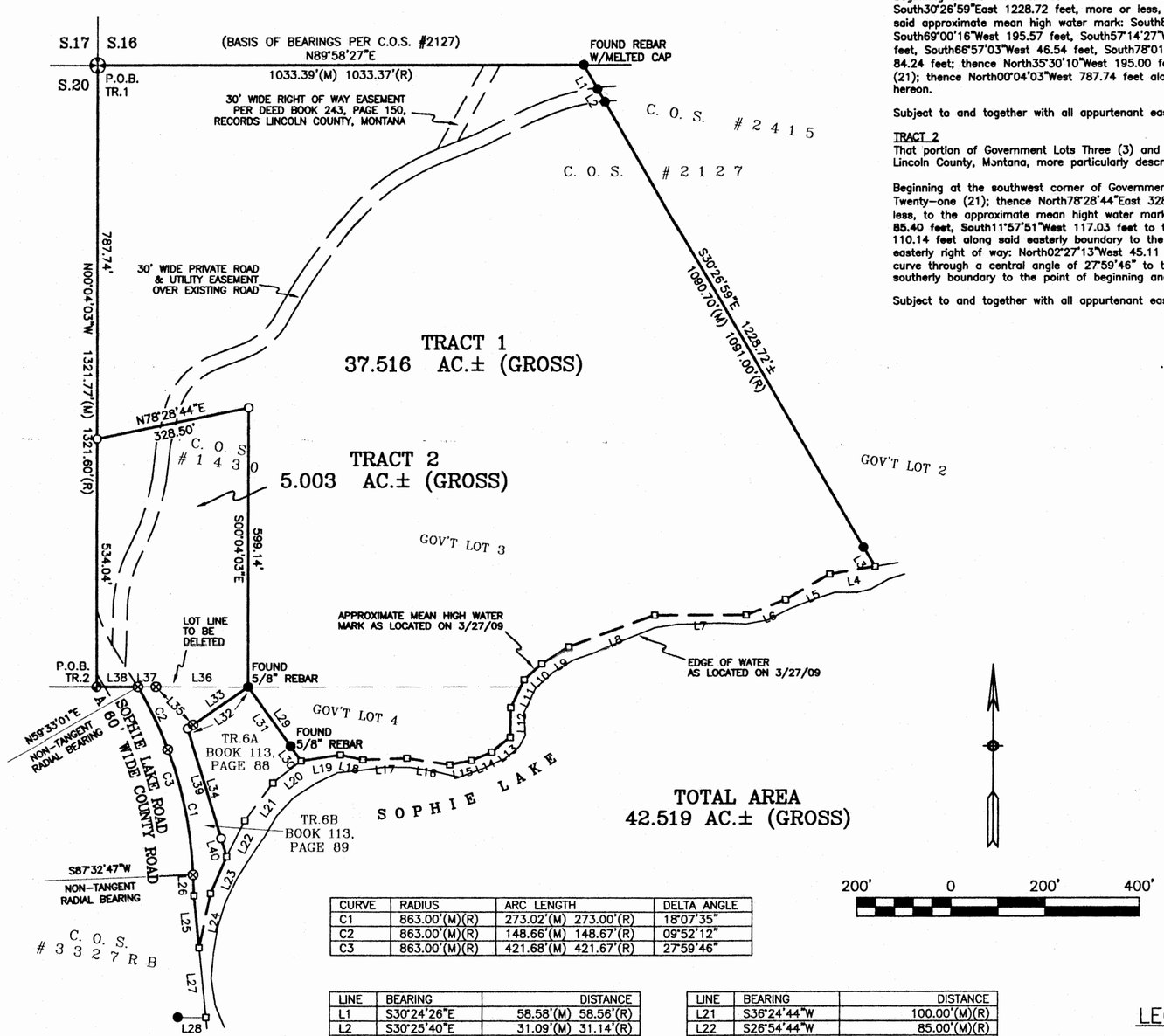
OWNERS: GEORGE A. CURTIS AND EVELINE B. CURTIS
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JUNE 3, 2009

CERTIFICATE OF SURVEY

GOVERNMENT LOTS 2, 3 & 4, SEC. 21, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	863.00'(M)(R)	273.02'(M) 273.00'(R)	18°07'35"
C2	863.00'(M)(R)	148.66'(M) 148.67'(R)	09°52'12"
C3	863.00'(M)(R)	421.68'(M) 421.67'(R)	27°59'46"

LINE	BEARING	DISTANCE
L1	S30°24'26"E	58.58'(M) 58.56'(R)
L2	S30°25'40"E	31.09'(M) 31.14'(R)
L3	S30°26'59"E	48.36'±
L4	S80°21'25"W	97.68'±
L5	S59°43'54"W	108.69'±
L6	S68°39'12"W	89.96'±
L7	S89°54'19"W	194.74'±
L8	S69°00'16"W	195.57'±
L9	S57°14'27"W	68.09'±
L10	S46°55'15"W	51.00'±
L11	S25°04'02"W	66.56'±
L12	S00°52'06"W	64.21'±
L13	S52°00'16"W	50.14'±
L14	S66°57'03"W	46.54'±
L15	S78°01'46"W	47.30'±
L16	N80°58'07"W	92.13'±
L17	S87°44'00"W	93.68'±
L18	N77°09'48"W	49.25'±
L19	S80°43'49"W	84.24'±
L20	S51°36'33"W	76.73'(M) 80.00'(R)

LINE	BEARING	DISTANCE
L21	S36°24'44"W	100.00'(M)(R)
L22	S26°54'44"W	85.00'(M)(R)
L23	S23°32'11"W	85.40'±
L24	S11°57'51"W	117.03'±
L25	N05°45'50"W	110.14'
L26	N02°27'13"W	45.11'(M)(R)
L27	S05°45'50"E	146.48'
L28	S89°56'01"W	59.76'(M)(R)
L29	N35°30'10"W	195.00'(M)(R)
L30	N35°30'11"W	38.98'±
L31	N35°30'10"W	156.02'(M) 155.92'(R)
L32	S54°54'44"W	157.00'(M)(R)
L33	S54°54'44"W	142.77'(M) 142.93'(R)
L34	S17°05'16"E	285.00'(M)(R)
L35	N44°02'51"W	113.78'(M) 113.90'(R)
L36	S89°54'56"W	195.93'(M) 195.86'(R)
L37	S89°51'22"W	38.39'(M) 38.42'(R)
L38	S89°55'15"W	87.63'(M)(R)
L39	S17°05'16"E	245.00'
L40	S17°05'16"E	40.00'±

DESCRIPTIONS

TRACT 1
That portion of Government Lots Two (2), Three (3) and Four (4) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-one (21); thence North89°58'27"East 1033.39 feet along the northerly boundary of said Section Twenty-one (21); thence South30°26'59"East 1228.72 feet, more or less, to the approximate mean high water mark of Sophie Lake; thence the following sixteen (16) courses and distances, more or less, along said approximate mean high water mark: South80°21'25"West 97.69 feet, South59°43'54"West 108.69 feet, South68°39'12"West 89.96 feet, South89°54'19"West 194.74 feet, South69°00'16"West 195.57 feet, South57°14'27"West 68.09 feet, South46°55'15"West 51.00 feet, South25°04'02"West 66.56 feet, South00°52'06"West 64.21 feet, South52°00'16"West 50.14 feet, South66°57'03"West 46.54 feet, South78°01'46"West 47.30 feet, North80°58'07"West 92.13 feet, South87°44'00"West 93.68 feet, North77°09'48"West 49.25 feet, South80°43'49"West 84.24 feet; thence North35°30'10"West 195.00 feet; thence North00°04'03"West 599.14 feet; thence South78°28'44"West 328.50 feet to the westerly boundary of said Section Twenty-one (21); thence North00°04'03"West 787.74 feet along said westerly boundary to the point of beginning and containing 37.516 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2
That portion of Government Lots Three (3) and Four (4) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of Government Lot Three (3) of said Section Twenty-one (21); thence North00°04'03"West 534.04 feet along the westerly boundary of said Section Twenty-one (21); thence North78°28'44"East 328.50 feet; thence South00°04'03"East 599.14 feet; thence South54°54'44"West 157.00 feet; thence South17°05'16"East 285.00 feet, more or less, to the approximate mean hight water mark; thence the following two (2) courses and distances, more or less, along said approximate mean high water mark: South23°32'11"West 85.40 feet, South11°57'51"West 117.03 feet to the easterly boundary of Parcel "B" of Certificate of Survey #3327RB, records of Lincoln County, Montana; thence North05°45'50"West 110.14 feet along said easterly boundary to the easterly right of way of a 60-foot wide county road (Sophie Lake Road); thence the following two (2) courses and distances along said easterly right of way: North02°27'13"West 45.11 feet to the beginning of a non-tangent curve concave to the west having a radius of 863.00 feet, northerly 421.68 feet along said curve through a central angle of 27°59'46" to the southerly boundary of said Government Three (3) of Section Twenty-one (21); thence South89°55'15"West 87.63 feet along said southerly boundary to the point of beginning and containing 5.003 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATION

We, George A. Curtis and Eveline B. Curtis, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.. Furthermore, Tract Two (2) is exempt from sanitation review from the Department of Environmental Quality pursant to ARM 17.36.605(2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

George A. Curtis — GEORGE A. CURTIS
Eveline B. Curtis — EVELINE B. CURTIS

STATE OF Montana)
County of Flathead) SS

On this 25 day of August, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared George A. Curtis and Eveline B. Curtis, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Ryan Purdy
Print Name
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 5/01/2012

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 9th day of September 2009
Nancy Trotter Higgins

LEGEND

- ⊕ NORTHWEST CORNER, SECTION 21, FOUND 2.5" DIAMETER BRASS CAP, STAMPED "3901-1-8 C.E. 68"
- ◕ SOUTHWEST CORNER, GOVERNMENT LOT 3, SECTION 21, FOUND 3.5" DIAMETER BRASS CAP, STAMPED "3901 1-7 1970"
- ⊗ FOUND 1.5" DIAMETER ALUMINUM CAP
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #13102LS
- ● FOUND 5/8" REBAR W/CAP, STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ◻ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEY HEREON

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Sam Cordi 8/29/09
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: Sept 2, 2009
Ronald A. Pearson
RONALD A. PEARSON, EXAMINING LINCOLN COUNTY LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 15th day of Sept
A.D. 2009 at 9:00 o'clock A.M.
Jeremy D. Lewis
CLERK AND RECORDER
BY: Jeannie Dunn
DEPUTY
INSTRUMENT REC. NO. 221576

CERTIFICATE OF SURVEY NO. #3955RB

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