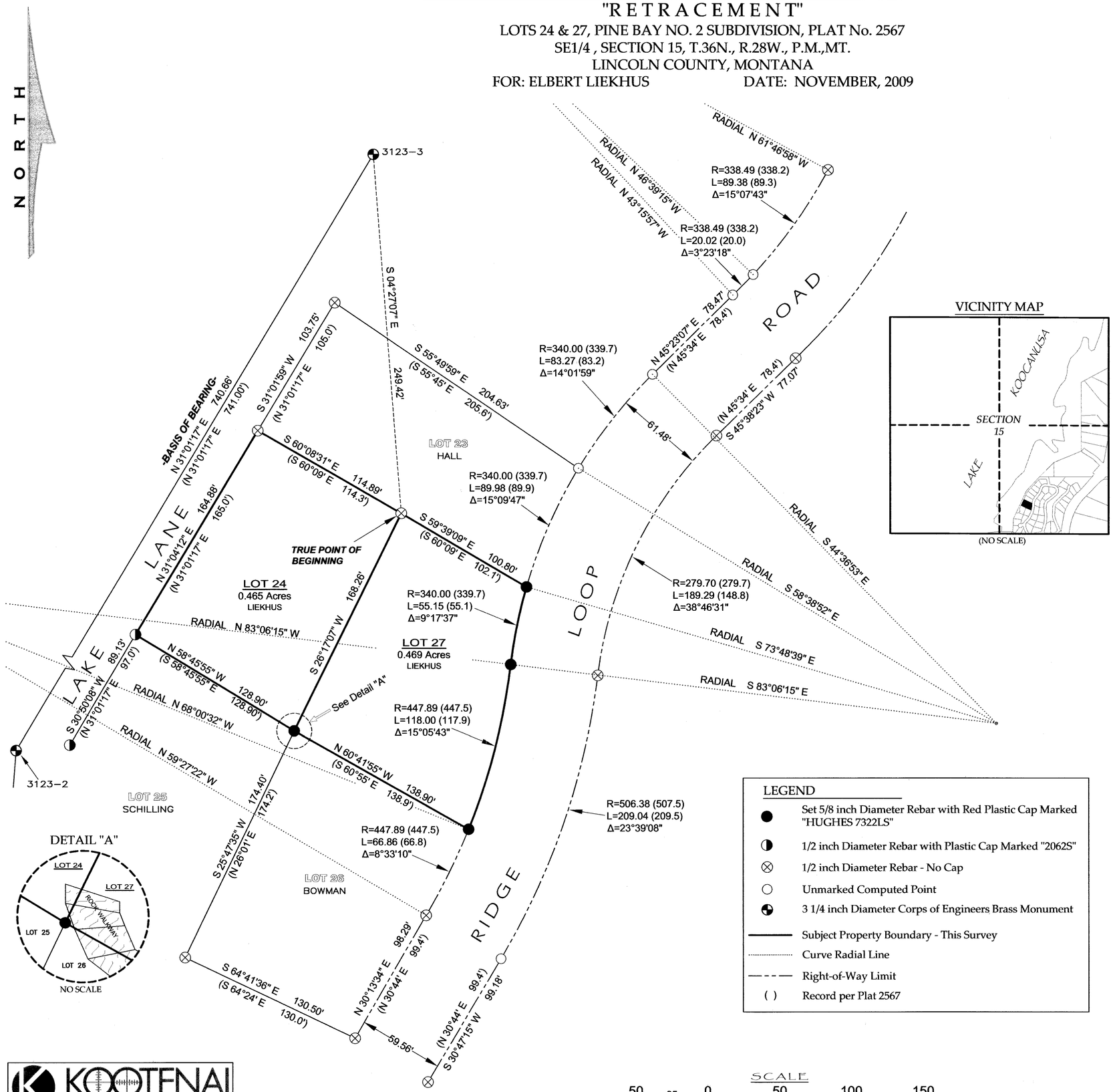
CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 24 & 27, PINE BAY NO. 2 SUBDIVISION, PLAT No. 2567
SE1/4 , SECTION 15, T.36N., R.28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: ELBERT LIEKHUS DATE: NOVEMBER, 2009



KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in August, 2009 by Kelly Rooney.

BASIS OF BEARING

The basis of bearing for this survey is N31°01'17"E, between two Corps of Engineers Brass Capped monuments per Plat No. 2567, Lincoln County records.

HISTORY OF SURVEY

1973 - Plat No. 2567, "Pine Bay No. 2 Subdivision", Robert J. Shelton, 2062S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Nov. 24 2009
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20 day of November, 2009, A.D.

Ronald A. Pearson, PLS, 9008LS ~ Lincoln County Examining Land Surveyor

LEGAL DESCRIPTION - LOT 24, PINE BAY NO. 2 SUBDIVISION

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County in Section 15, T36N., R28W., P.M.,MT., and more particularly described as: Commencing at a 3 1/4 inch diameter Corps of Engineers brass monument No. 3123-3; Thence S04°27'07"E, 249.42 feet to a 1/2 inch diameter rebar with no cap, and the TRUE POINT OF BEGINNING: Thence S26°17'07"W, 168.26 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; ThenceN58°45'55"W, 128.90 feet to a 1/2 inch diameter rebar with plastic cap marked "2062S"; Thence N31°04'12"E, 164.88 feet to a 1/2 inch diameter rebar with no cap; Thence S60°08'31"E, 114.89 feet to a 1/2 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 0.465 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 27, PINE BAY NO. 2 SUBDIVISION

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County in Section 15, T36N., R28W., P.M.,MT., and more particularly described as: Commencing at a 3 1/4 inch diameter Corps of Engineers brass monument No. 3123-3; Thence S04°27'07"E, 249.42 feet to a 1/2 inch diameter rebar with no cap, and the TRUE POINT OF BEGINNING: Thence S59°39'09"E, 100.80 feet to the westerly right-of-way limit of Ridge Loop Road, and the point of curvature of a non-tangent curve with a radius being S73°48'39"E, 340.00 feet radial distance and being a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence counterclockwise along said non-tangent curve of said right-of-way limit, an arc distance of 55.15 feet to a point of reverse curvature being a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence continuing along said right-of-way limit clockwise along said reverse curve with radius being N83°06'15"W, 447.89 feet radial distance, an arc distance of 118.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N60°41'55"W, 138.90 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N26°17'07"E, 168.26 feet to a 1/2 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 0.469 acres. Subject to and together with all appurtenant easements of record.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of November 2009, A.D. at 11:15 o'clock A.M.

Tammy S. Lewis by Jeannie Lewis
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 3966 Doc # 223128