

# CERTIFICATE OF SURVEY

## AGGREGATION OF TRACTS

IN THE  
SE1/4 OF SECTION 30

TOWNSHIP 32 NORTH, RANGE 28 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

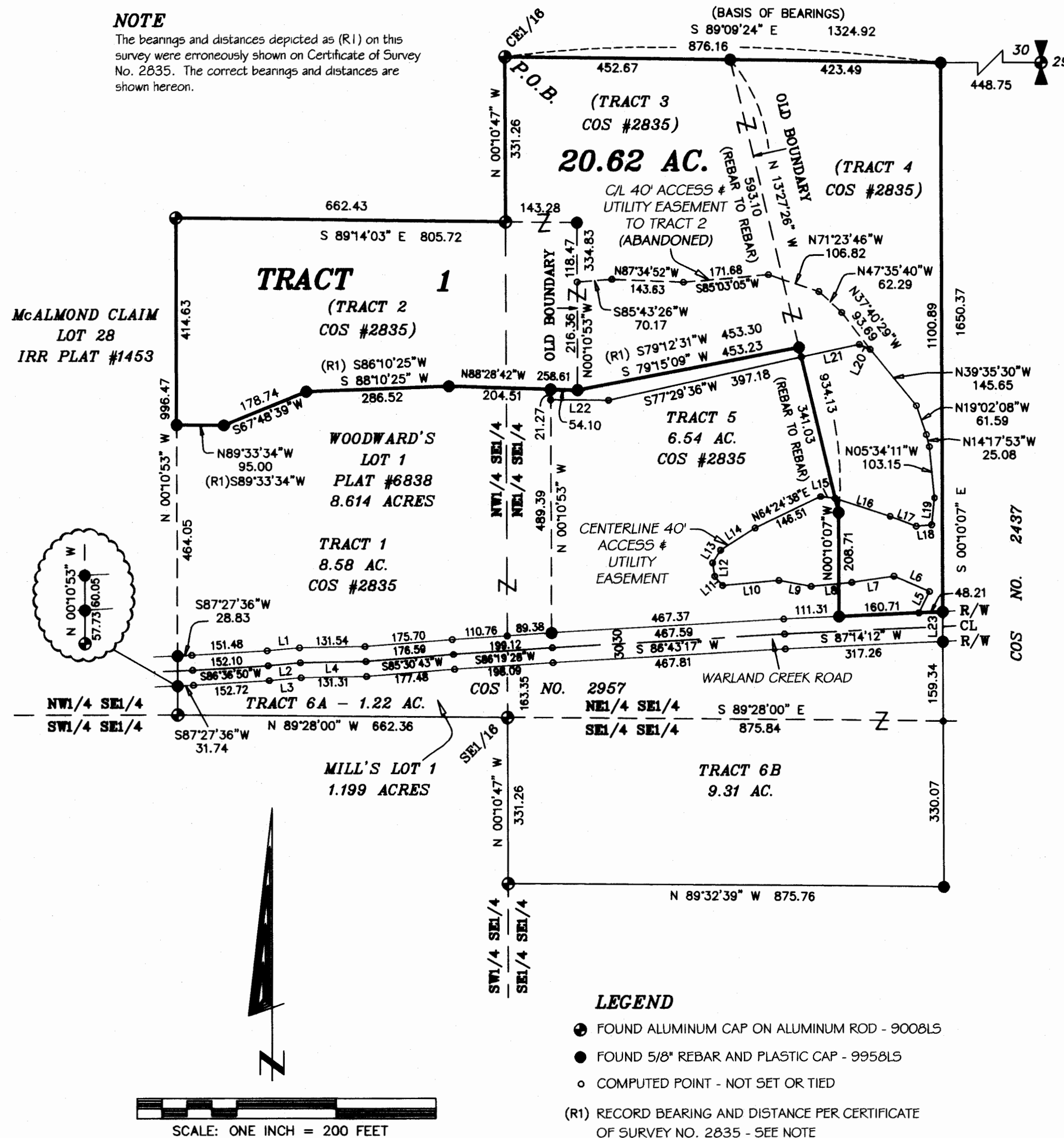
LARRY W. & ELIZABETH M. ANDERSON

### BASIS OF BEARINGS

Bearings are based on the bearing of the line between the CE<sub>6</sub> and B<sub>4</sub> of Section 30 per Certificate of Survey No. 2437.

### NOTE

The bearings and distances depicted as (R1) on this survey were erroneously shown on Certificate of Survey No. 2835. The correct bearings and distances are shown hereon.



### PROPERTY DESCRIPTION - 20.62 ACRES

A tract of land situated in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Thirty (30), Township Thirty two (32) North, Range Twenty eight (28) West, P.M.M., Lincoln County, Montana; being Tracts 2, 3, and 4 as shown on Certificate of Survey No. 2835 and more particularly described as follows:

Beginning at the northwest corner of said NE1/4 SE1/4, marked on the ground by an aluminum rod and cap stamped 9008LS; thence along the north line of said NE1/4 SE1/4, S89°09'24"E, 876.16 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said north line S00°10'07"E, 1100.89 feet to the northerly right of way of Warland Creek Road; thence along said right of way S87°14'12"W, 208.92 feet; thence leaving said right of way N00°10'07"W, 208.71 feet; thence N13°27'26"W, 341.03 feet; thence S79°15'09"W, 453.23 feet; thence N88°28'42"W, 258.61 feet; thence S88°10'25"W, 286.52 feet; thence S67°48'39"W, 178.74 feet; thence N89°33'34"W, 95.00 feet; thence N00°10'53"W, 414.63 feet; thence S89°14'03"E, 662.43 feet to the east line of the NW1/4 SE1/4; thence along said east line N00°10'47"W, 331.26 feet to the TRUE POINT OF BEGINNING, encompassing an area of 20.62 acres.

TOGETHER WITH and SUBJECT TO an easement for access and utilities, Forty (40) feet in width, being Twenty (20) feet on each side of the following described centerline:

Commencing at a point on the south line of the NE1/4 SE1/4 of said Section 30 which is S89°28'00"E, 875.84 feet from the southwest corner of said NE1/4 SE1/4; thence, leaving said south line N00°10'07"W, 219.40 feet to the northerly right of way of Warland Creek Road; thence, along said right of way S87°14'12"W, 48.21 feet to the TRUE POINT OF BEGINNING; thence leaving said right of way N26°29'26"E, 42.21 feet; thence N66°22'05"W, 77.55 feet; thence S81°11'52"W, 85.93 feet; thence S84°28'31"W, 82.08 feet; thence N79°26'07"W, 65.98 feet; thence S84°55'21"W, 113.61 feet; thence N40°05'57"W, 24.73 feet; thence N08°48'17"W, 27.38 feet; thence N31°50'19"E, 29.99 feet; thence N57°52'47"E, 82.26 feet; thence N64°24'38"E, 146.51 feet; thence S82°58'29"E, 29.43 feet; thence S71°58'26"E, 115.91 feet; thence S69°14'03"E, 56.02 feet; thence N84°01'05"E, 31.24 feet; thence N06°12'34"E, 54.38 feet; thence N05°34'11"W, 103.15 feet; thence N14°17'53"W, 25.08 feet; thence N19°02'08"W, 61.59 feet; thence N39°35'30"W, 145.65 feet; thence N65°16'30"W, 24.31 feet; thence S77°46'40"W, 119.00 feet to the eastern boundary of Tract 5 per Certificate of Survey No. 2835 and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

### OWNER'S EXEMPTION

We, Larry W. Anderson and Elizabeth M. Anderson, husband and wife and owner's of record, hereby certify that the purpose of this survey is to eliminate the boundary lines between three parcels, Tracts 2, 3, and 4 as shown on Certificate of Survey No. 2835, and that this aggregation of land is exempt from review as a subdivision pursuant to Section 76-3-207 (2) (f), M.C.A., "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

In addition, this tract is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-103 "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."

### LINE TABLE

LINE	BEARING	DISTANCE
L1	S 85°05'09" W	65.23
L2	S 85°05'09" W	64.65
L3	S 85°05'09" W	64.08
L4	S 88°48'13" W	131.43
L5	N 26°29'26" E	42.21
L6	N 66°22'05" W	77.55
L7	S 81°11'52" W	85.93
L8	S 84°28'31" W	82.08
L9	N 79°26'07" W	65.98
L10	S 84°55'21" W	113.61
L11	N 40°05'57" W	24.73
L12	N 08°48'17" W	27.38
L13	N 31°50'19" E	29.99
L14	N 57°52'47" E	82.26
L15	S 82°58'29" E	29.43
L16	S 71°58'26" E	115.91
L17	S 69°14'03" E	56.02
L18	N 84°01'05" E	31.24
L19	N 06°12'34" E	54.38
L20	N 65°16'30" W	24.31
L21	S 77°46'40" W	119.00
L22	N 89°27'17" W	116.20
L23	S 00°10'07" E	60.06

Larry W. Anderson  
Elizabeth M. Anderson

Elizabeth M. Anderson

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Larry W. Anderson and Elizabeth M. Anderson, on this 2 day of July, 2009. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Jill C. Blomdahl, Notary Public for the State of Montana, residing at Troy. My commission expires 11-12-09.

### EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this survey.

Dated this 9 day of July, 2009.

Ronald A. Pearson

CERTIFICATE OF SURVEY NO. 3744 AL

### COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611 (b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins, 7-14-09  
Treasurer, Lincoln County

### CERTIFICATE OF RECORDER

Filed for record this 10 day of August, 2009, at 9:00 o'clock A.M.

Tommy D. Lauer  
Lincoln County Recorder

Francis Dennis  
Deputy

DATE: 06-09-09

JOB NO. M08-24

DWN. BY: JRS/KK

REVISION 1

SHEET 1 OF 1

SECTION 30

TOWNSHIP 32 NORTH

RANGE 28 WEST

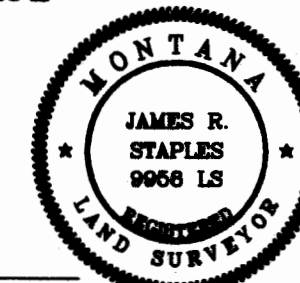
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 6/25/09  
James R. Staples, 9958LS



### J.R.S. SURVEYING, INC.

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(406) 293-5059