

AMENDED PLAT
"BOUNDARY LINE ADJUSTMENT"

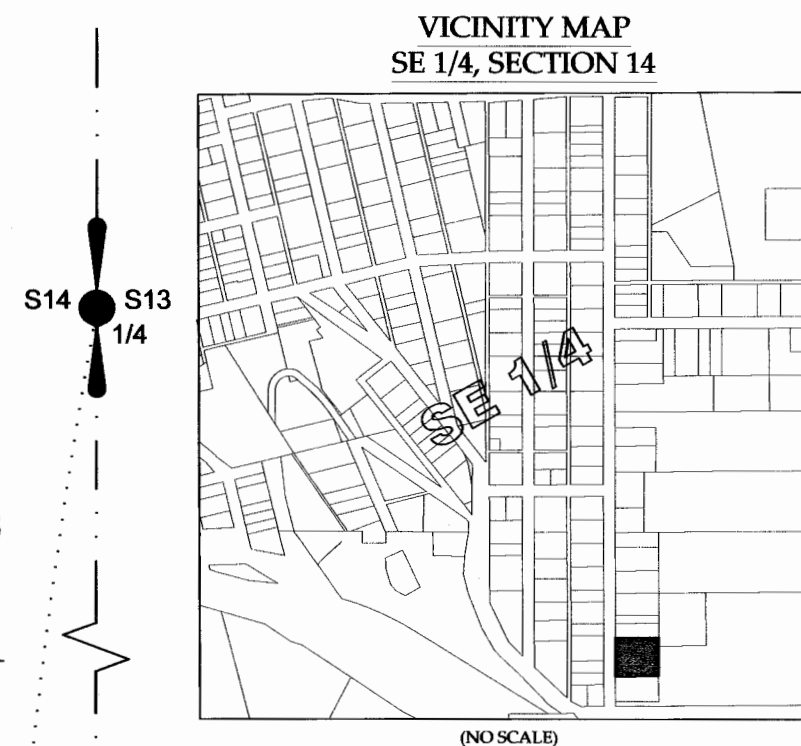
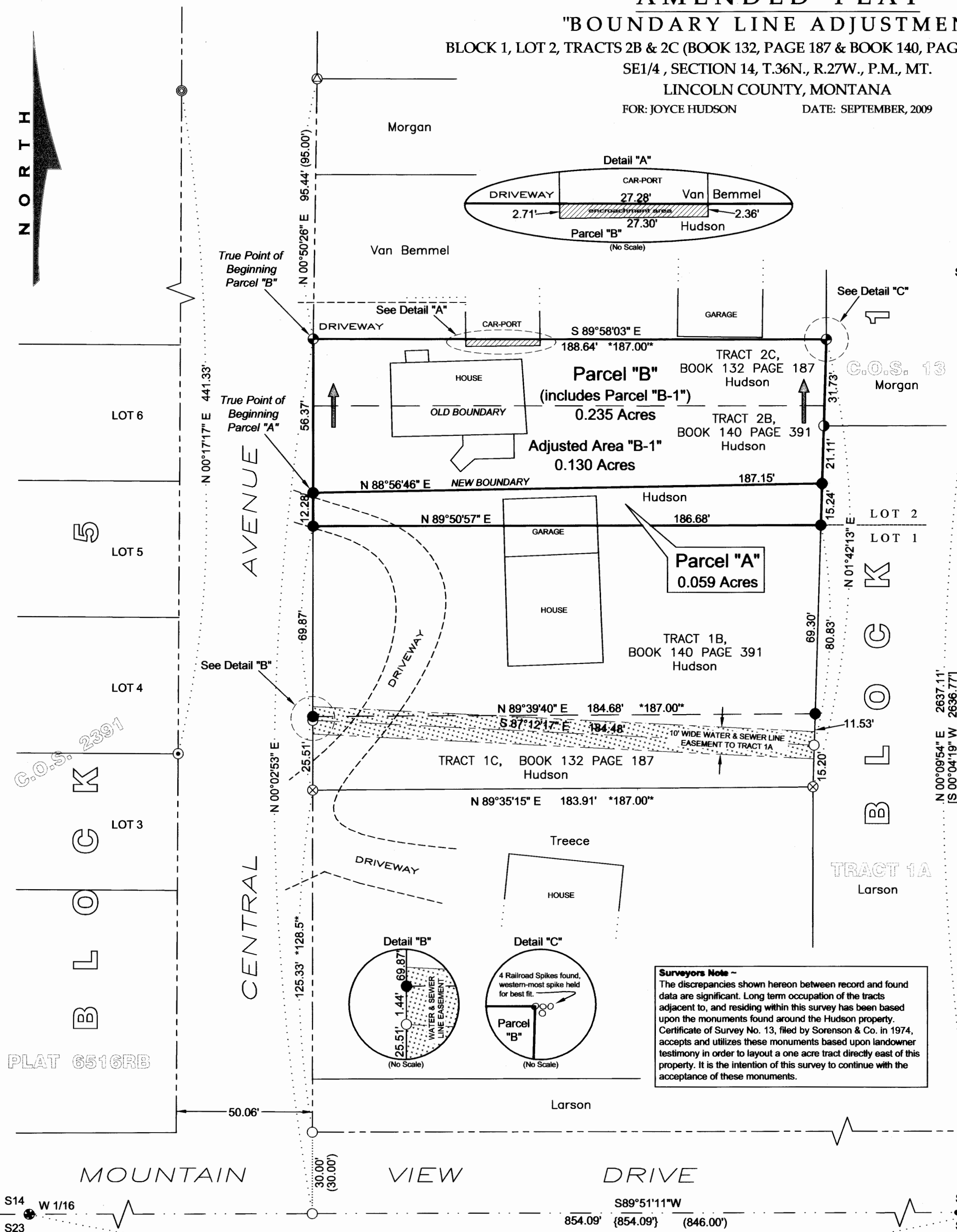
BLOCK 1, LOT 2, TRACTS 2B & 2C (BOOK 132, PAGE 187 & BOOK 140, PAGE 391), EAST EUREKA

SE1/4, SECTION 14, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JOYCE HUDSON

DATE: SEPTEMBER, 2009



LEGEND

- SECTION CORNER, RAILROAD IRON MARKED "X"
- ONE-QUARTER CORNER, 3 1/4" DIAMETER BRASS CAP MONUMENT
- WEST ONE-SIXTEENTH CORNER, 2 1/2" DIAMETER BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
- 5/8 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "MARQUARDT 7328S"
- 5/8 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "SORENSEN"
- RAILROAD SPIKE
- UNMARKED COMPUTED POINT
- 1 1/2" DIAMETER AXLE
- 3/4" DIAMETER STEEL PIPE
- 2 1/2" DIAMETER IRON PIPE
- WATERLINE EASEMENT
- RIGHT OF WAY LIMIT
- SECTION LINE
- PROPERTY BOUNDARY - THIS SURVEY
- DRIVEWAY
- RECORD PER C.O.S. NO. 1
- RECORD PER C.O.S. NO. 13
- RECORD PER PLAT NO. 5
- RECORD PER BOOK 132, PAGE 187

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Joyce Hudson, record owner, hereby certify that this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Parcels "A" & "B", as shown hereon, are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i&ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Joyce Hudson Date: 09-29-2009

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 29th day of October, 2009, at Eureka, Montana. I, Shannon M. Wolcott, Notary Public for the State of Montana, My Commission expires: 9-17-2011.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney & Byron Sanderson, July, 2009.

HISTORY OF SURVEYS

1907 - Plat No. 5, East Eureka, Montana by W.T. Grier
1973 - COS No. 1, Survey of Corporate Boundary of Eureka, Montana by G.E. Sorenson, 2345ES
1974 - COS No. 13, "1 Acre Parcel" by G.E. Sorenson, 2345ES

BASIS OF BEARING

The basis of bearing for this survey is N89°51'11"E, as shown on Certificate of Survey No. 1, between the southeast corner, Section 14, a found railroad iron marked "X" and the west one-sixteenth corner common to Sections 14 and 23, a found 2 1/2 inch diameter brass cap.

LEGAL DESCRIPTION - PARCEL "A"

An irregular tract of land, lying in Eureka, Montana, Lincoln County, and in the SE 1/4, Section 14, T36N, R27W, P.M., MT., and in Lot 2, Block 1, East Eureka Addition, and more particularly described as: Commencing at the SE corner, Section 14, a steel railroad iron marked "X"; Thence along the south section line, said Section 14 S89°51'11"W, 854.09 feet to an unmarked computed point; Thence N00°02'53"E, 264.43 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning; Thence N88°56'46"E, 187.15 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S01°42'13"W, 15.24 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S89°50'57"W, 186.68 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°02'53"E, 12.28 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.059 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - PARCEL "B" (includes adjusted area "B-1")

An irregular tract of land, lying in Eureka, Montana, Lincoln County, and in the SE 1/4, Section 14, T36N, R27W, P.M., MT., and in Lot 2, Block 1, East Eureka Addition, and more particularly described as: Commencing at the SE corner, Section 14, a steel railroad iron marked "X"; Thence along the south section line, said Section 14 S89°51'11"W, 854.09 feet to an unmarked computed point; Thence N00°02'53"E, 320.80 feet to a railroad spike and the True Point of Beginning; Thence S89°58'03"E, 188.64 feet to railroad spike being the westerly-most of a group of four found; Thence S01°42'13"W, 31.73 feet to a 5/8 inch diameter rebar with a yellow plastic cap marked "Sorenson"; Thence S01°42'13"W, 21.11 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S88°56'46"W, 187.15 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°02'53"E, 56.37 feet to a railroad spike and the True Point of Beginning, containing 0.235 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date: 09-23-2009

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28 day of Sept 2009, A.D.
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
Dorothy Trotter Higgins By Connie Vogel Date: 10-27-09

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of October 2009 at 4:10 o'clock P.M.

by Jimmy D. Lewis Lincoln County Clerk & Recorder Deputy

PLAT NO. 3961 RB Doc # 222372