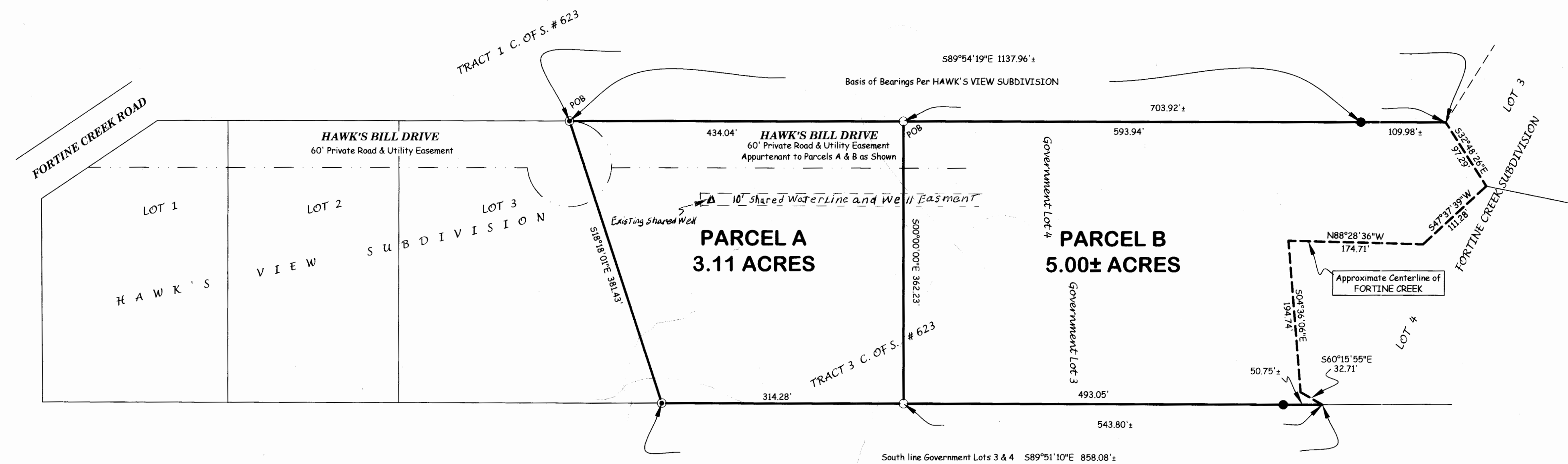


OWNER: DEBORAH S. LUCIER
PURPOSE: PARCEL A: FAMILY TRANSFER
PARCEL B: REMAINDER
DATE: May 26, 2002

Certificate of Survey

Government Lots 3 & 4, Section 1, T33N R26W, P.M., M.

Lincoln County County, Montana



Parcel A
That portion of Government Lot 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of Lot 3, Hawk's View Subdivision;
Thence South 89°54'19" East 434.04 feet;
Thence South 362.23 feet to the South line of Government Lot 4;
Thence along the South line of Government Lot 4, North 89°51'10" West 314.28 feet;
Thence North 18°18'01" West 381.43 feet to the Point of Beginning containing 3.11 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B
That portion of Government Lots 3 & 4, Section 1, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of Lot 3, Hawk's View Subdivision;
Thence South 89°54'19" East 434.04 feet to the Point of Beginning;
Thence continuing South 89°54'19" East 704 feet, more or less, to the centerline of Fortine Creek;
Thence Southeastly, Westerly and Southerly along the centerline of the creek 611 feet, more or less, to the South line of Government Lot 3;
Thence along the South line of Government Lots 3 & 4, North 89°51'10" West 544 feet, more or less to a point which bears South from the Point of Beginning;
Thence North 362.23 feet to the Point of Beginning containing 5.00 acres of land more or less, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification
I DEBORAH S. LUCIER owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 3.11 acres, as shown on this Certificate of Survey to LEON K. LUCIER, my husband; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.
I hereby certify that this division of land (Parcel B) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

Deborah S. Lucier
DEBORAH S. LUCIER

STATE OF Mont
County of Lincoln ss.
This instrument was acknowledged before me on Jan 15th, 2002,
by DEBORAH S. LUCIER.
Virginia L. Compton
Printed Name: Virginia L. Compton
Residing at Festine
My Commission Expires 5-17-11

Virginia L. Compton
Notary
State of Montana
My Commission Expires
5-17-11

Approved: 28 Nov, 2002
[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
Registration No. 7328 s

Date 11-29-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13th day of November, 2002.
Nancy Ratter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 14th day of November, 2002 A.D., at 9:20 o'clock A.m.
James D. Lauer
County Clerk and Recorder
By: *Jeannie Lauer*
Deputy
Instrument Record No. 215429

Note:
No search has been made for easements
affecting this property and this survey does
not purport to show all appurtenant
easements.

Date: Dec. 7, 2006	Field Crew: Pending
Project Name: Lucier	Revision Date: n/a
Filename: Etchells Lucier -06	Project Number: 06-044
	Drawn By: SHERM

CERTIFICATE OF SURVEY No. 38901

Sanitary Restriction Removed p.F. # 9883 Dec 215427
Water Well Agreement Dec 215428
S 322/565
LUCIER