



PREPARED BY:
 JACKOLA ENGINEERING & ARCHITECTURE, P.C.
 2250 48 HWY 48
 P.O. BOX 1134
 KALISPELL, MT 59903
 406-755-3208

PREPARED FOR:
 KALISPELL REGIONAL MEDICAL CENTER, INC.

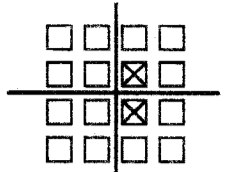
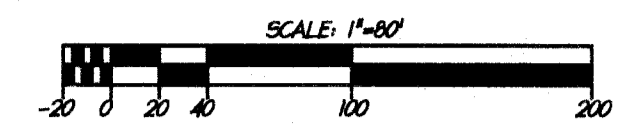
OWNER:
 LINCOLN ELECTRIC CO OP
 KALISPELL REGIONAL MEDICAL CENTER, INC.

DATE:
 FEBRUARY 2009

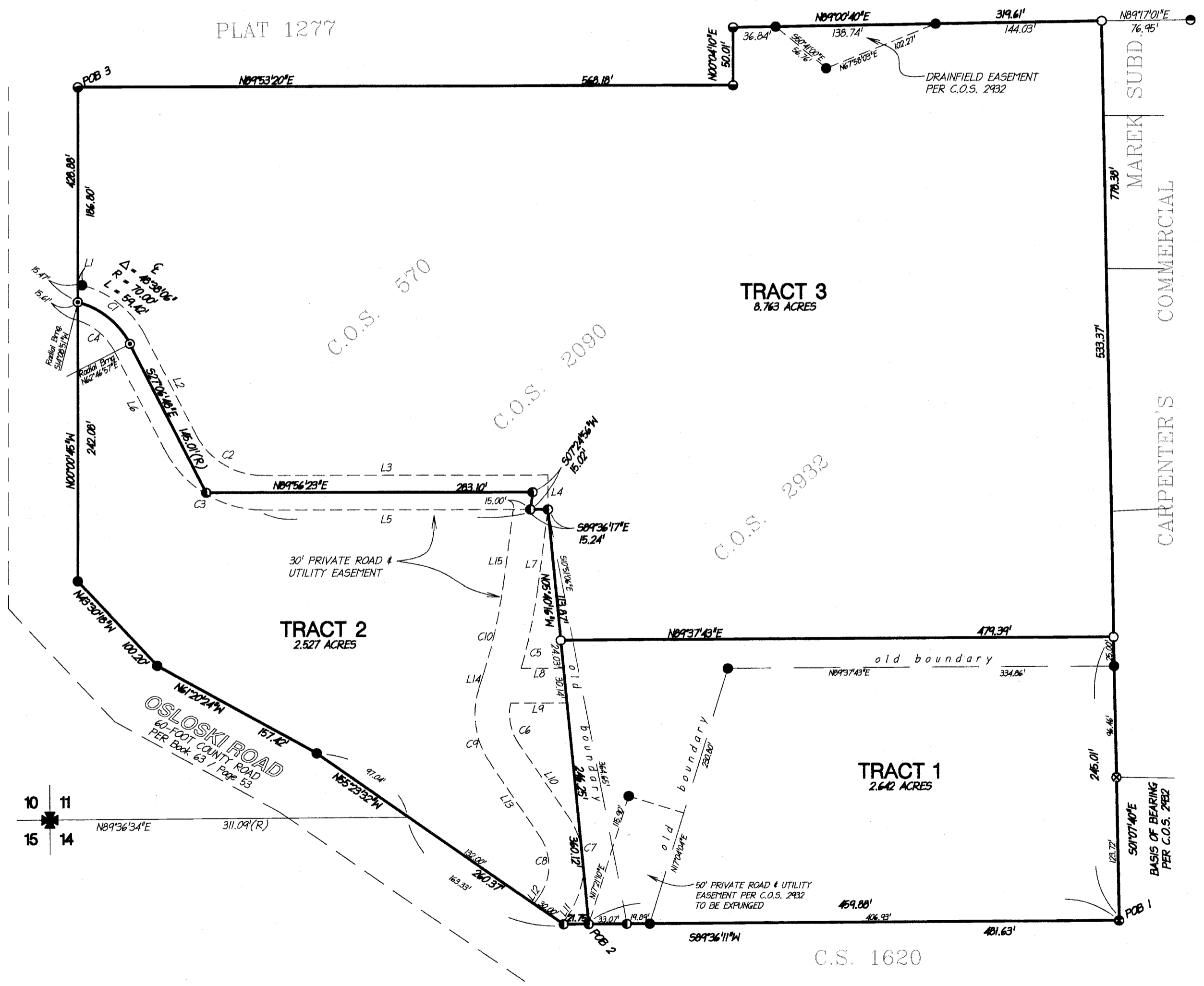
PURPOSE OF SURVEY:
 BOUNDARY LINE ADJUSTMENT

CERTIFICATE OF SURVEY

SW 1/4 OF SEC. 11 AND THE NW 1/4 OF SEC. 14, T36N, R27W, PM, M, LINCOLN COUNTY, MONTANA



- LEGEND:
- FOUND 3/4" RE-BAR
 - FOUND 1/2" RE-BAR
 - ⊙ FOUND 5/8" RE-BAR W/ CAP STAMPED "KAUFFMAN 12211LS"
 - ⊗ FOUND 3/4" IRON PIPE
 - ⊙ FOUND 1" IRON PIPE W/ CAP
 - FOUND 1/2" RE-BAR W/ CAP STAMPED "BLOCK 7918S"
 - SET 5/8"x24" RE-BAR WITH YELLOW PLASTIC CAP STAMPED "ERICKSON 15272LS"
 - ⊙ SET MAG-NAIL IN ASPHALT W/ WASHER STAMPED "ERICKSON 15272LS"



CURVE TABLE			
No.	Delta	Radius	Arc Length
C1	48°38'06"	85.00'	72.15'
C2	62°56'49"	65.00'	71.41'
C3	62°56'49"	95.00'	104.37'
C4	44°39'17"	55.00'	42.87'
C5	08°46'48"	478.00'	73.25'
C6	46°41'07"	45.00'	36.67'
C7	68°54'00"	75.00'	90.19'
C8	68°54'00"	45.00'	54.11'
C9	51°48'55"	75.00'	67.83'
C10	10°18'53"	448.00'	80.65'

LINE TABLE		
No.	Bearing	Distance
L1	S75°51'09"E	3.78'
L2	S27°06'48"E	96.04'
L3	N89°56'23"E	247.41'
L4	N00°03'37"W	30.02'
L5	N89°56'23"E	232.17'
L6	N27°06'48"W	96.04'
L7	S07°12'38"W	66.10'
L8	N89°56'01"E	36.64'
L9	S89°56'01"W	48.73'
L10	S34°17'23"E	76.80'
L11	N34°36'37"E	8.70'
L12	N34°36'37"E	8.70'
L13	N34°17'23"W	76.80'
L14	N17°31'31"E	14.54'
L15	S07°12'38"W	62.29'



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LEGAL DESCRIPTIONS

TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11 AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENSING AT SOUTHEAST CORNER OF TRACT 3 OF CERTIFICATE OF SURVEY No. 2090 INDICATED BY A FOUND 1" PIPE AND WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE S89°36'11"W ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT, A DISTANCE OF 459.88 FEET TO A FOUND 1/2" RE-BAR; THENCE N05°40'16"W AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 246.25 FEET TO A SET 5/8" RE-BAR; THENCE N09°37'43"E, A DISTANCE OF 479.39 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF TRACT 3; THENCE S01°07'40"E ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 245.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.642 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTANENT EASEMENTS OF RECORD.

TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11 AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENSING AT SOUTHEAST CORNER OF TRACT 3 OF CERTIFICATE OF SURVEY No. 2090; THENCE S89°36'11"W ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT, A DISTANCE OF 459.88 FEET TO A FOUND 1/2" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE S89°36'11"W, A DISTANCE OF 21.75 FEET TO A FOUND 1/2" RE-BAR LYING ON THE EASTERLY RIGHT-OF-WAY OF A 60-FOOT COUNTY ROAD; THENCE CONTINUING ON AND ALONG SAID RIGHT-OF-WAY THE FOLLOWING FOUR COURSES:
 1) N65°23'52"W, A DISTANCE OF 260.37 FEET TO A FOUND 1/2" RE-BAR;
 2) N61°20'24"W, A DISTANCE OF 157.42 FEET TO A FOUND 1/2" RE-BAR;
 3) N48°30'18"W, A DISTANCE OF 100.20 FEET TO A FOUND 1/2" RE-BAR;
 4) N00°00'45"W, A DISTANCE OF 242.08 FEET TO A SET MAG-NAIL;
 THENCE SOUTHEASTERLY ON A 70.00 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING S14°08'51"W AND LEAVING SAID RIGHT-OF-WAY, AN ARC DISTANCE OF 59.42 FEET TO A SET MAG-NAIL; THENCE S27°06'48", A DISTANCE OF 145.01 FEET TO A FOUND 1/2" RE-BAR; THENCE N09°56'23"E, A DISTANCE OF 283.10 FEET TO A FOUND 1/2" RE-BAR; THENCE S07°24'56"W, A DISTANCE OF 15.02 FEET TO A FOUND 1/2" RE-BAR; THENCE S89°36'11"W, A DISTANCE OF 15.24 FEET TO A FOUND 1/2" RE-BAR; THENCE S05°40'16"E, A DISTANCE OF 360.12 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.527 ACRES AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTANENT EASEMENTS OF RECORD.

TRACT 3

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENSING AT THE NORTHWEST CORNER OF TRACT 1 OF CERTIFICATE OF SURVEY No. 2090 INDICATED BY A FOUND 3/4" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE N09°53'20"E ON AND ALONG THE NORTHERLY BOUNDARY OF SAID TRACT, A DISTANCE OF 568.18 FEET TO A FOUND 3/4" RE-BAR; THENCE N00°00'45"E, A DISTANCE OF 50.01 FEET TO A FOUND 3/4" RE-BAR; THENCE N09°00'40"E, A DISTANCE OF 319.61 FEET TO A SET 5/8" RE-BAR; THENCE S01°07'40"E ON AND ALONG THE EAST BOUNDARY OF TRACT 3 OF SAID SURVEY, A DISTANCE OF 533.37 FEET TO A SET 5/8" RE-BAR; THENCE S09°37'43"W AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 479.39 FEET TO A SET 5/8" RE-BAR; THENCE N05°40'16"W, A DISTANCE OF 113.87 FEET TO A FOUND 1/2" RE-BAR; THENCE N09°36'17"W, A DISTANCE OF 15.24 FEET TO A FOUND 1/2" RE-BAR; THENCE N07°24'56"E, A DISTANCE OF 15.02 FEET TO A FOUND 1/2" RE-BAR; THENCE S89°56'23"W, A DISTANCE OF 283.10 FEET TO A FOUND 1/2" RE-BAR; THENCE N27°06'48"W, A DISTANCE OF 145.01 FEET TO A SET MAG-NAIL; THENCE NORTHWESTERLY ALONG A 70.00 FOOT RADIUS CURVE TO THE LEFT, WITH CENTER BEING S62°46'57"W, AN ARC DISTANCE OF 59.42 FEET TO A SET MAG-NAIL LYING ON THE EASTERLY RIGHT-OF-WAY OF A 60-FOOT COUNTY ROAD; THENCE N00°00'45"W ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 186.80 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 8.763 ACRES AND TOGETHER WITH A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT AND A DRAINFIELD EASEMENT ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTANENT EASEMENTS OF RECORD.

NO INVESTIGATION HAS BEEN MADE FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND WE FURTHER CERTIFY THAT TRACT 2 AND TRACT 3 ARE EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605(2)(b)(i) WHICH STATES "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, MCA, OR THAT WERE EXEMPT FROM SUCH REVIEW, AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION."

LINCOLN COUNTY ELECTRIC CO OP

KALISPELL REGIONAL MEDICAL CENTER, INC.

BY Muel H. H.

BY Velinda Stevens

COUNTY OF Lincoln,
 STATE OF MONTANA) SS

ON THIS 11th DAY OF June, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LAURENCE T. HENLEY AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Shannon M. Woleat
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Butte, MONTANA
 MY COMMISSION EXPIRES 9-17-2011

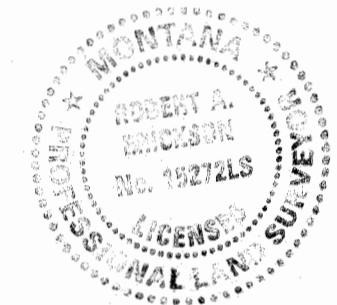
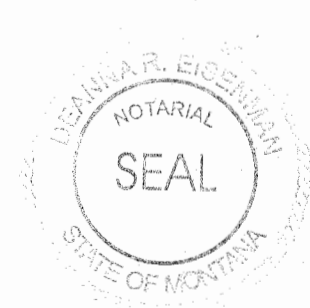


COUNTY OF Flathead,
 STATE OF MONTANA) SS

ON THIS 9th DAY OF June, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Velinda Stevens AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Deanna R. Eisenman
 DEANNA R. EISENMAN
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Kalispell, MONTANA
 MY COMMISSION EXPIRES 3-16-2011



Robert A. Erickson 6-8-09
 ROBERT A. ERICKSON
 REGISTERED LAND SURVEYOR
 REGISTRATION NUMBER 15272LS

EXAMINED: June 14, 2009
Robert A. Erickson
 LINCOLN COUNTY EXAMINING LAND SURVEYOR
 REGISTRATION NUMBER 5080LS

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THE 15th OF June, 2009
Nancy Trotter Sutton
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS
 FILED ON THE 15th DAY OF June, 2009
 AT 9:20 O'CLOCK A.M.
Tommy S. Lawer
 COUNTY CLERK AND RECORDER

BY Francis Linn
 DEPUTY

FILING FEE _____
 INSTRUMENT REC. NUMBER 219509
 CERTIFICATE OF SURVEY NO. 3734 RB

Sanitary Restrictions Removed p.F.# 12138 Doc# 219505