

OWNERS/
FOR: JERRY PAUL REMPEL & TRACEY SUZANNE REMPEL

PURPOSE: FAMILY TRANSFER

DATE: OCTOBER 10, 2008

CERTIFICATE OF SURVEY

NW 1/4 of Section 19, T35N R27W, P.M., M.
Lincoln County, Montana

LEGEND

- FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- MONUMENT PER RECORDS OF LINCOLN COUNTY - AS NOTED

NOTE

DATA SHOWN IN PARENTHESIS CALCULATED PER C. OF S. NO. 1881 (NOT SURVEYED THIS SURVEY)

Parcel A

That portion of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 19, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Southeast corner of the West 1/2 of the Northeast 1/4 of the Northwest 1/4;
 Thence along the South line of the West 1/2 of the Northeast 1/4 of the Northwest 1/4, South 89°37'49" West 293.93 feet;
 Thence North 00°02'56" West 444.35 feet;
 Thence South 87°08'55" East 294.30 feet to the East line of the West 1/2 of the Northeast 1/4 of the Northwest 1/4;
 Thence along the East line of the West 1/2 of the Northeast 1/4 of the Northwest 1/4, South 00°02'57" East 427.81 feet to the Point of Beginning, containing 2.94 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with easements as shown hereon.

Parcel B

That portion of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 19, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
 Beginning at the Southwest corner of the West 1/2 of the Northeast 1/4 of the Northwest 1/4;
 Thence along the West, North and East lines of the West 1/2 of the Northeast 1/4 of the Northwest 1/4, North 00°01'33" West 1319.77 feet, North 89°38'30" East 660.68 feet and South 00°02'57" East 891.82 feet;
 Thence North 87°08'55" West 294.30 feet;
 Thence South 00°02'56" East 444.35 feet to the South line of the West 1/2 of the Northeast 1/4 of the Northwest 1/4;
 Thence along the South line of the West 1/2 of the Northeast 1/4 of the Northwest 1/4, South 89°37'49" West 367.29 feet to the Point of Beginning, containing 17.08 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with easements as shown hereon.

Owner Certification

We, JERRY PAUL & TRACEY SUZANNE REMPEL, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 2.94 acres, as shown on this Certificate of Survey to CHRISTINE ELAINE NICHOLS, our daughter; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.

Jerry Paul Rempel
JERRY PAUL REMPEL

Tracey Suzanne Rempel
TRACEY SUZANNE REMPEL

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on March 16th, 2009,
by JERRY PAUL & TRACEY SUZANNE REMPEL.

Joelyn Ryan
Printed Name: Joelyn Ryan
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires: 2-28-2011



Examined: MAR 15, 2009
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Date: 3/13/2009



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29 day of April, 2009

Nancy Trotter Sutton
Nancy Trotter Sutton, by *Joni Kinder*, Clerk
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

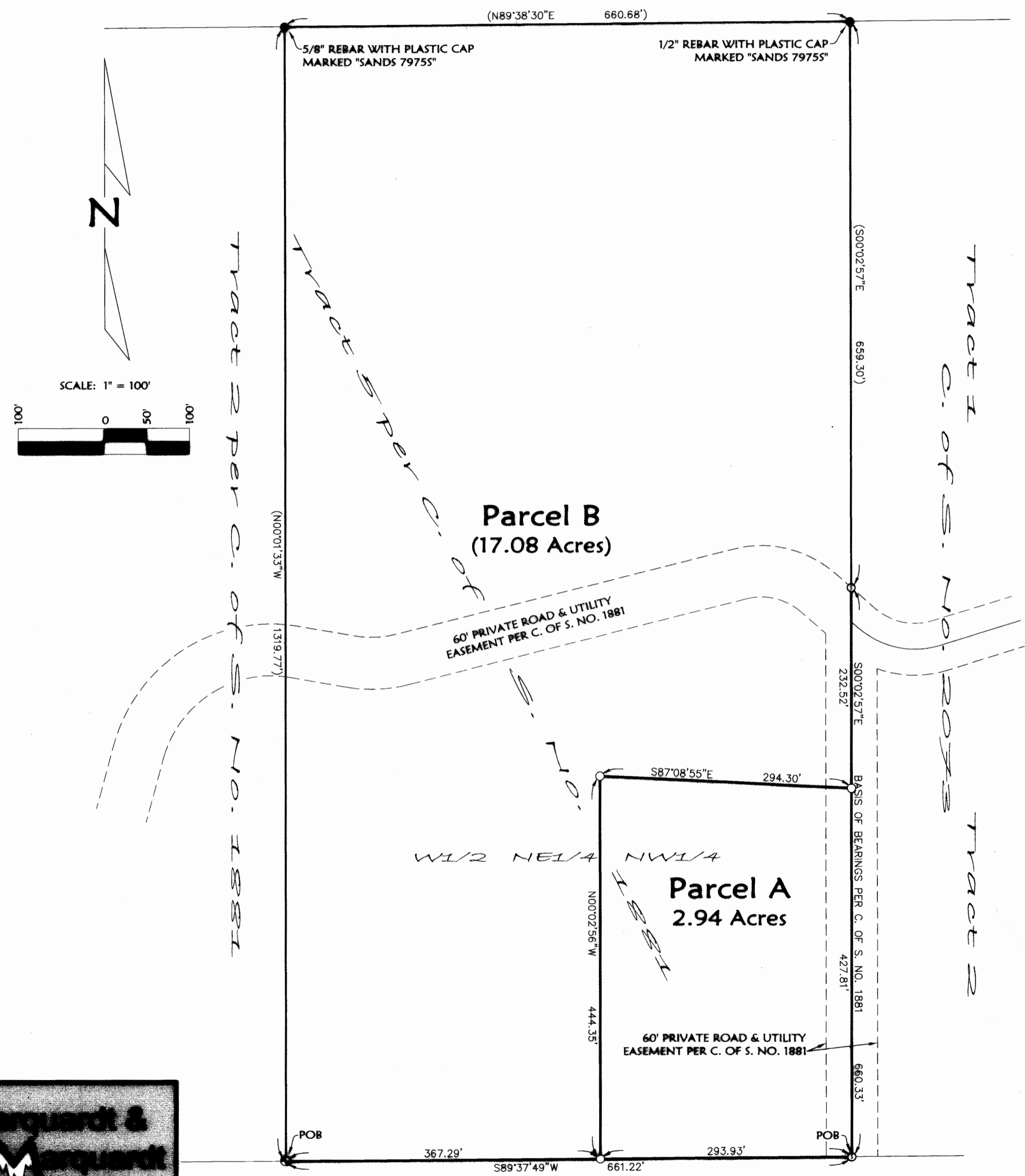
Filed on the 29th day of April, 2009, A.D., at 2:20 o'clock p.m.

Tommy S. Lawer
Tommy S. Lawer
County Clerk and Recorder

By: *Joannie Shuman*
Joannie Shuman
Deputy

Instrument Record No. 218618
CERTIFICATE OF SURVEY NO. 392770

Date: Oct. 7, 2008	Revision Date: n/a
Project Name: Rempel	Project Number: 08-170
Filename: Ftrans	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Sanitary Restrictions Removed P.F. 10078 DOC 218614
Handwritten Statement P.F. 10079 DOC 218617

REMPER