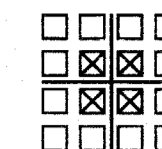
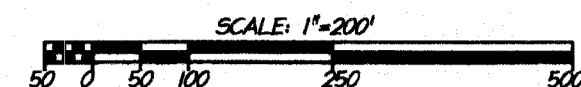


CERTIFICATE OF SURVEY

LOCATED IN THE SE 1/4 SECTION 9, SW 1/4 SECTION 10, NW 1/4 NW 1/4 SECTION 15 AND
THE NE 1/4 NE 1/4 SECTION 16, T35N, R26W, PM, LINCOLN COUNTY, MONTANA



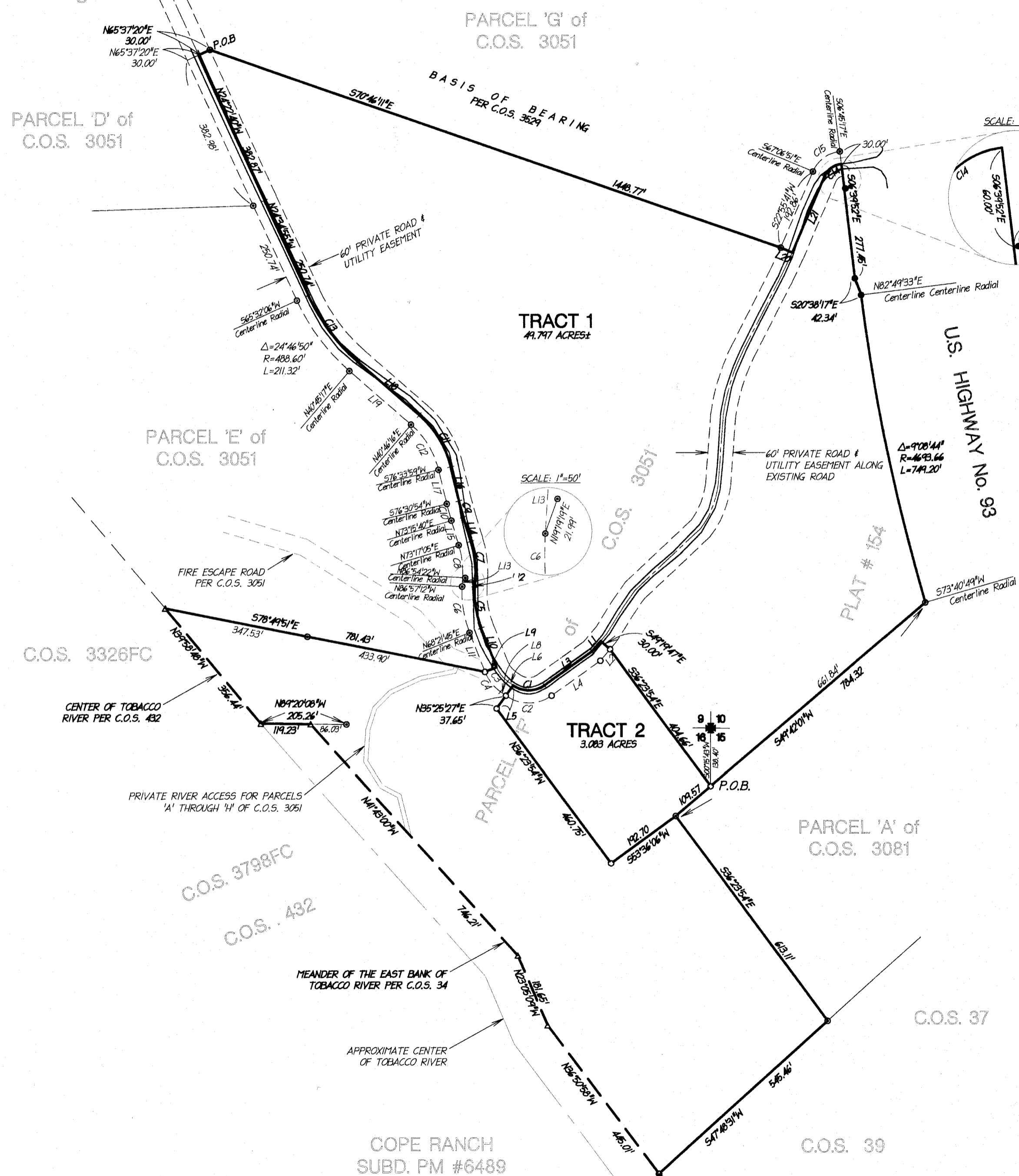
- SET 5/8" X24" RE-BAR WITH PLASTIC CAP MARKED "ERICKSON 15272LS"
- FOUND 5/8" RE-BAR MARKED "MARQUARDT 7320S"
- FOUND 5/8" RE-BAR, NO CAP
- FOUND HIGHWAY R/W ALUMINUM MONUMENT
- FOUND PIN AS NOTED
- ▲ POINT NOT SET
- SECTION CORNER



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
 ROBERT A. ERICKSON P.L.S.
 2250 HIGHWAY 93 S.
 P.O. BOX 1134
 KALISPELL, MT 59903
 406-755-3208

PREPARED FOR:
MICHAEL C. GWYNN

JANUARY 2008
 PURPOSE OF SURVEY
 IMMEDIATE FAMILY TRANSFER



CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	70°32'46"	80.03'	65.00'
C2	70°32'48"	116.97'	95.00'
C3	32°59'51"	43.19'	75.00'
C4	33°01'16"	60.51'	105.00'
C5	24°46'22"	99.51'	230.15'
C6	24°41'03"	112.08'	260.15'
C7	19°52'02"	89.60'	258.40'
C8	19°48'33"	78.97'	228.40'
C9	03°16'08"	39.94'	700.00'
C10	03°15'14"	41.46'	730.00'
C11	35°51'52"	147.31'	235.33'
C12	35°47'43"	128.28'	205.33'
C13	24°49'56"	198.76'	458.60'
C14	60°18'19"	52.63'	50.00'
C15	60°21'34"	84.28'	80.00'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N40°26'25"E	32.08'
L2	N40°26'25"E	35.76'
L3	N54°52'36"E	139.51'
L4	N54°52'36"E	143.31'
L5	N35°25'27"E	67.66'
L6	N54°34'33"W	16.10'
L7	not used	
L8	N54°34'33"W	16.10'
L9	N68°30'15"E	30.00'
L10	N21°34'42"W	99.89'
L11	N21°34'42"W	99.83'
L12	N03°05'16"E	20.89'
L13	N03°05'16"E	21.25'
L14	N16°44'44"W	61.27'
L15	N16°44'44"W	61.68'
L16	N13°33'51"W	83.74'
L17	N13°33'51"W	83.75'
L18	N49°16'09"W	194.26'
L19	N49°16'09"W	194.96'
L20	S67°06'50"E	30.00'
L21	N22°53'10"E	199.32'

Sanitary Restriction Removed P.F. # 10016 DO# 217682



PREPARED BY:
 JACKOLA ENGINEERING & ARCHITECTURE, P.C.
 ROBERT A. ERICKSON P.L.S.
 2250 HIGHWAY 93 S.
 P.O. BOX 1134
 KALISPELL, MT 59903
 406-755-3200

CERTIFICATE OF SURVEY

LOCATED IN THE SE 1/4 SECTION 9, SW 1/4 SECTION 10, NW 1/4 SECTION 15 AND THE NE 1/4 NE 1/4 SECTION 16, T35N, R26W, P11M, LINCOLN COUNTY, MONTANA

PREPARED FOR:
 MICHAEL C. GYNN

JANUARY 2008

PURPOSE OF SURVEY
 IMMEDIATE FAMILY TRANSFER

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED PORTIONS OF THE SOUTHEAST QUARTER OF SECTION 9, SOUTHWEST QUARTER OF SECTION 10, NORTHWEST QUARTER OF SECTION 15 AND THE NORTHEAST OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16 INDICATED BY A FOUND 1" PIPE; THENCE S00°15'43"W, A DISTANCE OF 138.40 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N36°23'54"W, A DISTANCE OF 404.66 FEET, TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTHEASTERLY BOUNDARY OF A 60 FOOT WIDE PRIVATE ROAD AND UTILITY EASEMENT; THENCE N49°14'47"W, A DISTANCE OF 30.00 FEET TO THE CENTERLINE OF SAID EASEMENT; THENCE ON AND ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES:

- 1) S40°26'25"W, A DISTANCE OF 32.08 FEET;
- 2) S54°52'36"W, A DISTANCE OF 139.51 FEET;
- 3) ALONG A 65.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT, AN ARC DISTANCE OF 80.03 FEET; THENCE S35°25'27"W AND LEAVING SAID CENTERLINE, A DISTANCE OF 67.66 FEET TO A SET 5/8" RE-BAR; THENCE S36°23'54"E, A DISTANCE OF 460.75 FEET TO A SET 5/8" RE-BAR; THENCE N33°36'06"E, A DISTANCE OF 192.70 FEET TO A FOUND 5/8" RE-BAR; THENCE S36°23'54"E, A DISTANCE OF 613.11 FEET TO A FOUND 5/8" RE-BAR; THENCE S47°48'51"W, A DISTANCE OF 545 FEET MORE OR LESS TO THE EAST BANK OF TOBACCO RIVER; THENCE NORTHWESTERLY ON AND ALONG SAID EAST BANK A DISTANCE OF 1872 FEET MORE OR LESS TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 9; THENCE N89°20'08"W ON AND ALONG SAID SOUTH LINE, A DISTANCE OF 119.23 FEET MORE OR LESS TO THE CENTERLINE OF TOBACCO RIVER; THENCE NORTHWESTERLY ALONG SAID CENTERLINE, A DISTANCE OF 356 FEET MORE OR LESS TO A POINT; THENCE S78°49'51"E AND LEAVING SAID CENTERLINE, A DISTANCE OF 781 FEET MORE OR LESS TO A SET 5/8" RE-BAR ON THE WESTERLY RIGHT-OF-WAY OF A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT; THENCE N63°30'15"E, A DISTANCE OF 30.00 FEET TO THE CENTERLINE OF SAID PRIVATE ROAD; THENCE ON AND ALONG SAID CENTERLINE THE FOLLOWING TWELVE COURSES:
- 1) N2°34'42"W, A DISTANCE OF 99.89 FEET;
- 2) ALONG A 230.15 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING N68°21'45"E, AN ARC DISTANCE OF 91.51 FEET;
- 3) N23°05'16"E, A DISTANCE OF 20.89 FEET;
- 4) ALONG A 258.40 FOOT RADIUS CURVE TO THE LEFT WITH CENTER BEING N66°54'22"W, AN ARC DISTANCE OF 89.66 FEET;
- 5) N16°44'44"W, A DISTANCE OF 61.27 FEET;
- 6) ALONG A 700.00 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING N73°15'40"E, AN ARC DISTANCE OF 39.94 FEET;
- 7) N13°33'51"W, A DISTANCE OF 83.74 FEET;
- 8) ALONG A 235.33 FOOT RADIUS CURVE TO THE LEFT WITH CENTER BEING S76°33'59"W, AN ARC DISTANCE OF 147.31 FEET;
- 9) N49°16'09"W, A DISTANCE OF 194.26 FEET;
- 10) ALONG A 458.60 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING N40°45'17"E, AN ARC DISTANCE OF 198.76 FEET;
- 11) N24°34'55"W, A DISTANCE OF 250.74 FEET;
- 12) N24°22'40"W, A DISTANCE OF 382.87 FEET;

THENCE N65°37'20"E AND LEAVING SAID CENTERLINE, A DISTANCE OF 30.00 FEET TO A FOUND 5/8" RE-BAR ON THE EASTERLY RIGHT-OF-WAY OF SAID 60 FOOT WIDE PRIVATE ROAD AND UTILITY EASEMENT; THENCE S70°46'11"E, A DISTANCE OF 1446.77 FEET TO A 5/8" RE-BAR ON THE WESTERLY RIGHT-OF-WAY OF SAID EASEMENT; THENCE S67°06'50"E, A DISTANCE OF 30.00 FEET TO THE CENTERLINE OF SAID EASEMENT; THENCE ALONG THE CENTERLINE THE FOLLOWING TWO COURSES:

- 1) N22°53'10"E, A DISTANCE OF 199.32 FEET;
- 2) ALONG A 50.00 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING S67°06'51"E, AN ARC DISTANCE OF 52.63 FEET TO THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THE FOLLOWING THREE COURSES:
- 1) S06°39'52"E, A DISTANCE OF 277.45 FEET, TO A FOUND ALUMINUM MONUMENT;
- 2) S20°38'17"E, A DISTANCE OF 42.34 FEET, TO A FOUND ALUMINUM MONUMENT;
- 3) ALONG A 46°33.66 FOOT RADIUS CURVE TO THE LEFT WITH CENTER BEING N82°49'33"E, AN ARC DISTANCE OF 749.20 FEET; THENCE S49°42'01"W AND LEAVING SAID WESTERLY RIGHT-OF-WAY, A DISTANCE OF 641.84 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 41.797 ACRES MORE OR LESS AND TOGETHER WITH A 60-FOOT ROAD AND UTILITY EASEMENT AND A PRIVATE RIVER ACCESS ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9 AND THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 & 16, INDICATED BY A FOUND 1" PIPE; THENCE S00°15'43"W, A DISTANCE OF 138.40 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S49°42'01"W, A DISTANCE OF 109.57 FEET TO A FOUND 5/8" RE-BAR; THENCE S63°36'06"W, A DISTANCE OF 192.70 FEET TO A SET 5/8" RE-BAR; THENCE N36°23'54"W, A DISTANCE OF 460.75 FEET TO A SET 5/8" RE-BAR; THENCE N35°25'27"E, A DISTANCE OF 67.66 FEET TO THE CENTERLINE OF A 60-FOOT WIDE PRIVATE ROAD & UTILITY EASEMENT; THENCE ON AND ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES:

- 1) ALONG A 65.00 FOOT RADIUS CURVE TO THE LEFT, WITH CENTER BEING 70°10'57", AN ARC DISTANCE OF 80.03 FEET,
 - 2) N54°52'36"E, A DISTANCE OF 139.51 FEET;
 - 3) N40°26'25"E, A DISTANCE OF 32.08 FEET;
- THENCE S49°14'47"E AND LEAVING SAID CENTERLINE, A DISTANCE OF 30.00 FEET TO A SET 5/8" RE-BAR ON THE SOUTHERLY RIGHT-OF-WAY OF SAID 60-FOOT PRIVATE ROAD & UTILITY EASEMENT; THENCE S36°23'54"E, A DISTANCE OF 404.66 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3.083 ACRES AND TOGETHER WITH A 60-FOOT ROAD AND UTILITY EASEMENT ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

OWNER CERTIFICATION:

I, MICHAEL C. GYNN, OWNER OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO TRANSFER TRACT 2 TO MARVIN J. GYNN, MY SON AND THAT THIS IS THE FIRST GIFT OR SALE TO HIM; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL THE CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-4-207(1)(b), M.C.A. AND I ALSO CERTIFY THAT TRACT 1 IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-103, M.C.A. WHICH STATES "A SUBDIVISION SHALL COMPRISE ONLY THOSE PARCELS OF LESS THAN 20 ACRES WHICH HAVE BEEN CREATED BY A DIVISION OF LAND, AND THE PLAT THEREOF SHALL SHOW ALL SUCH PARCELS, WHETHER CONTIGUOUS OR NOT, THE RENTAL OR LEASE OF ONE OR MORE PARTS OF A BUILDING, STRUCTURE, OR OTHER IMPROVEMENT, WHETHER EXISTING OR PROPOSED, IS NOT A SUBDIVISION, AS THAT TERM IS DEFINED IN THIS PART, AND IS NOT SUBJECT TO THE REQUIREMENTS OF THIS PART."

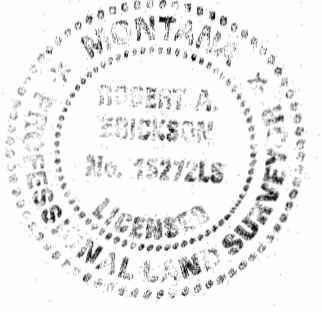
Michael C. Gynn
 MICHAEL C. GYNN

COUNTY OF Lincoln)
 STATE OF MONTANA) SS

ON THIS 21 DAY OF February, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MICHAEL C. GYNN, AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Robert A. Erickson
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Bozeman, MONTANA
 MY COMMISSION EXPIRES January 2012



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 17th of March, 2009

Nancy Trotter Sutton By *Connie Vogel*
 TREASURER, LINCOLN COUNTY, MONTANA

Robert A. Erickson 2-18-09
 ROBERT A. ERICKSON
 REGISTERED LAND SURVEYOR
 REGISTRATION NUMBER 15272LS

EXAMINED: *W. DeSh...*, 2009
 LINCOLN COUNTY EXAMINING LAND SURVEYOR
 REGISTRATION NUMBER 5066LS

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS
 FILED ON THE 21st DAY OF March, 2009
 AT 12:35 O'CLOCK P.M.

Janice D. Rasmussen
 COUNTY CLERK AND RECORDER

BY *Jeanie Dennis*
 DEPUTY

FILING FEE _____
 INSTRUMENT REC. NUMBER 217683
 CERTIFICATE OF SURVEY NO. N 3916 FC

Statutory Restrictions Removed, p. F. # 10016 Doc# 217682