

CERTIFICATE OF SURVEY

NW 1/4 SECTION 28 AND NE1/4 SECTION 29, T. 36 N. R. 26 W. P.M., M.

Lincoln County, Montana

FOR: JACQUES BERTEN
OWNERS: LLOYD DEAN NELSON & JACQUES P. BERTEN
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: AUGUST 2009

PURPOSE OF SURVEY AND OWNERS EXEMPTION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207 (1) (a), M.C.A. WE HEREBY CERTIFY THAT PARCEL A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (a) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL OR SOLID WASTE DISPOSAL AND NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL. WE FURTHER CERTIFY THAT PARCEL B IS GREATER THAN 20 ACRES AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO 76-4-103 M.C.A.

Lloyd Dean Nelson 10/5/09
LLOYD DEAN NELSON DATE

State of Montana :SS
County of Lincoln

This instrument was acknowledged before me on Oct 5 2009
by Lloyd Dean Nelson

Connie J. Schreier
Notary Public for the State of Montana

Residing at Eureka
My Commission expires 08/14/2012
JACQUES P. BERTEN 10-05-09 DATE

Patricia F. Berten 10/5/09
PATRICIA F. BERTEN DATE

State of Montana :SS
County of Lincoln

This instrument was acknowledged before me on Oct 5 2009
by Jacques P. Berten and Patricia F. Berten.

Connie J. Schreier
Notary Public for the State of MT

Residing at Eureka
My Commission expires 08/14/2012

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been

dated the 20th day of October 2009
Nancy Hutter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 20th day of October, 2009

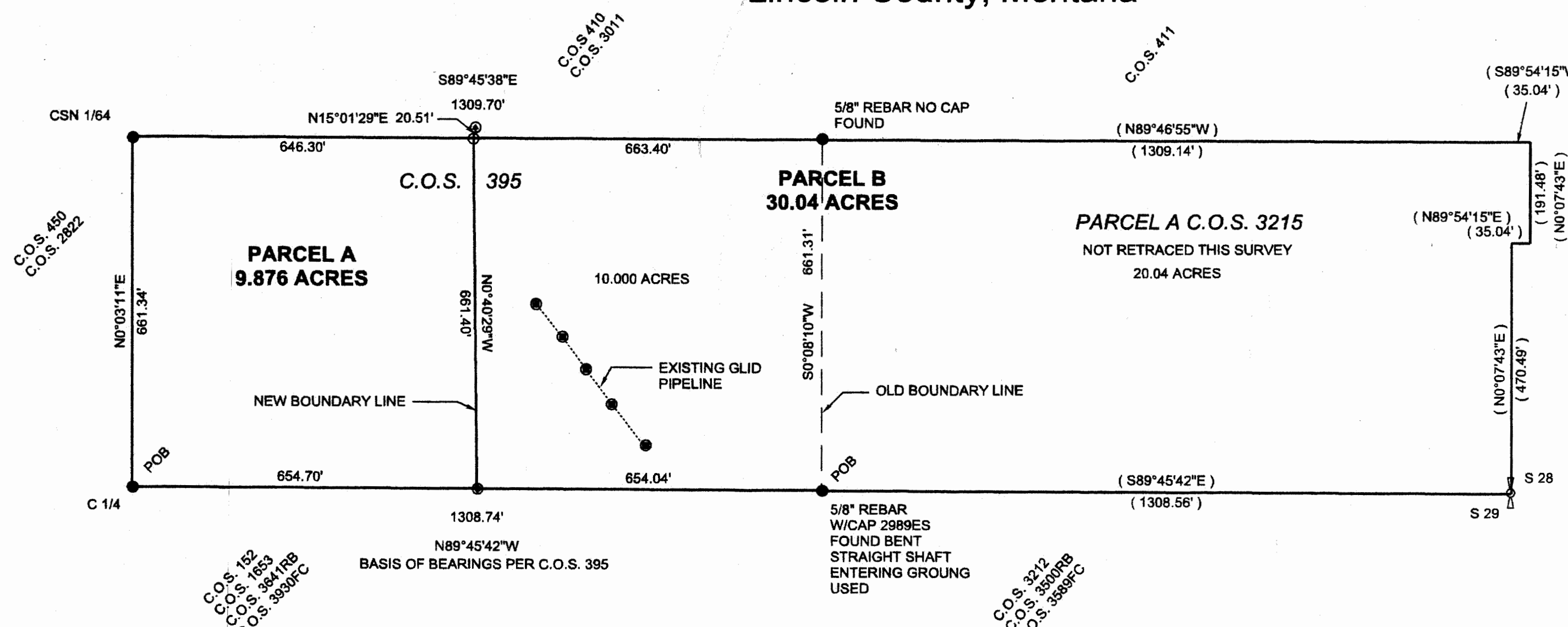
at 10:30 o'clock A.M.

Jimmy D. Lauer
County Clerk and Recorder

By: Deanne Lauer
Deputy

Instrument No. 222517

CERTIFICATE OF SURVEY NO. 3959 CB



Legal Description: PARCEL A

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29 IN TOWNSHIP 36 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29;
THENCE SOUTH 89° 45' 42" EAST FOR 654.70 FEET;
THENCE NORTH 00° 40' 29" WEST FOR 661.40 FEET;
THENCE NORTH 89° 45' 38" WEST FOR 646.30 FEET;
THENCE SOUTH 00° 03' 11" WEST FOR 661.34 FEET, TO THE POINT OF BEGINNING, CONTAINING 9.876 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH ALL EXISTING EASEMENTS AND RIGHTS OF WAY.
KNOWN AS PARCEL A OF CERTIFICATE OF SURVEY NO. _____

Legal Description: PARCEL B

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 IN TOWNSHIP 36 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

KNOWN AS PARCEL A OF CERTIFICATE OF SURVEY NUMBER 3215 AS RECORDED IN LINCOLN COUNTY RECORDS;
TOGETHER WITH THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29 DESCRIBED AS FOLLOWS;
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29;
THENCE NORTH 00° 08' 10" EAST FOR 661.31 FEET;
THENCE NORTH 89° 45' 38" WEST FOR 663.40 FEET;
THENCE SOUTH 00° 40' 29" EAST FOR 661.40 FEET;
THENCE SOUTH 89° 45' 42" EAST FOR 654.04 FEET, TO THE POINT OF BEGINNING, CONTAINING 30.04 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH ALL EXISTING EASEMENTS AND RIGHTS OF WAY.
KNOWN AS PARCEL B OF CERTIFICATE OF SURVEY NO. _____

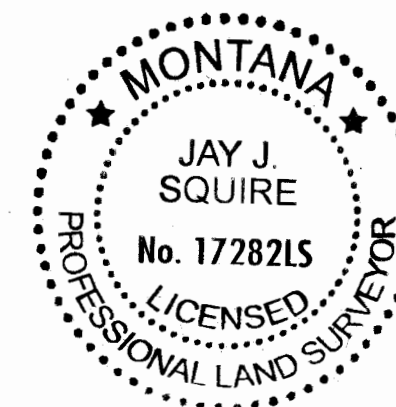
LEGEND

- SET 5/8" X 24" REBAR W/CAP 17282LS
- FOUND 5/8" REBAR W/CAP 2989ES OR AS NOTED
- ⊙ FOUND 5/8" REBAR W/CAP 7328S
- ⊙ FOUND 5/8" REBAR W/CAP 11706LS
- () RECORD PER C.O.S. 3215
- ⊕ Quarter Corner
- ACCESS TO G.L.I.D. PIPELINE

Examined OCTOBER 8, 2009

Ronald A. Pearson
Ronald A. Pearson,
Lincoln County Examining Land Surveyor

Registration No. 9008 LS, Montana



CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: Oct 2, 2009

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861