

DESCRIPTION OF TRACT B

A tract of land located near Libby, lying in the S 1/2 SW 1/4 SW 1/4 of Section 24 of Twp. 30 N., R. 31 W., P.M.M., containing 1.69 acres more or less and more particularly described as follows:

Tox 3595

Beginning at a 5/8 inch dia. bare rebar which marks the northeast corner of Parcel "B" per C.O.S. 428; thence, S00°30'29"W 2.39 feet to a 5/8 inch dia. bare rebar; thence, S89°32'32"E 164.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'04"W 365.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°51'58"W 170.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°10'40"W 61.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14°38'58"W 305.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°17'07"E 83.41 feet to the point of beginning.

The aforedescribed Tract B contains 1.69 acres more or less and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of December 2008 A.D.

Mancytrotter Sutton By Connie Vogel Lincoln County

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability: that said survey is true and complete as shown and the remunents round and set occupy the positions shown hereon.

day of Abcenber ,2008 A.D. Dan \$975-5 Kenneth E. Davie Registered Land Surveyor No. 4975-S **CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Examined this 3 day of MARCH 2008 A.D.

D. Registered Land Surveyor No. 9008LS Ronald A. Pearson

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of <u>Secendre</u> 2008 A.D. at <u>3:20</u> O'clock fm. <u>Jemmy D. Laue</u> by <u>Jeannie Luanie</u> County Clerk and Recorder by <u>Deputy</u>

De 215942 CERTIFICATE OF SURVEY NO. 3896 FC