

Seritary Restrictions Removed D. F. 10111. Lead OUTURE Statement poper 5325/815

CERTIFICATE OF SURVEY

S 1/2 SECTION 29 T36N R26W P.M., M. Lincoln County, Montana

OWNER:

LOREN LEROY HUBBARD

PURPOSE:

PARCEL A: REMAINDER

PARCEL B: FAMILY TRANSFER

DATE:

NOVEMBER, 2006

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 29; THENCE ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, SOUTH 00° 06' 52" WEST FOR 458.49 FEET TO A POINT THEREIN, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED; THENCE SOUTH 81° 34' 34" EAST FOR 272.84 FEET; THENCE SOUTH 64° 33' 31" EAST FOR 426.16 FEET TO A POINT IN THE EAST LINE OF THE AFORESAID WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4; THENCE ALONG SAID EAST LINE, SOUTH 00° 04' 40" WEST FOR 275.72 FEET TO A POINT THEREIN; THENCE SOUTH 88° 50' 40" WEST FOR 314.06 FEET; THENCE NORTH 51° 54' 34" WEST FOR 433.06 FEET TO A POINT IN THE AFORESAID WEST LINE OF THE SOUTHEAST 1/4; THENCE ALONG SAID WEST LINE NORTH 00° 06' 52" EAST FOR 237.94 FEET TO THE POINT OF BEGINNING CONTAINING 5.241 ACRES OF LAND, MORE OR LESS AND SUBJECT TO AND TOGETHER WITH A FORTY FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. ______ AND SUBJECT TO ANY EASEMENTS OF RECORD.

KNOWN AS PARCEL A ON CERTIFICATE OF SURVEY NO. # 3030 FC

PARCEL B

KNOWN AS PARCEL B ON CERTIFICATE OF SURVEY NO. _ 3930 FC

PARCEL A

I, LOREN LEROY HUBBARD, OWNER OF RECORD, HEREBY CERTIFY THAT PARCEL A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (e) (ii) AS A REMAINDER OF AN ORIGINAL TRACT CREATED BY SEGREGATING A PARCEL FROM THE TRACT FOR PURPOSES OF TRANSFER BECAUSE THE REMAINDER IS 1 ACRE OR LARGER AND HAS AN INDIVIDUAL SEWAGE SYSTEM THAT WAS CONSTRUCTED PRIOR TO APRIL 29, 1993, AND IF REQUIRED WHEN INSTALLED, WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR M.C.A. TITLE 76, CHAPTER 4.

PARCEL B

I, LOREN LEROY HUBBARD, OWNER OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO TRANSFER PARCEL B, 7.674 ACRES, AS SHOWN HEREON, TO MY WIFE, HARRIETT HUBBARD, THAT THIS IS THE FIRST AND SINGLE GIFT OR SALE IN THIS COUNTY TO THIS MEMBER OF MY IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF COMPLIANCE THAT THE PARCEL WILL NOT BE TRANSFERRED BACK TO THE GRANTOR WITHIN 24 MONTHS OF FILING WITHOUT WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

Soren Seroy Hulbard	3-16-07 DATE	
State of Montana) County of Mn Coln):ss		
Loren Leroy Hubbard, known to me to be the person who	ore me, the undersigned, a Notary Public for the State aforesaid, persone name is subscribed to the foregoing instrument and acknowledge ereunto set my hand and affixed my Notarial Seal the day and year to	ged to me that he
Jeresen Wall	MANAGER ON A STATE OF THE STATE	
Notary Public for the State of Man Harra		
Residing at Cluring, Unitaria	AL AL	
My Commission expires $9/5/10$	TEOR WOTTE	
	The state of the s	•
	Certificate of Surveyor	NTANA.
	Lous Squire	4Y J
	JAY J. SQUIRE, PLS	UIRE ~
		728 2LS
	Date: 4 , 2007	NSEU
STATE OF MONTANA	· · · · · · · · · · · · · · · · · · ·	LAND
County of Lincoln		
Filed on the 27 day of May , 2002	I hereby certify that all real property assessed and levied on the land to be a seen as a see a seed and levied on the land to be a seed a	
at 11:45 o'clock A. M.	dated the 27 day of M	ay 200,9
County Clerk and Recorder	Treasurer, Lincoln County, Montana	
By: Deputy		
Instrument No2/9//5		

B NO. 601

JAY J. SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861 Examining Land Surveyor
Registration No. 14731 PLS

ent No. 477779

SHEET 2 of 2

CERTIFICATE OF SURVEY NO. 2930FL

Da 2/9/15

Sentery Restrictions Removed g. F 10111 Land owner Statut 5 325/05 affected p.F. 10112 DOC" 2/9/14