CERTIFICATE (

"RETRACEME W1/2 SW1/4, SECTION 2, N1/2 SW1/4, N1/2 SE1/4, LINCOLN COUNTY, FOR: PLUM CREEK TIMBER CO

PURPOSE OF SURVEY

The purpose of this survey is the retracment of record parcels of land; establishment of minor subdivision corners; perpetuate existing corners, mark and maintain property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision, pursuant to 76-3-404, MCA.

HISTORY OF SURVEYS

1900, GLO Survey of Township Boundary, and Subdivisions, B. Adams

1964-1965, BLM Remonumentation of Original Corners, R. Larimer, R. Leedy

1991, COS No. 1884, Section Subdivision SE1/4, Section 2 by R. Goacher, 7318S

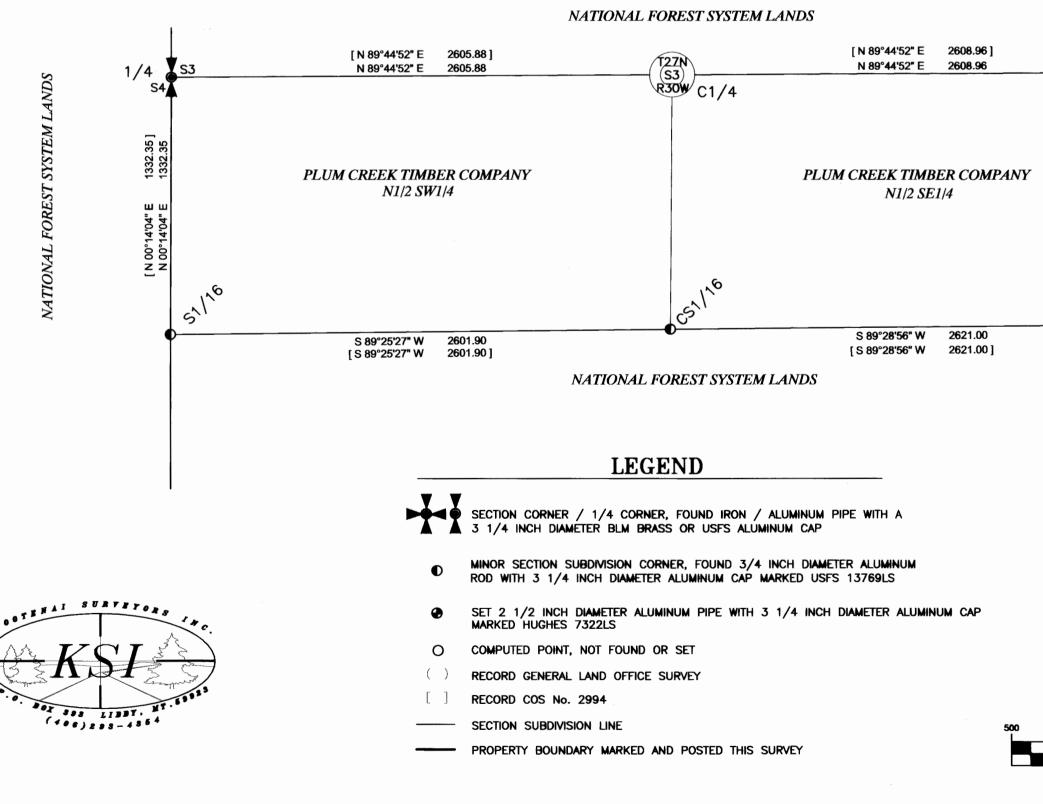
2000, COS No. 2994, Section Subdivision Sections 2 and 3 by USFS, R. Green, 13769LS

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures, along with R8 GPS system to tie the previously BLM and USFS remonumented original controlling corners by Kelly Rooney, November 2008.

BASIS OF BEARING

The basis for bearing for this survey is N89'47'04"E, as shown on COS No. 2994, between the SW section corner and the S1/4 corner, Section 2, both 3 1/4 inch diameter BLM brass capped monuments.



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ENT " SECTION (MONTANA	3, T.27 N., R.3	30 W., P.M	I.,MT.				
		ER 2008					
		LAND SU I hereby cert that the surv my supervision Sections 76- Regulations a	JRVEYOR'S CE ify that I am a Regivery shown on this Co on and in accordance 3-101 through 76- indopted pursuant the Control of the set of th	istered Land ertificate of e with the M 3–625, and preto.	Surveyor in Survey has b Montana Code the Lincoln (een prepared und Annotated, County	tana, der NONTA ALVAH HUGHE 7322 L
			NG LAND SUF			<u>ICATION</u> 200 \$, a.d).
			arson, PLS, 9008LS	R'S CER	TIFICATIO	Date N	
		State of Mont	tana, County of Linc		s_18+ d	ay 'clock	
	I	Lincoln Court	y Clerk & Recorder		Deputy	Jall	
S3	[N 89°42'29" E S2 N 89°44'24" E	1318.89] 1319.05		18.88] 18.49)	_	
1305.46	1/4 PLUM CR TIMBER COI 5840:00 W1/2 SV W1/2 SV	MPANY	SMALL PVT. EW1/2 SW1/4		N 00°02'58" W		
N 00°06'22" W 1305.46	N 00°06'22" W 2 [N 00°06'22" W 2 (NORTh 40.00 CHS. 3		9811 95		2614.45]		
S3		N 89°47'04" E [N 89°47'04" E (WEST 40.08 CH -BASIS FOR B		S2	1/4	_	

NATIONAL FOREST SYSTEM LANDS NW1/4 SEC. 11

(IN FEET) 1 inch = 500 ft.

GRAPHIC SCALE

CERTIFICATE OF SURVEY No. 3900

doc.#216073