

CERTIFICATE OF SURVEY

"SCHNEIDER FAMILY TRANSFER"

NW1/4 NW1/4 SW1/4, SEC. 35, T.28N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JIM AND ALICE SCHNEIDER DATE: OCTOBER, 2008

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, James C. Schneider, and Alice F. Schneider, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel "A", as shown hereon, being 5.501 acres, to our daughter *Hassey K. Vincent*; that this is the first and single gift or sale in this county to this member of our immediate family. I further certify that said parcel will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. We further certify that Parcel "A", as shown hereon, is exempt from Montana Department of Environmental Quality review pursuant to MCA 76-4-125(2)(c)(ii); "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter".

James C. Schneider 1-7-09
James C. Schneider Date

Alice F. Schneider 1-7-09
Alice F. Schneider Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

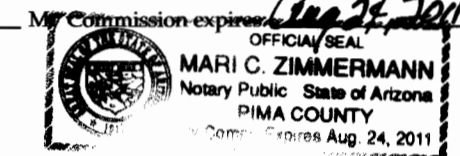
a Notary Public for the State of *Arizona*

County of *Pima*, by the above named, on this *7th*

day of *January*, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Mari C. Zimmermann, Notary Public for the State of *Arizona*

residing in: *Pima, AZ*



HISTORY OF SURVEYS

1893 - 7th Standard Parallel North by D.P. Mumbrue
1898 - Reestablishment of 7th Standard Parallel North by P.S. Bickel
1900 - Original GLO subdivision of township by B.S. Adams
1969 - BLM remonumentation of original GLO corners by R.G. Leedy
1997 - Certified Corner Recordation for E1/16 corner common to sections 27 & 34 by A.F. Hughes, 7322LS
2001 - COS 2993, Dependent Resurvey and Section Subdivision by R.O. Green, 13796LS
2003 - COS 3199, Boundary Line Adjustment by S.J. Jeske, 14230LS

METHOD OF SURVEY

A total station and survey controller were used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, July, 2008.

BASIS OF BEARING

The basis of bearing for this survey is N00°11'56"W, as shown hereon, between the C-S-NW-SW 1/256, and C-W-W 1/64 corners, both being 5/8 inch diameter rebar with 3 1/4 inch diameter aluminum cap marked USDA, Forest Service, 13769LS, as shown on COS No. 2993, Lincoln County records.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this *18th* day of *NOVEMBER*, 2008 A.D.

Ronald A. Pearson, PLS, 9008LS
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Dec. 4, 2008
Alvah F. Hughes, PLS, 7322LS Date



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid pursuant to Section 76-3-207(3), M.C.A.

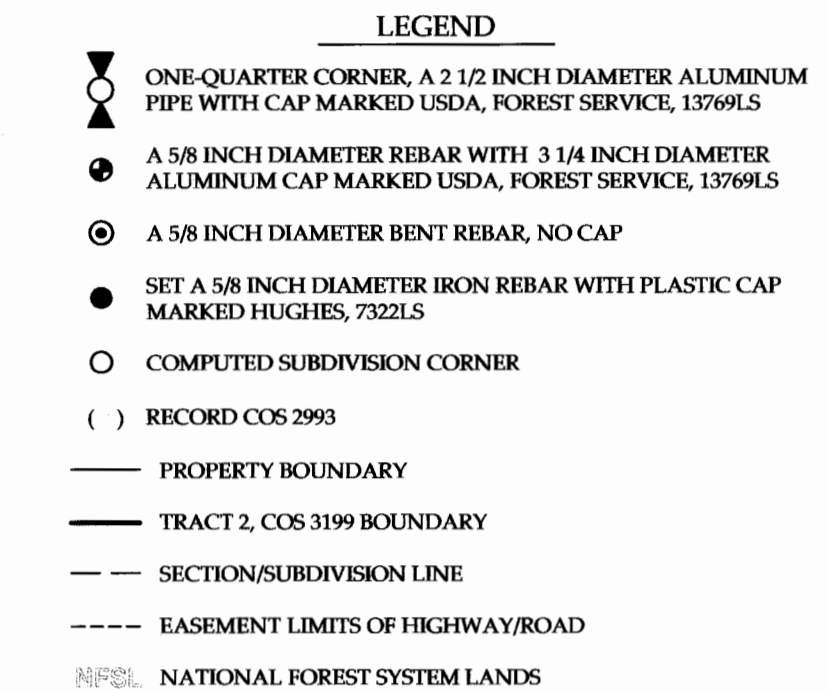
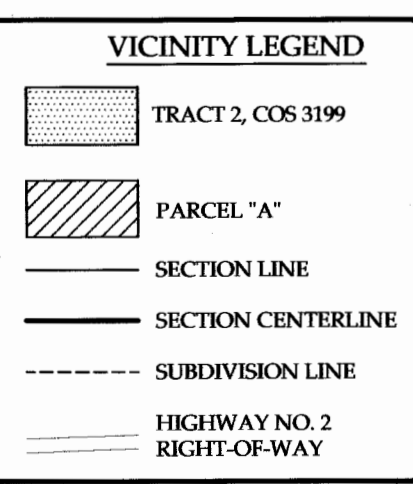
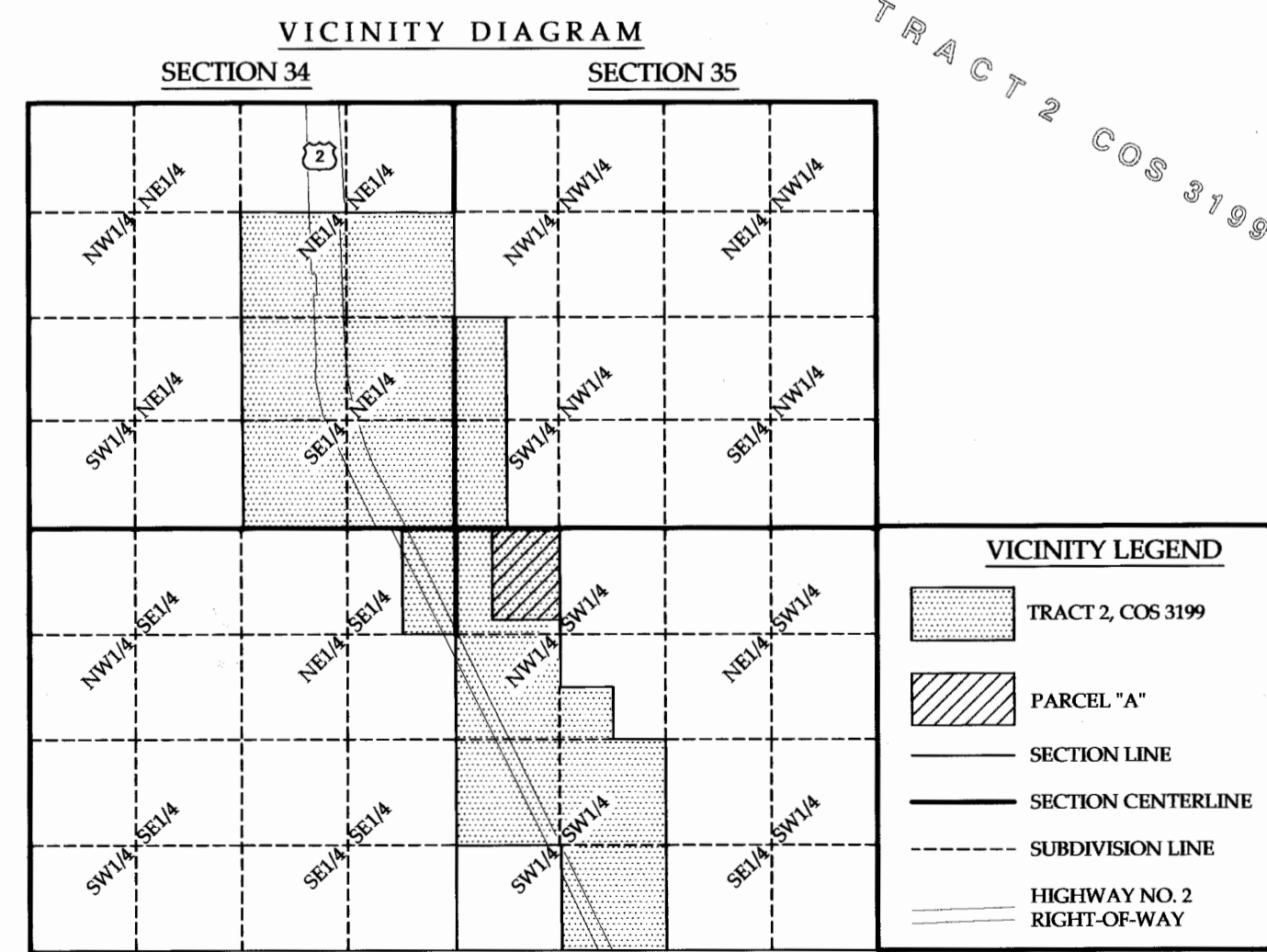
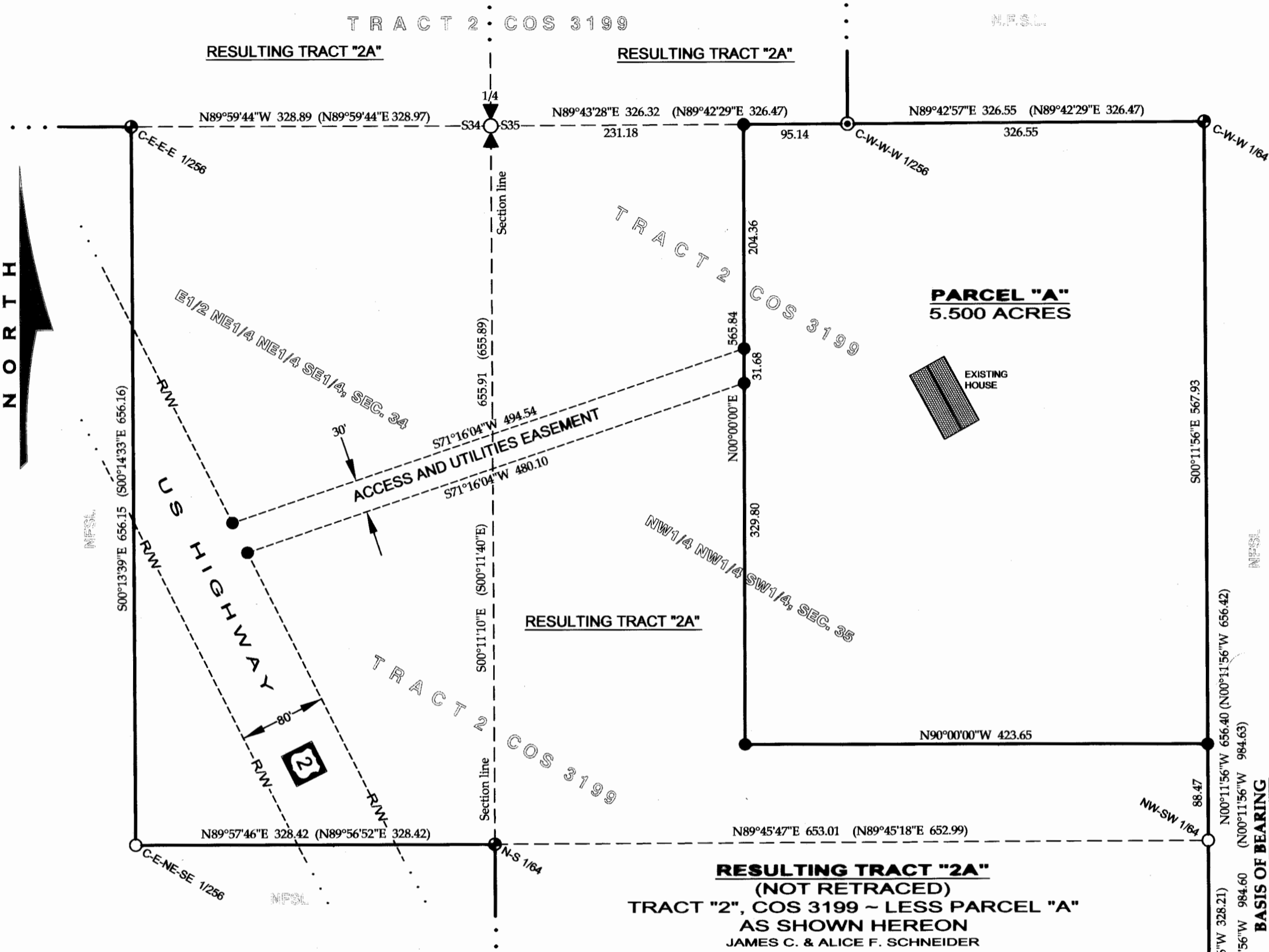
Nancy Trotter Lutton by *Lorrie Vogel* 1-26-09
Lincoln County Treasurer Date

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this *26th* day of *January*, 2009.

A.D. at *1:30* o'clock *P.M.*
Sammy A. Lane by *Jessamine Dennis*
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. *3907 FC Dec 21 2008*



LEGAL DESCRIPTION - PARCEL "A"
An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, in the NW1/4 NW1/4 SW1/4, Section 35, T.28N., R.30W., P.M., MT. and more particularly described as:
Commencing at the C-W-W 1/64th corner, a 5/8 inch diameter rebar with 3 1/4 inch diameter aluminum cap marked USDA, Forest Service, 13769LS, being also the TRUE POINT OF BEGINNING;
Thence along a north-south subdivision line, S00°11'56"E, 567.93 feet, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence N90°00'00"W, 423.65 feet, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence N00°00'00"E, 329.80 feet to the southerly limits of a 30 foot wide "Access and Utility Easement", set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence N00°00'00"E, 31.68 feet to the northerly limits of said easement, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence N00°00'00"E, 204.36 feet, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence N89°43'28"E, 95.14 feet to the C-W-W 1/256th corner, a 5/8 inch diameter bent rebar, no cap; Thence N89°42'57"E, 326.55 feet to the TRUE POINT OF BEGINNING, containing 5.500 acres and subject to a together with all appurtenant easements of record.

LEGAL DESCRIPTION - TRACT "2A"
An aliquot tract of land lying southeasterly from Libby, Montana, Lincoln County and more particularly described as:
S1/2 NE1/4 NE1/4, SE1/4 NE1/4, E1/2 NE1/4 NE1/4 SE1/4, Section 34, T.28N., R.30W., P.M., MT. and SE1/4 NW1/4 SW1/4 NW1/4, W1/2 SW1/4 SW1/4 NW1/4, NW1/4 NW1/4 SW1/4, SW1/4 NW1/4 SW1/4, SW1/4 SE1/4 NW1/4 SW1/4, NE1/4 SW1/4 SW1/4, NW1/4 SW1/4 SW1/4, SE1/4 SW1/4 SW1/4, Section 35, T.28N., R.30W., P.M., MT., containing approximately 125 acres. EXCLUDING PARCEL "A" containing 5.500 acres, net approximately 119.5 acres. Subject to and together with all appurtenant easements of record and together with a 30 foot wide "Access and Utilities Easement" as shown hereon.
Note: * COS 3199 record

