

CERTIFICATE OF SURVEY

SW 1/4 SEC 10, NW 1/4 SEC 15, NE 1/4 SEC 16

T. 35 N. R. 26 W. P.M., M.

Lincoln County, Montana

FOR: BEE GEE COLE
OWNERS: MICHAEL R. COLE & BEE GEE G. COLE
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: NOVEMBER 2008

PURPOSE OF SURVEY AND OWNERS EXEMPTION

WE, MICHAEL R. COLE AND BEE GEE G. COLE, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (a), MCA. WE ALSO HEREBY CERTIFY THAT PARCEL 1 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (a) (ii) AS A REMAINDER OF AN ORIGINAL TRACT CREATED BY SEGREGATING A PARCEL FROM THE TRACT FOR PURPOSES OF TRANSFER BECAUSE THE REMAINDER IS 1 ACRE OR LARGER AND HAS AN INDIVIDUAL SEWAGE SYSTEM SERVING A DISCHARGE SOURCE THAT WAS IN EXISTENCE PRIOR TO APRIL 29, 1993, AND IF REQUIRED WHEN INSTALLED, THE SYSTEM WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR M.C.A. TITLE 76, CHAPTER 4. WE ALSO CERTIFY THAT PARCEL 2 IS GREATER THAN 20 ACRES AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-103.

Michael R. Cole 1-15-09
MICHAEL R. COLE DATE

Bee Gee G. Cole 1-15-09
BEE GEE G. COLE DATE

State of Montana
County of Lincoln

This instrument was acknowledged before me on January 15, 2009
by Michael R. Cole and Bee Gee G. Cole.

Lia M. Hammack
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 3/19/2011

Examined December 29, 2008

Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 29th day of April, 2009
Vance Trotter, Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 29th day of April, 2009, A.D.,

at 9:05 o'clock A.M.

Tammy D. Lauer
County Clerk and Recorder

By: Jeanie Seamus
Deputy

Instrument No. 218597

CERTIFICATE OF SURVEY NO. 3926 RB

LEGAL DESCRIPTIONS

PARCEL 1

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTERLINE OF DAHLBERG SIDING, A 60 FOOT WIDE COUNTY ROAD, AT THE MOST SOUTHERLY CORNER OF PARCEL A OF CERTIFICATE OF SURVEY NO. 3081; THENCE ALONG SAID CENTERLINE, NORTH 32° 50' 44" EAST 75.36 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CENTERLINE, NORTH 32° 50' 44" EAST 462.14 FEET TO A POINT ON THE WESTERLY LINE OF U.S. HIGHWAY NO. 93, SAID POINT BEING ON A CURVE TO THE RIGHT HAVING A RADIUS OF 4693.66 FEET AND A CENTRAL ANGLE OF 02° 21' 54" FROM WHICH THE RADIUS POINT BEARS NORTH 53° 15' 42" EAST; THENCE ALONG SAID CURVE FOR AN ARC LENGTH OF 193.75 FEET, SAID CURVE HAVING A CHORD BEARING OF NORTH 35° 33' 21" WEST FOR 193.74 FEET; THENCE SOUTH 55° 49' 51" WEST 371.54 FEET; THENCE SOUTH 60° 07' 30" WEST 62.58 FEET; THENCE SOUTH 19° 59' 37" EAST 94.73 FEET; THENCE SOUTH 45° 55' 25" EAST 133.09 FEET; THENCE SOUTH 37° 33' 10" EAST 156.96 FEET, TO THE TRUE POINT OF BEGINNING, CONTAINING 2.899 ACRES, MORE OR LESS, AND SUBJECT TO ALL EASEMENTS OF RECORD. TOGETHER WITH A DRIVEWAY ACCESS EASEMENT OVER THE EXISTING DRIVEWAY THROUGH THE SOUTHERLY PORTION OF PARCEL 2.

PARCEL 2

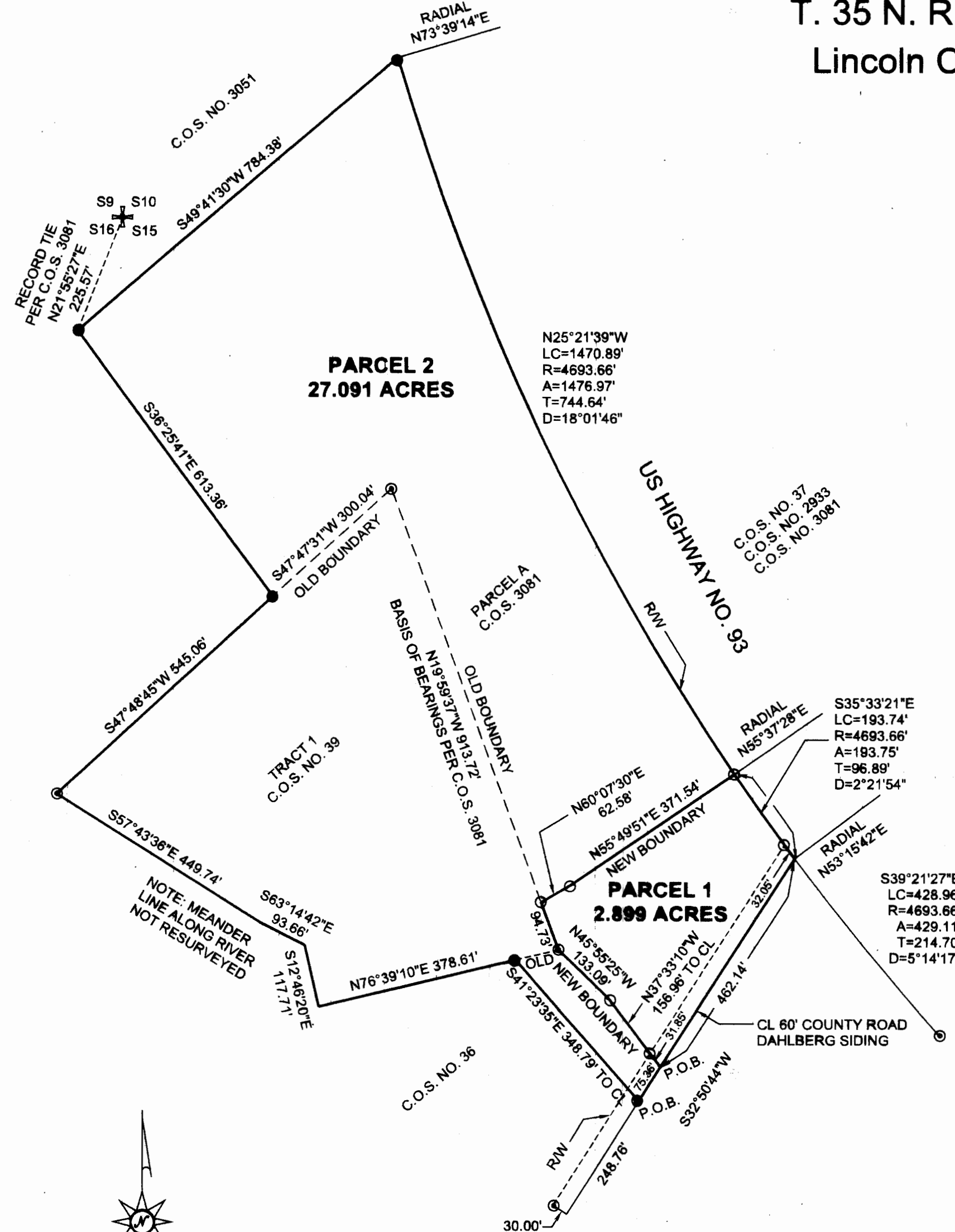
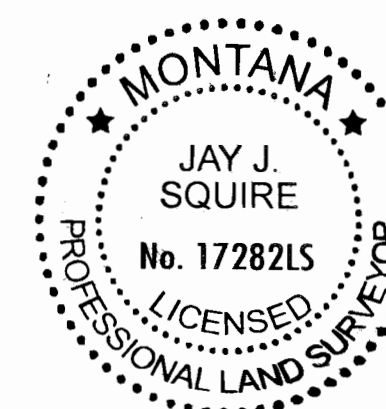
THOSE PORTIONS OF THE SOUTHWEST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTERLINE OF DAHLBERG SIDING, A 60 FOOT WIDE COUNTY ROAD, AT THE MOST SOUTHERLY CORNER OF PARCEL A OF CERTIFICATE OF SURVEY NO. 3081; THENCE ALONG SAID CENTERLINE, NORTH 32° 50' 44" EAST 75.36 FEET; THENCE NORTH 37° 33' 10" WEST 156.96 FEET; THENCE NORTH 45° 55' 25" WEST 133.09 FEET; THENCE NORTH 19° 59' 37" WEST 94.73 FEET; THENCE NORTH 60° 07' 30" EAST 62.58 FEET; THENCE NORTH 55° 49' 51" EAST 371.54 FEET TO A POINT ON THE WESTERLY LINE OF U.S. HIGHWAY NO. 93, SAID POINT BEING ON A CURVE TO THE RIGHT HAVING A RADIUS OF 4693.66 FEET AND A CENTRAL ANGLE OF 18° 01' 46" FROM WHICH THE RADIUS POINT BEARS NORTH 55° 37' 28" EAST; THENCE ALONG SAID CURVE FOR AN ARC LENGTH OF 1476.97 FEET, SAID CURVE HAVING A CHORD BEARING OF NORTH 25° 21' 39" WEST FOR 1470.89 FEET; THENCE SOUTH 49° 41' 30" WEST 784.38 FEET; THENCE SOUTH 36° 25' 41" EAST 613.36 FEET; THENCE SOUTH 47° 48' 45" WEST 545.06 FEET TO A POINT ON A MEANDER LINE OF THE EAST BANK OF THE TOBACCO RIVER; THENCE ALONG SAID MEANDER LINE SOUTH 57° 43' 36" EAST 449.74 FEET, SOUTH 63° 14' 42" EAST 93.66 FEET, AND SOUTH 12° 46' 20" EAST 117.71 FEET; THENCE NORTH 76° 39' 10" EAST 378.61 FEET; THENCE SOUTH 41° 23' 35" EAST 348.79 FEET, TO THE TRUE POINT OF BEGINNING, CONTAINING 27.091 ACRES, MORE OR LESS, AND SUBJECT TO ALL EASEMENTS OF RECORD. SUBJECT TO A DRIVEWAY ACCESS EASEMENT OVER THE EXISTING DRIVEWAY TO PARCEL 1.

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire, PLS
Registration No. 17282 LS Montana

Date: Dec 22, 2008



LEGEND	
○	SET 5/8" X 24" REBAR W/CAP 17282LS
●	FOUND 5/8" REBAR W/CAP 7328S
⊙	FD 5/8" REBAR W/CAP ATLAS 2795S
⊙	FD 5/8" REBAR NO CAP
●	FD COTTON GIN SPINDLE
CL	CENTERLINE
R/W	RIGHT OF WAY
✚	Section Corner

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

affidavit Doc# 218596 P.F.# 10077