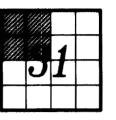
Certificate of Survey
Northwest 1/4 of Section 31, Township 35 North, Range 25 West
Principal Meridian, Lincoln County, Montana

Owners:
Date of survey:
Purpose:
Survey commissioned by:
Plum Creek Northwest Lumber, Inc.
June 2009
Agricultural exemption
Plum Creek Northwest Lumber, Inc.

OWNER CERTIFICATION



Sec 25 Sec 30		we certify that the purpose of this survey is to create a tract of record to be used exclusively for agricultural purposes, and to enter a covenant running with the land and revocable only by mutual consent of the governing body and the property owner. We futher certify that a change in use of the land exempted for anything other than agricultural purposes subjects the division to the provisions of Title 76 Chapter 3 MCA. Therefore, this division of land is exempt from subdivision review pursuant to Sections 76-3-201(1)(f) and 76-3-207(1)(c) MCA.
N58'36'39"E Sec 36 Sec 31	LEGAL DESCRIPTION Parcel 1	We further certifiy that this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(a) MCA [the exclusion cited in 76-3-201(1)(f)"] as a parcel created for agricultural purposes.
200 0 100 200 400 Graphic Scale in Feet	That portion of Certificate of Survey No. 1698 in the East 1/2 of the Northwest 1/4 of Section 31, Township 35 North, Range 25 West, Principal Meridian, Lincoln County, Montana described as follows:	PLUM CREEK NORTHWEST LUMBER, INC. Attest: By Sheri L. Ward, Assistant Secretary By Thomas M. Lindquist (name) Executive VP + COO (title)
OF HIGH	Commencing at the Center Quarter Section corner of Section 31, Township 35 North, Range 25 West; thence North 07'31'48" West 935.80 feet to the POINT OF BEGINNING of the parcel being described; thence North 83'59'42" West 198.99 feet; thence North 68'59'30" West 525.43 feet; thence South 65'59'41" West 183.88 feet; thence North 54'52'04" West 299.64 feet; thence North 40'35'53" East 473.63 feet; thence South 83'35'41" East 469.53 feet;	ACKNOWLEDCMENT STATE OF WASHINGTON) COUNTY OF KING) SS
GOVERNMENT Lot 1	thence South 40°44'24" East 427.54 feet; thence South 09°18'54" East 293.99 feet to the Point of Beginning containing 10.110 acres of land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.	on this day of July, 2009, before me personally appeared Themas M. Lindaulst and Sheri L. Ward, to me known to be the Executive VP i COO and the Assistant Secretary, respectively, of Plum Creek Northwest Lumber, inc., the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and dead of said comparation for the was and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of thempsoporation and that the seal affixed is the seal of said corporation.
Hearding Per Certificate 1 11.5. His land and to odd an	as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description. Northeast $1/4$ $1/4$ $1/4$ $1/4$ $1/4$	IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and important above highlen. PAUL A. Hill II. (Print Name) Bull A LDO DE Notary Public for the State of Washington Residing at
Cate of Standard Mo. 82 12-10. 840 1150460	S83'35'41"E 469.53'	CERTIFICATE OF PROFESSIONAL LAND SURVEYOR I, Jane L. Eby, a Licensed Professional Land Surveyer de hereby certify that I have performed the survey shown on the attached Certificate of Survey; that
38.94.RB (Rec. 3	Parcel 1	such survey was made June 2009; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Recting Act, Uniform Standards for Monumentation, Certificates at Survey, and First Subdivision Plats.
R/W Star Lot 2	+10.110 acres	JANE L. Dones Kis 27th ay of July , 2009. EBY 8694ES Jense No. 8694ES License No. 8694ES
	See Page 2 of 2 for detail of access easement	CERTIFICATE OF EXAMINING LAND SURVEYOR I, Ronald A. Pearson, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this Certificate of Survey and find that the survey data shown hereon meets the conditions set forth by or pursuant to Section 76-3-611(2)(a), M.C.A.
T = 137 11 1 11 11 11 1 1 1 1 1 1 1 1 1 1 1	to be created by reference to this survey. N83*59'42*W 198.99'	Dated this 31 day of JULY, 2009.
Found 2" diameter, aluminum cap marked as shown.	<i>O</i> .	Ronald A. Pearson Montana License No. 9008LS
● Found ½" diameter rebar, with 1" diameter, yellow, plastic cap marked, "SANDS 7975S"	76	CERTIFICATE OF COUNTY TREASURER I hereby certify, that pursuant to Section 76-3-207(3)(a), M.C.A., that
O Set 3" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"		I hereby certify, that pursuant to Section 76-3-207(3)(a), M.C.A., that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Rec 1 Record measurement per Montana Department of Transportation Right-of-Way plans, Dickey Lake-North & South, Project No. F5-4(6)160, Pages 16 & 17 of 21	PC Sta 1126+17.43	Nancy Trotter Sutton Lincoln County Treasurer Nancy Trotter Sutton Date Date Date Date Date Date Date Date
Rec 2 Record measurement per Certificate of Survey No. 1698	RW PC Sta 1135+20 RW Sta 1135+20 Southeast 1/4 of the Northwest 1/4 Southeast 1/4 of the Northwest 1/4	CERTIFICATE OF CLERK AND RECORDER State of Montana
Rec 3 Record measurement per Certificate of Survey No. 3694RB	The start of the Northeast 1/4	State of Montana) SS County of Lincoln) SS Filed for record this // day of Quant, 2009 A.D. at /0:00 o'clock A.m.
POST OFFICE BOX 7144		County Clerk and Recorder By Deputy
KALISPELL, MT 59904 PHONE 406-755-5329 Phone 406-755-5329	(N89°49'47"\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Instrument Rec. No. 22/007 Dogg 1 of
THE ST.	·	CS 3947 AF Tage 1 01 A

