## CERTIFICATE OF SURVEY:

BOUNDARY ADJUSTMENT
In the W $1 / 2$ NW 1/4, NE1/4, and the SE $1 / 4$ of Section 29, Twp. 31 N., R. 33 W., P.M.M. For: Lake Creek Ventures LLC

Anthony J. Berget
Kenneth Lee Stephens Jr.

## LEGEND

- $\begin{aligned} & \text { SEE A } 5 / 8 \text { INCH DIA. REBAR WITHA } 1 \\ & \text { 1/14 } 4 \text { NCH PLASTIC CAP STAMPED K.E.D. } \\ & 4975 \text {-S }\end{aligned}$
- F975-S
- $\underset{\text { K.E.D. } 4975 \text {-S }}{\substack{\text { FOUN }}}$
- Found monument as noted
- MONUMENTS AS NOTED
- FOUND $5 / 8$ INCH DIA. REBAR CAPPED
- M.D.L. 4232-S
- FOUND $5 / 8$ INCH DIA. REBAR CAPPED
( ) RECORD PER C.O.S. 338
$\longleftrightarrow$ RECORD PER PLAT NO. 3544
montana state highway no. 56
$31 / 4$ INCH DIA. BRASS
$B L M M O N U M E N T$


## CERTIFICATE OF SURVEY: <br> BOUNDARY ADJUSTMENT

In the W $1 / 2$ NW $1 / 4$, NE 1/4, and the SE $1 / 4$ of Section 29, Twp. 31 N., R. 33 W., P.M.M For: Lake Creek Ventures LLC, Date: December 2008
Anthony J. Berget
Kenneth Lee Stephens Jr.

## CERTIFICATE OF ADJUSTMENT/PURPOSE

We, the undersigned property owners, do hereby cerrify that the purpose of this survey is to relocate a common boundary between adjoining

Furthermore Parcel 1, is exempt from sanilition ren review by the D.E.Q. pursuant to ARM $17.36 .605(2)$ (a) as parcels that have no existing acilities for water supply, wastewater disposal, or solid wast disposal, if no new feciltites will be constructed on the parcels.
Dated this day of Feb 2008 A.D

STATE OF MONTAN


DESCRIPTION OF PARCELA
A tract of land near Troy, Lincoln County Montana lying in the $\mathrm{NE} 1 / 4$ of Section 29 , Twp. $31 \mathrm{~N} . \mathrm{R}$.
33 W., P.M.M., containing 31.90 acres more or less and more particulary described as follows:


 hence on the arcof of aurve to the left, a distance of 108.19 feet, tuming through a detta angle of
 to the leff, a distancc of 252.15 feet, turning through a delta angle of $533^{\circ} 3030^{\circ}$ ", and having a radius of
270.00 feet, to a $5 / 8$ inch dia. rebar capped K.E.D. 4975 -S; thence on the arco of a curve to the right, a


 dia rebar cap
beginning.
The aforedescribed Parcel A contains 31.90 acres more or less and is to become a permanent part of
Parcel 1 per C.O.S. 33 , and is subject to and together with all appurtenant easements of record.
DESCRIPTION OF PARCEL 1-A (INCLUDES PARCEL A)
A tract of land near Troy, Lincoln County Montana lying in the NE $1 / 4$ and the $\mathrm{NE} 1 / 4 \mathrm{SE} 1 / 4$ of
Section 29 Twp. 31 N., R. 33 W., P.M.M. . containing 51.90 acres more or less and more particularly Section 29, Twp. 31
described as oflows:
Beginning at a $21 / 2$ inch dia. brass monument stamped 2253-S which marks the $\mathrm{E} 1 / 4$ of Section 29 , wp. 31 N.. R. 33 W., P.M.M.; thence, $500^{\circ} 1222^{4 " E} 626.34$ feet to a $5 / 8$ inch dia. rebar capped 2989-ES located on the east , roadway; thence continuing, $889299599^{2}$ W 30.00 feet to a computed point located on the centerline of
 30.00 feet to $55 / 8$ inch dia. rebar capped Marquardt $2989-$-ES located on the the east right-of-way
School House Lake Road a 60.00 foot wide County Road; thence along said east right-of-way,


 delta angle of $53^{\circ} 0^{\circ} 0^{\circ} 30^{\prime \prime}$, and having a radius of 27.000 feet, to a a S $5 / 8$ inch diaia rebar capped K.E.D.



The aforedescribed Parcel 1 -A contains 51.90 acres more or less and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF PARCEL 1

A tract of land near Troy. Lincoln County Montana, lying in the Ne $1 / 4 \mathrm{NW} 1 / 4$ of Section 29 , Tw. . 3 N., R. 33 . W. P.M.M., containing 2.10 acres more or less and more particulary
described as follow:

Beginning at a $5 / 8$ inch dia. rebar capped K.E.D. 4975 -S which bears $5000^{20206 " W} 1027.32$ fee
from a $5 / 8$ inch dia. rebar capped K.E.D. 4975 -S which marks the W $1 / 16$ of of Sections 20 and 9, Twp. 31 N. R. 33 W., P.M.M. thence, N89030'49"E 302.45 feet to a $5 / 8$ inch dia. rebar
 hence, s890 $30 \cdot 49^{\prime \prime}$ W a total distance of 302.45 feet to a $5 / 8$ inch dia rebar capped Marguart

The afredescribed Parcel 1 contains 2.10 acres more or less and is to become a permanent part
f Parcel $B$ per C.OS. 1277 and is subject to and together with all appurtenant easements of
of Parct

## EESCRIPTION OF PARCEL B-1 (INCLUDES PARCEL 1 )

A tract of land near Troy, Lincoln County Montana, lying in the $\mathrm{E} 1 / 2 \mathrm{NW} 1 / 4$ of Section 29 ,
Twp. 31 N., R. 33 W., P.M.M., containing 5.10 acres more or less and more particularly described as follows:
Begining ata $5 / 8$ inch dia. rebar capped M.D.L. 4232 -S which marks the southeast corner of
Parcel 1 per C.O.S. 1277 thence 88993029 W 198.67 feet to a 58 inch dia. reas capped



 The aforedescribed Parcel 8 -1 contains 5.10 acres more or less and is subject to and together
with all appurtenant easements of record.

## DESCRIPTION OF PARCELC

A tract of land near Troy, Lincoln County Montana, lying in the $\mathrm{NE} 1 / 4 \mathrm{NW} 1 / 4$ and the $\mathrm{NE} 1 / 4$ of Section 29 , Twp. 31 N. R. R .33
particularly described as follows:
Beginning at a $31 / 4$ inch dia. brass BLM monument which marks the $\mathrm{N} 1 / 4$ corner of Section
 1027.32 feet to a $5 / 8$ inch dia. rebar capped K.E.D. 4975 -S thence, N89030 ${ }^{\circ} 49$ "E 302.45 feet to

 inch dia. rebar capped Marquard 2989 -ES which marks the C $1 / 4$ of said Section 29 , thence,
N89 located on the the east right-of-way of School House Lake Road a 60.00 foot wide County
Road, thence along said east right-of-way No0 $1026{ }^{2} \mathrm{~W} 21.47$ feet to $1 / 2$ inch dia. pipe;

 thence, $114^{\circ} 2433^{" W} 412.49$ feet to a $5 / 8$ inch dia. rebar capped K.E.D. 4975 -S; thence on the
arc of a curve to the left a distance of 252.15 feet turning hrough a delta angle of $53^{\circ} 30^{3} 30^{\circ}$ ",






 of 493.15 feet to the point of beginning.
AND EXCEPTING THEREFROM: that portion of School House Lake Road per Book 153
Page 573 Lincoln County Records lying in the NE $1 / 4$ of Section 29 Two. 31 N. R. 33 W., Page 573 Lincoln County Records lying in the Ne $1 / 4$ of Section 29 , Twp. 31 N., R. 33 W.

The aororedescribed Parcel C contains 118

## REASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and
levied on the land to be divided have been paid. Dated this 7 Ilay of $M \mathrm{M} / \mathrm{L}, 269$,
Namy Instutu Sufton by Jone Kundin, cleve
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

$$
\frac{\text { Examined this } C_{l}^{\text {Th }} \text { day of }}{\text { Rel } l}
$$

STATE OF MONTANA
COUNTY OF LINCOL
COUNTY OF LINCOLN
Filed on this Bday of harch 2000 A.D. at 2.00
O'clock $\beta$ m.
$\xrightarrow[\text { County ciefk and Recorder }]{\text { Dy Pee anmin Aninw }}$

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| DATE: 110808 | Land Projects 2008 |
| :--- | :--- |
| DRAWNBY: CJR | FILE:T313200C |

