

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"
 SE 1/4 SE 1/4, SECTION 20 & NE 1/4 NE 1/4, SECTION 29 T.26N., R.28W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: SHAYNE JACKSON DATE: OCTOBER 2009

LEGEND

●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS	()	COS No. 237 RECORD
⊙	FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS	[]	COS No. 367 RECORD
●	FOUND A 1 INCH DIAMETER IRON PIPE	{ }	COS No. 1438 RECORD
⊙	FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958LS	< >	COS No. 2455 RECORD
⊙	FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958LS	/ /	COS No. 2911 RECORD
⊙	1/4 CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH A USFS ALUMINUM CAP	---	BOUNDARY LINES
⊙	SECTION CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH A USFS ALUMINUM CAP	---	OLD BOUNDARY LINE
⊙	1/4 CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH A BLM BRASS CAP	---	SECTION SUBDIVISION LINE
⊙	SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH A BLM BRASS CAP	---	SECTION AND/OR PROPERTY LINE
○	UNMARKED COMPUTED POINT	---	DIMENSION LINE

METHOD OF SURVEY

A total station with data collector and a RB GPS system were used with RTK radial procedures to tie previously set controlling corners by Kelly Rooney, August 11, 2009

BASIS OF BEARING

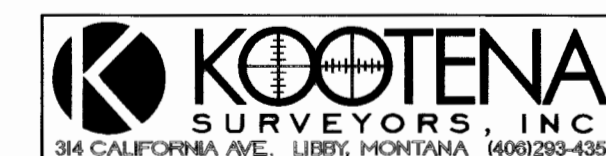
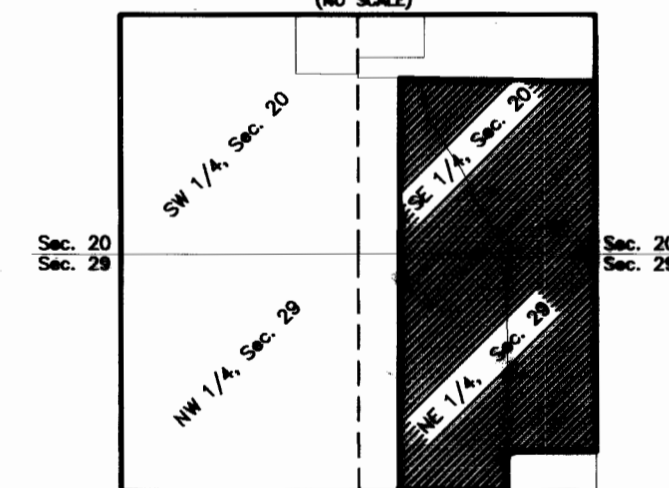
The basis of bearing for this survey is S89°25'32"W, as shown on COS No. 2911 between the South 1/4 corner and the Southeast Section Corner, Section 20, both being 2 1/2 inch diameter iron pipes with 3 1/4 in. diameter BLM brass caps.

HISTORY OF SURVEY

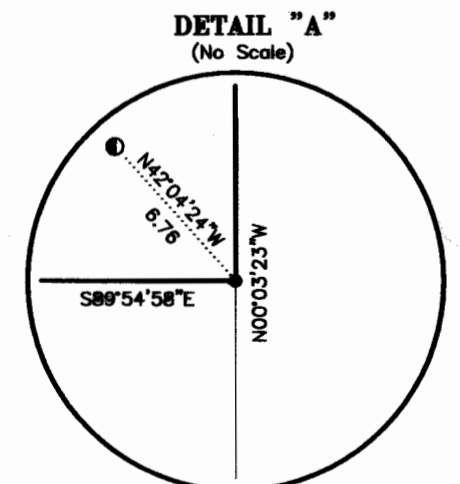
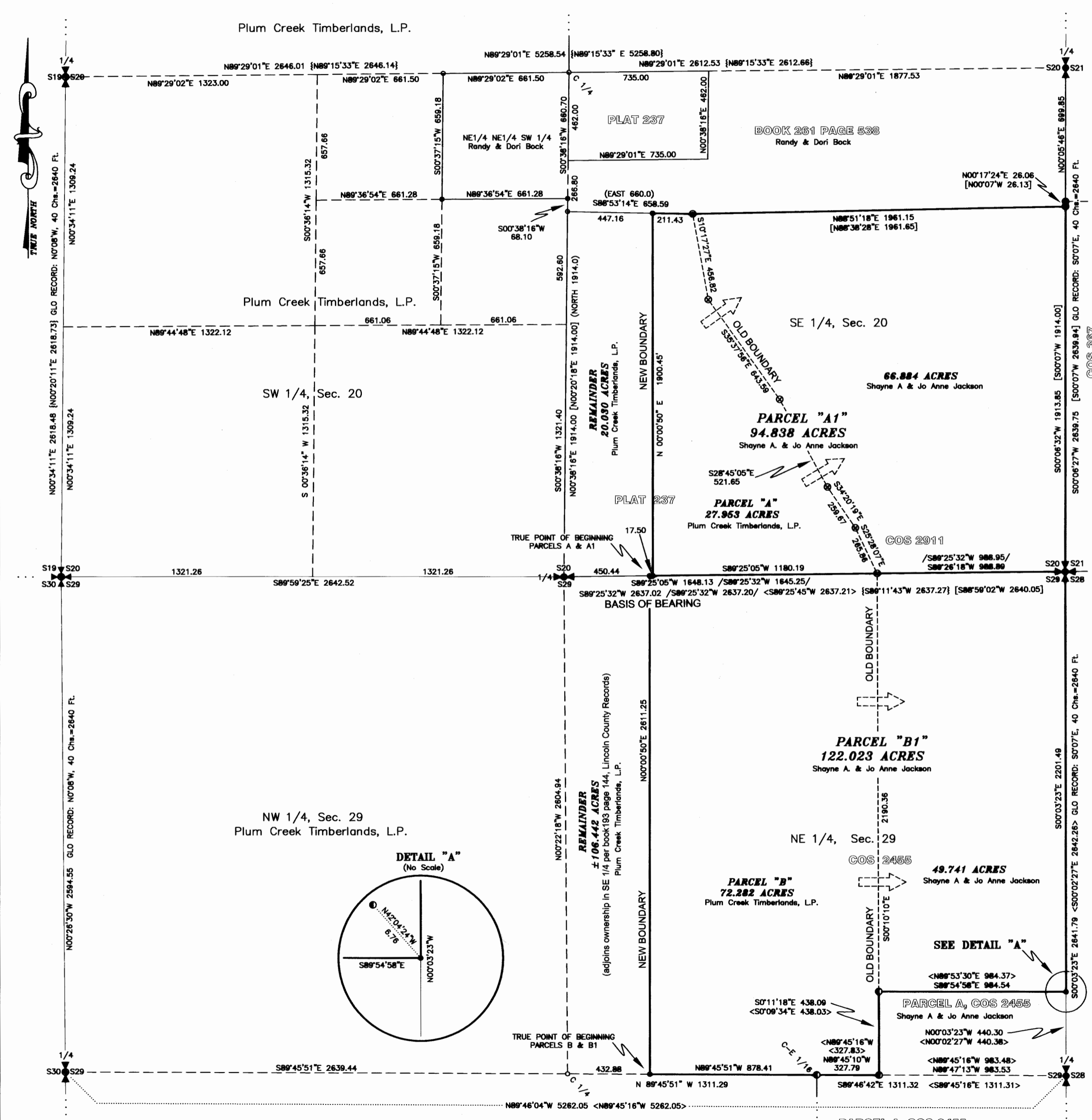
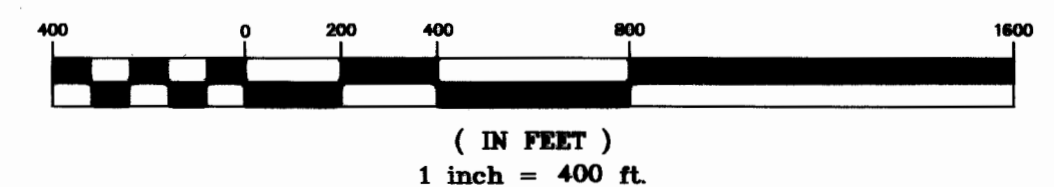
- 1903 - Original GLO Plat, Township and Subdivisions, C. H. Albee
- 1954 - Plat No. 237, Irregular Parcels in Section 20, M. Heath
- 1977 - COS No. 367, Adjoining Section 21, M. D. Lauteren, 4232S
- 1985 - COS No. 1438, Subdivision Section 20, R. G. Goacher, 7318S
- 1996 - COS No. 2455, Subdivision Section 29, J. R. Staples, 9958LS
- 2000 - COS No. 2911, Boundary Line Adjustment, Section 20, A. F. Hughes, 7322LS

VICINITY MAP

(NO SCALE)



GRAPHIC SCALE



EASEMENT DOC 222701 S 329/17

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"BOUNDARY LINE ADJUSTMENT"

SE1/4 SE1/4, SECTION 20 & NE1/4 NE1/4, SECTION 29 T.26N., R.28W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: SHAYNE JACKSON DATE: OCTOBER 2009

LEGAL DESCRIPTION OF PARCEL "A"

An irregular tract of land southeasterly from Libby, Montana, Lincoln County and lying in the SE1/4, Section 20 T.26N., R.28W., P.M.,MT. and more particularly described as follows:
Commencing at the 1/4 corner of Sections 20 and 29, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence N89°25'05"E, 450.44 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°25'05"E, 17.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING; Thence N00°00'50"E, 1,900.45 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S88°53'14"E, 211.43 feet to a 1 inch diameter iron pipe; Thence through the following courses, monumented with 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS: S10°17'27"E, 456.82 feet; Thence S35°37'56"E, 643.59 feet; Thence S28°45'05"E, 521.65 feet; Thence S34°20'19"E, 259.67 feet; Thence S25°28'07"E, 265.86 feet to the Section Line between Sections 20 and 29, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, S89°25'05"W, 1,180.19 feet to the TRUE POINT OF BEGINNING, containing 27.953 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "A1"

An irregular tract of land southeasterly from Libby, Montana, Lincoln County and lying in the SE1/4, Section 20 T.26N., R.28W., P.M.,MT. and more particularly described as follows:
Commencing at the 1/4 corner of Sections 20 and 29, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence N89°25'05"E, 450.44 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°25'05"E, 17.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING; Thence N00°00'50"E, 1,900.45 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S88°53'14"E, 211.43 feet to a 1 inch diameter iron pipe; Thence N88°51'18"E, 1,961.15 feet to the Section Line between Sections 20 and 21, a 1 inch diameter iron pipe; Thence along said Section Line, S00°06'32"W, 1,913.85 feet to the Section Corner of Sections 20, 21, 28, and 29, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line between Sections 20 and 29, S89°26'18"W, 988.89 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°25'05"W, 1,180.19 feet to the TRUE POINT OF BEGINNING, containing 94.838 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "B"

An irregular tract of land southeasterly from Libby, Montana, Lincoln County and lying in the NE1/4, Section 29 T.26N., R.28W., P.M.,MT. and more particularly described as follows:
Commencing at the C-E 1/16th Corner, said Section, a 5/8 inch diameter rebar with plastic cap marked JRS; Thence N89°45'51"W, 878.41 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING; Thence N00°00'50"E, 2,611.25 feet to the Section Line between Sections 20 and 29, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, N89°25'05"E, 17.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°25'05"E, 1,180.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°10'10"E, 2,190.36 feet to a 5/8 inch diameter rebar with plastic cap marked JRS; Thence S00°11'18"E, 438.09 feet to the east-west midsection line, a 5/8 inch diameter rebar with plastic cap marked JRS; Thence along said line, N89°45'10"W, 327.79 feet to the C-E 1/16th Corner, a 5/8 inch diameter rebar with plastic cap marked JRS; Thence along said line, N89°45'51"W, 878.41 feet to the TRUE POINT OF BEGINNING, containing 72.282 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "B1"

An irregular tract of land southeasterly from Libby, Montana, Lincoln County and lying in the NE1/4, Section 29 T.26N., R.28W., P.M.,MT. and more particularly described as follows:
Commencing at the C-E 1/16th Corner, said Section, a 5/8 inch diameter rebar with plastic cap marked JRS; Thence N89°45'51"W, 878.41 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING; Thence N00°00'50"E, 2,611.25 feet to the Section Line between Sections 20 and 29, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, N89°25'05"E, 17.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°25'05"E, 1,180.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°26'18"E, 988.89 feet to the Section Corner of Sections 20, 21, 28, and 29, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line between Sections 28 and 29, S00°03'23"E, 2,201.49 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°54'58"W, 984.54 feet to a 5/8 inch diameter rebar with plastic cap marked JRS; Thence S00°11'18"E, 438.09 feet to the east-west midsection line, a 5/8 inch diameter rebar with plastic cap marked JRS; Thence along said line, N89°45'10"W, 327.79 feet to the C-E 1/16th Corner, a 5/8 inch diameter rebar with plastic cap marked JRS; Thence N89°45'51"W, 878.41 feet to the TRUE POINT OF BEGINNING, containing 122.023 acres. Subject to and together with all appurtenant easements of record.

PLUM CREEK TIMBERLANDS, L.P.
By Plum Creek Timber I, L.L.C.,
Its General Partner

By Thomas M. Lindqvist
Name Thomas M. Lindqvist
Title Executive VP and COO

Attest: Sheri L. Ward
By Sheri L. Ward
Assistant Secretary

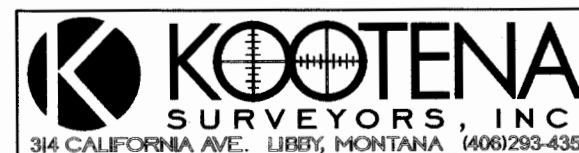
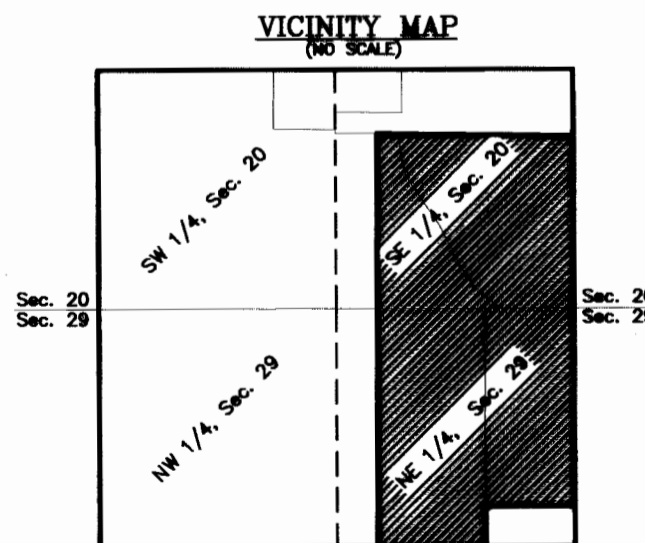
ACKNOWLEDGMENT

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

On this 26th day of October 2009, before me personally appeared Thomas M. Lindqvist and Sheri L. Ward, to me known to be the Executive VP and COO and the Assistant Secretary, respectively, of Plum Creek Timber I, L.L.C. general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Paul A. Hill
Notary Public in and for the
State of Washington
Residing at Seattle
My commission expires: 10/21/2010
Printed Name: Paul A. Hill



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Shayne A and Jo Ann Jackson, record owners, hereby certify that the purpose of this survey and division of land is to relocate common boundary lines between record parcels and is therefore Exempt from review as a subdivision pursuant to MCA 76-3-207(1)(a): "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties." We further certify that Parcels "A1" and "B1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel."

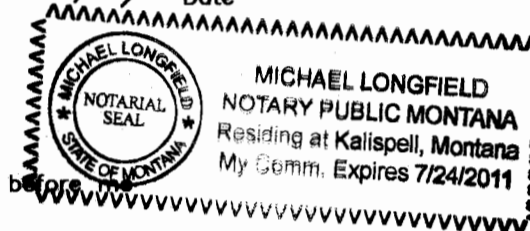
Shayne A Jackson 11/3/09
Date

Jo Ann Jackson 11/3/09
Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged by Shayne A Jackson and Jo Ann Jackson a Notary Public for the State of Montana County of Flathead, by the above named person(s), on this 3 day of November 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Michael Longfield Notary Public for the State of Montana
residing in: KALISPELL My Commission expires: 7-24-2011



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Oct 27 2009
Alvah F. Hughes, PLS/7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28 day of OCTOBER 2009, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Jotta Higgins by Joni Kinder 10-27-09
Lincoln County Treasurer Date
NTH 11/10/09



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of November 2009, at 12:15 o'clock P.M.

Jeremy D. Lavelle by Deanna Jensen
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 3963RB Page 2 of 2

Doc# 222779

EASEMENT Doc# 222781 5/329/17