4) are exempt from sanitation review from the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

George A. Curtis
GEORGE A. CURTIS

Eveline B. Curtis
EVELINE B. CURTIS

STATE OF MONTANA)
County of Lincoln) SS

On this 3 day of December, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared George A. Curtis and Eveline B. Curtis, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Ariel Romero
Signature
Ariel Romero
Print Name

Notary Public for the State of Montana
Residing at Bozeman, MT
My Commission expires 12/29/2012



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15th day of December, 2009

Nancy Jatten Higgins

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406) 862-9977

SHEET 2 OF 2

CERTIFICATE OF SURVEY NO. 3972FC

CERTIFICATE OF SURVEYOR

Samuel Cordi 11/19/09
SAMUEL CORDI, REGISTRATION NO. 13102LS

EXAMINED: Nov 20, 2009

Deed

RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA

County of Lincoln SS

Filed on the 15th day of Dec

A.D. 2009 at 10:00 o'clock A.M.

Samuel Cordi
CLERK AND RECORDER

BY: Jeannie Denegal
DEPUTY

INSTRUMENT REC. NO. 223407