

| A NCENT | ACKNOWLEDGMENT Mark F. Wood |
|--|---|
| and the second | The foregoing Exemption(s) were subscribed and acknowledged before me |
| STAL | Cystal L. Vincent a Notary Public for |
| 18 00 18 18 18 18 18 18 18 18 18 18 18 18 18 | the State of Monitara, County of Lincoln, |
| STATE | by the above named person(s), on this 10day of December 200 8. |
| The section of the Control of the Co | In witness whereof, I have hereunto set my hand and affixed my notorial seal. |
| | , Notary Public for |
| | the State of Mondeina |
| | residing in: $\frac{1}{1000}$ My Commission expires $\frac{9-7-200}{1000}$ |
| | ACKNOWLED CHENT ON DALL |
| | ACKNOWLEDGMENT Doug Roll |
| | The foregoing Exemption(s) were subscribed and acknowledged before me |
| JINCENT TO | the State of Montana, County of Lincoln. |
| $\beta \setminus \zeta = \zeta \setminus \beta$ | by the above named person(s), on this 14 day of Junuary 200 9 |
| SEA SEA | In witness whereof, I have hereunto set my hand and affixed my notorial seal. |
| B TESTON | Chaled Delic for |
| STANDO | the State of Montan |
| | residing in: Libby My Commission expires 9-7-2010 |
| : | ACKNOWLEDGMENT Margeurite E Reffrer |
| | The foregoing Exemption(s) were subscribed and acknowledged before me |
| 30 | Joan D Wunderlich a Notary Public for |
| | State of Washington, County of Thanston, |
| | the above named person(s), on this day of January 200 9 |
| SuldX3 | witness whereof, I have hereunto set my hand and affixed my notorial seal. |
| HOLICH | |
| | the State of Washington |
|) / | residing in: Olympia My Commission expires $11/26/09$ |
| | ACKNOWLEDGMENT R. Neil Wood |
| STATE NOTA | The foregoing Exemption(s) were subscribed and acknowledged before me |
| ATE OF NOTARY Cheryl A. | Cheryl Vanada a Notary Public for |
| | the State of Alasta , County of Brd Judicial Distric |
| ALASK PUBLIC Vonada | by the above named person(s), on this and of the near 2004 |
| SK/ | In witness whereof, I have hereunto set my hand and affixed my notorial seal. |
| | Cheel Chacle, Notary Public for |
| | the State of Alaska |
| | residing in: Anchorage My Commission expires 6/14/12 |
| | ACKNOWLEDGMENT Mary E. Wood |
| ************************************** | The foregoing Exemption(s) were subscribed and acknowledged before me |
| O 3UELS | Joan D Wunderlich a Notary Public for |
| \$ 60° 5 | State of Washington, County of Thurston, |
| Sanata Saling C 1 22 0 | the above named person(s), on this 21 day of January 200 9 |
| PALICH EN LES | witness whereof, I have hereunto set my hand and affixed my notorial seal. |
| HOLLIGH | Land Wanderlich, Notary Public for |
| | the State of Clashington |

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT" CERTIFICATE OF SURVEY NO.3711

GOVT. LOT 3, NW 1/4 SECTION 3, T.30N., R.31W., P.M.,MT. LINCOLN COUNTY, MONTANA

FOR: WOOD, REFFNER CITY OF LIBBY

DATE: OCTOBER 2008

LEGAL DESCRIPTION PARCEL B

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 3, NW 1/4 Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at a 1 1/4 inch diameter steel rod marking the Southeasterly corner of the "Reedy to Wood" parcel Plat No. 652, said point being the True Point of Beginning: Thence N61*24'00"W, 190.11 feet to a set 5/8 inch diameter rebar marked HUGHES 7322LS; Thence N28*35'17"E, 14.30 feet to a 5/8 inch diameter rebar; thence N28*35'21"E, 124.13 feet to a set 5/8 inch diameter rebar marked HUGHES 7322LS; Thence S78*03'53"E, 106.61 feet to a set 5/8 inch diameter rebar marked HUGHES 7322LS; Thence S85*51'20"E, 96.68 feet to a set 5/8 inch diameter rebar marked HUGHES 7322LS; Thence S28*36'00"W, 209.02 feet to a 1 1/4 inch diameter steel rod and the True Point of Beginning, containing 0.742 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL B1

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 3, NW 1/4 Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows:

Commencing at a 11/4 inch diameter steel rod being the southeasterly corner of Parcel B, Certificate of Survey No. 1793; Thence S28*35'57"W, 16.32 feet to a 5/8 inch diameter rebar marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; Thence S72*47'20"E, 104.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N78*03'53"W, 106.61 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N28*35'57"E, 10.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.011 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL C Includes Parcel B1

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 3, NW 1/4 Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at a 5/8 inch diameter rebar, marked MARQUARDT, 7328S being the southeasterly corner of Parcel A, Certificate of Survey No. 1793 and the True Point of Beginning: Thence S78*39'54"E, 77.22 feet to a 5/8 inch diameter rebar marked HUGHES 7322LS; Thence S85*51'20"E, 105.26 feet to a 5/8 inch diameter rebar marked HUGHES 7322LS; Thence S28*36'00"W, 26.37 feet to a 5/8 inch diameter rebar marked HUGHES 7322LS; Thence N85*51'20"W, 96.68 feet to a 5/8 inch diameter rebar marked HUGHES 7322LS; Thence N78*03'53"W, 106.61 feet to a set 5/8 inch diameter rebar marked HUGHES 7322LS; Thence N28*35'57"E, 26.32 feet to a 1 1/4 inch diameter steel rod; Thence N72*47'20"E, 20.99 feet to a 5/8 inch diameter rebar marked MARQUARDT 7328S and the True Point of Beginning, containing 0.111 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a),MCA. We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewer will be erected on the additional acquired parcel. Therfore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.76.605(2)(a).

| K Weel Weard | 2-2-09 |
|-------------------------------------|----------|
| R. Neil Wood | Date |
| Mark J. Wood | 12102008 |
| Mark F. Wood | Date |
| Marquerite E. Reffrer | 1/21/09 |
| Margeurite E. Reffner | , Date |
| Mary & Wood | 01/21/09 |
| Mary E. Wood | Date |
| Juny 1/2 Mill | 1-14-09 |
| Anthony Derget-Mayor, City of Libby | Date |
| Dog Roll | |
| | |

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, May 2007.

BASIS OF BEARING

The basis of bearing for this survey is N28°36'E, as shown on COS No. 2332, between 5/8 inch diameter rebars with plastic caps marked JRS 9958LS.

HISTORY OF SURVEY

1903, Plat No. 6, "Remp Addition", B.P. Thomas

1960, Plat No. 652, "Reedy-Wood Survey", J.W. Ninneman, 534ES

1978, COS No. 440, J.H. Ninneman, 4661S

1978, COS No. 481, J.H. Ninneman, 4661S

1990, COS No. 1793, Marquardt & McAlister Surveying, 7328S

1995, COS No. 2332, James R. Staples, 9958LS

2007, COS No. 3711, A.F.Hughes, 7322LS

2008, COS No. 3879RB, A.F. HUGHES, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montand, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7722LS

Date

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EXAMINING LAND SURVEYOR'S CERTIFICATION:

| Examined | this 23 | rd day | of M | <u>sech</u> | | 200_9 | |
|----------|----------------|------------|--------|-------------|--|----------|--|
| 12 | LQ < | A . | 7 | | and the same of th | - | |
| Ronald | A. Pearson, | PLS | 9008LS | Examining | Land | Surveyor | |

LINCOLN COUNTY TREASURER'S CERTIFICATION:

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel.

shown hereon are paid.

3/25/09 Date

CLERK AND RECORDER'S CERTIFICATION

State of Mantana County of Lincoln filed this 26

of harch 2009, at 7:40 o'clock AM.

Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. # 3720RB

SHEET 2 OF 2

Dax # 211860