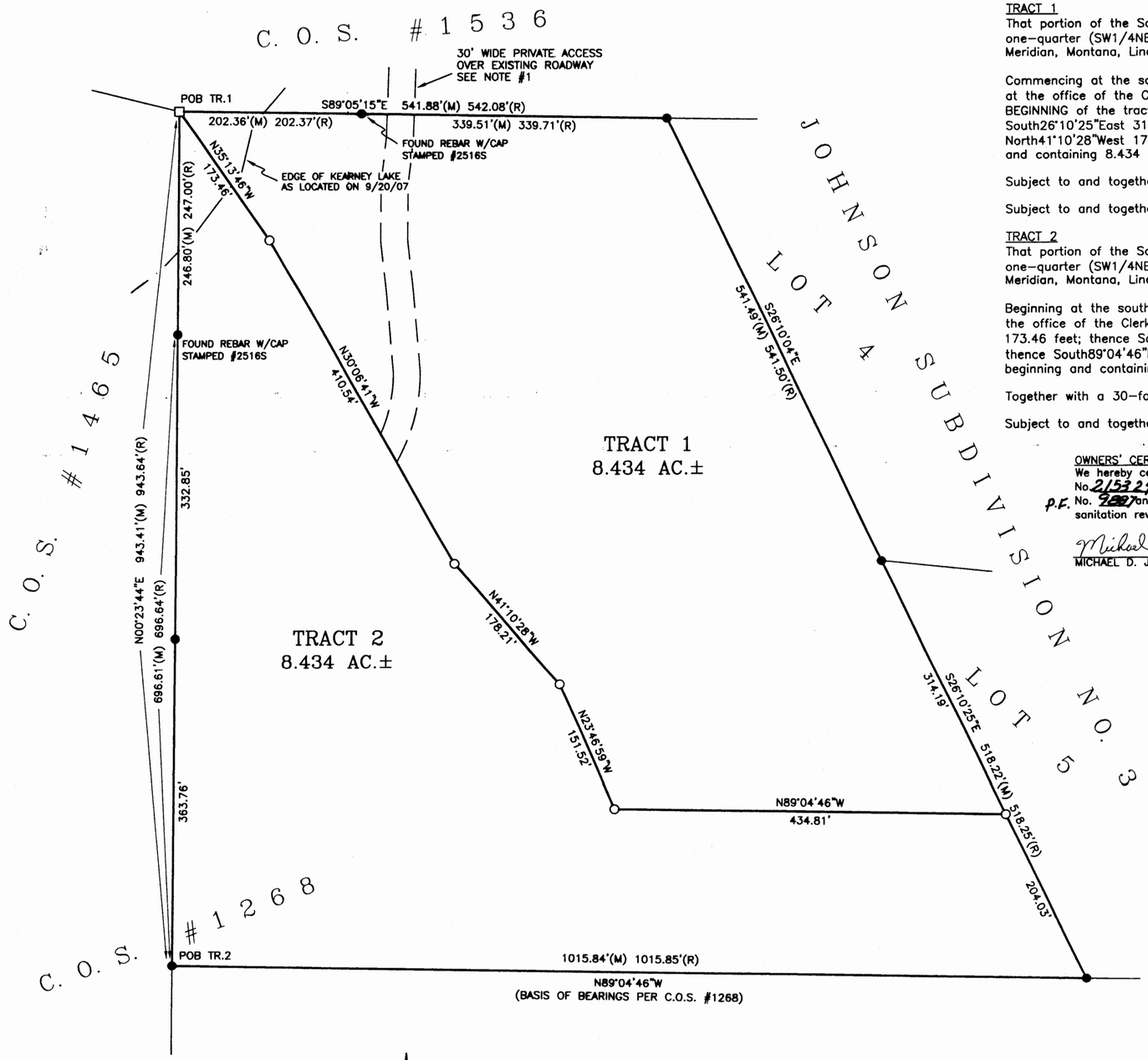
OWNERS: MICHAEL D. JOHNSON & SHARON M. JOHNSON
PURPOSE: COURT ORDER, CAUSE NO. DV-08-103
(MONTANA NINETEENTH JUDICIAL DISTRICT COURT, LINCOLN COUNTY, MT)
DATE: SEPTEMBER 24, 2007

CERTIFICATE OF SURVEY

SE1/4 NW/4 & SW1/4 NE1/4, SEC. 22, T36N, R27W, P.M.,M.
LINCOLN COUNTY, MONTANA



TOTAL AREA
16.868 AC.±

LEGEND

- ● FOUND REBAR W/CAP MARKED #7328S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS SHOWN HEREON
- POB POINT OF BEGINNING

100' 0 100' 200'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

DESCRIPTIONS

TRACT 1
That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4), and the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4), all of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of Tract Two (2) of Certificate of Survey No. 1268, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North00°23'44"East 943.41 feet to the TRUE POINT OF BEGINNING of the tract of land herein described: thence South89°05'15"East 541.88 feet; thence South26°10'04"East 541.49 feet; thence South26°10'25"East 314.192 feet; thence North89°04'46"West 434.81 feet; thence North23°46'59"West 151.52 feet; thence North41°10'28"West 178.21 feet; thence North30°06'41"West 410.54 feet; thence North35°13'46"West 173.46 feet to the point of beginning and containing 8.434 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2
That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4), and the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4), all of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of Tract Two (2) of Certificate of Survey No. 1268, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North00°23'44"East 943.41 feet; thence South35°13'46"East 173.46 feet; thence South30°06'41"East 410.54 feet; thence South41°10'28"East 178.21 feet; thence South23°46'59"East 151.52 feet; thence South89°04'46"East 434.81 feet; thence South26°10'25"East 204.03 feet; thence North89°04'46"West 1015.84 feet to the point of beginning and containing 8.434 acres of land, gross measure, more or less. All as shown hereon.

Together with a 30-foot wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION:
We hereby certify that the purpose of this survey is to provide for the disposition of land by court order, see Document No. 215324 on file and of record at the Office of the Clerk and Recorder of Lincoln County as ~~Book ___ Page ___~~, P.F. No. 9887 and is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA, and is exempt from sanitation review pursuant to Section 76-4-125(2)(a), MCA.

Michael D. Johnson 10-24-08 — MICHAEL D. JOHNSON
Sharon M. Johnson 10-24-08 — SHARON M. JOHNSON

STATE OF Missouri)
County of Warren) SS
On this 24 day of October, 2008, before me, the undersigned, a Notary Public for the State of _____, personally appeared Michael D. Johnson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
June M. Holt
Signature
June M. Holt
Print Name
Notary Public for the State of Missouri
Residing at Warrenton, Mo
My Commission expires 08-09-2009

STATE OF Missouri)
County of Warren) SS
On this 24 day of October, 2008, before me, the undersigned, a Notary Public for the State of _____, personally appeared Sharon M. Johnson, known to me to be the person whose name is subscribe to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
June M. Holt
Signature
June M. Holt
Print Name
Notary Public for the State of Missouri
Residing at Warrenton, Mo
My Commission expires 08-09-2009

JUNE M. HOLT
Notary Public-Notary Seal
STATE OF MISSOURI
Warren County
My Commission Expires: Aug. 9, 2009
Commission #05476?

CERTIFICATE OF SURVEYOR
10/24/08
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: November 5, 2008
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 11th day of November
A.D. 2008 at 10:05 o' clock A. M.
CLERK AND RECORDER
BY: DEPUTY
INSTRUMENT REC. NO. 215325

NOTES
1) ACCESS TO PARENT TRACT OF LAND, AS SHOWN HEREON, PER 30' WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES AS RECORDED IN BOOK 107, PAGE 10, RECORDS OF LINCOLN COUNTY, MONTANA.
2) ACCESS TO PARENT TRACT OF LAND, NOT SHOWN HEREON, PER 30' WIDE EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES AS RECORDED IN BOOK 107, PAGE 7, RECORDS OF LINCOLN COUNTY, MONTANA.

CERTIFICATE OF SURVEY NO. 3889CO

Final plat approval p.F.# 9886 Doc# 215323 Order p.F.# 9887 Doc# 215324

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