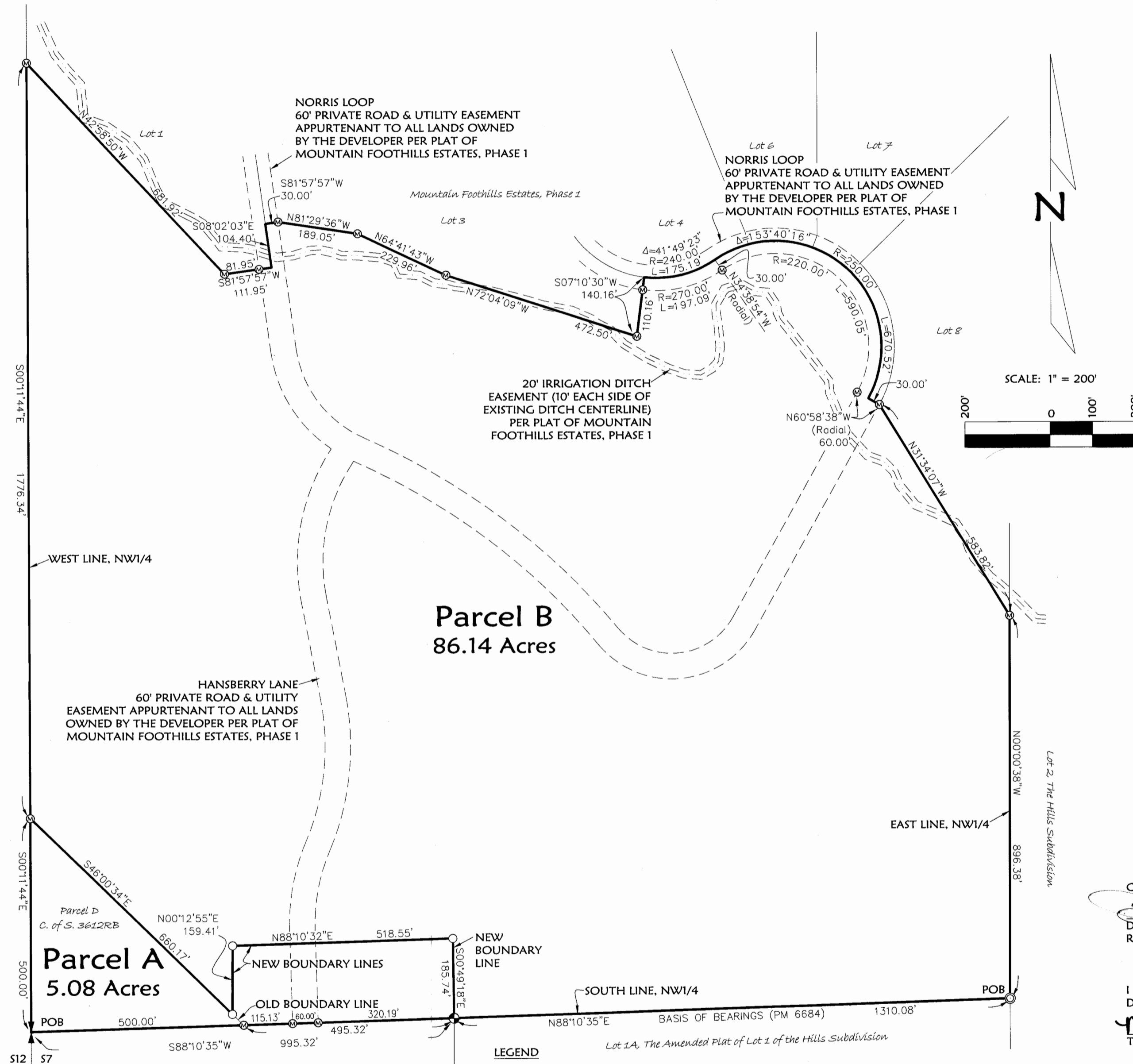


OWNERS/ CHARLES WESLEY HANSBERRY  
FOR: PHYLLIS HANSBERRY  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: APRIL 9, 2008

# CERTIFICATE OF SURVEY

## NW 1/4 of Section 7, T36N R26W, P.M., M.

### Lincoln County, Montana



Parcel A  
That portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southwest corner of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West;  
Thence along the West line of said Northwest 1/4, North 00°11'44" West 500.00 feet;  
Thence South 46°00'34" East 660.17 feet;  
Thence North 00°12'55" West 159.41 feet;  
Thence North 88°10'32" East 518.55 feet;  
Thence South 00°49'18" East 185.74 feet to the South line of the above said Northwest 1/4;  
Thence along said South line, South 88°10'35" West 995.32 feet to the Point of Beginning,  
containing 5.08 acres of land all as shown hereon.  
Subject to and together with easements of record.

Parcel B  
That portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southeast corner of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West;  
Thence along the East line of said Northwest 1/4, North 00°00'38" West 896.38 feet;  
Thence North 31°34'07" West 583.82 feet;  
Thence North 60°58'38" West 30.00 feet to a point on a 250.00 foot radius curve concave Southwesterly, having a radial bearing of North 60°58'38" West;  
Thence Northerly and Westerly along the curve through a central angle of 153°40'16" an arc length of 670.52 feet to the beginning of a 240.00 foot radius reverse curve to the right, having a radial bearing of North 34°38'54" West;  
Thence Southwesterly along the curve through a central angle of 41°49'23" an arc length of 175.19 feet;  
Thence South 07°10'30" West 140.16 feet;  
Thence North 72°04'09" West 472.50 feet;  
Thence North 64°41'43" West 229.96 feet;  
Thence North 81°29'36" West 189.05 feet;  
Thence South 81°57'57" West 30.00 feet;  
Thence South 08°02'03" East 104.40 feet;  
Thence South 81°57'57" West 111.95 feet;  
Thence North 42°58'50" West 681.92 feet to the West line of the above said Northwest 1/4;  
Thence along said West line, South 00°11'44" East 1776.34 feet;  
Thence South 46°00'34" East 660.17 feet;  
Thence North 00°12'55" East 159.41 feet;  
Thence North 88°10'32" East 518.55 feet;  
Thence South 00°49'18" East 185.74 feet to the South line of the above said Northwest 1/4;  
Thence along said South line, North 88°10'35" East 1310.08 feet to the Point of Beginning,  
containing 86.14 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

Owner Certification  
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.  
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

CHARLES WESLEY HANSBERRY  
PHYLLIS HANSBERRY

STATE OF Montana  
County of Lincoln : ss.

This instrument was signed and acknowledged before me on March 31, 2009,  
by CHARLES WESLEY & PHYLLIS HANSBERRY.

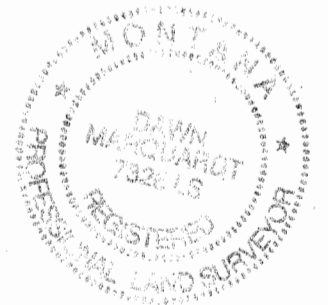
Printed Name: CHARITY L WALDO  
Notary Public for the State of MONTANA  
Residing at EVERETT  
My Commission Expires April 26, 2012



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 73285

Date 3/18/2009



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 3 day of April, 2009.

Nancy J. Sutter by Jorikinden, Clerk  
Treasurer Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

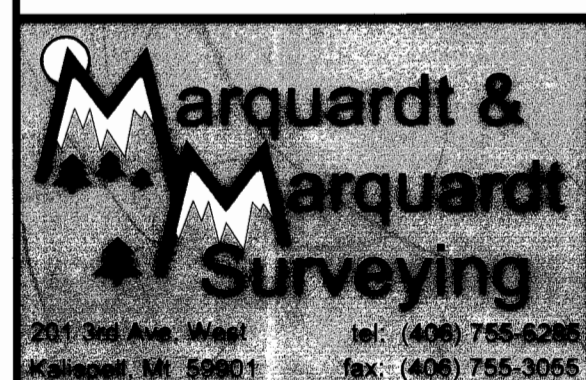
Filed on the 3rd day of April, 2009, A.D., at 12:15 o'clock P m.

James D. Lauer  
County Clerk and Recorder  
By: Joan Sutter  
Deputy

Instrument Record No. 218256  
CERTIFICATE OF SURVEY NO. 3122 RB

Date: April 7, 2008	Revision Date: n/a
Project Name: Hansberry BLA	Project Number: 08-040
Filename: BLA	Drawn By: Augusta

HANSBERRY



Examined: MARCEL 11, 2009  
Ronald A. Pearson  
Examining Land Surveyor  
Ronald A. Pearson 9008LS

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.