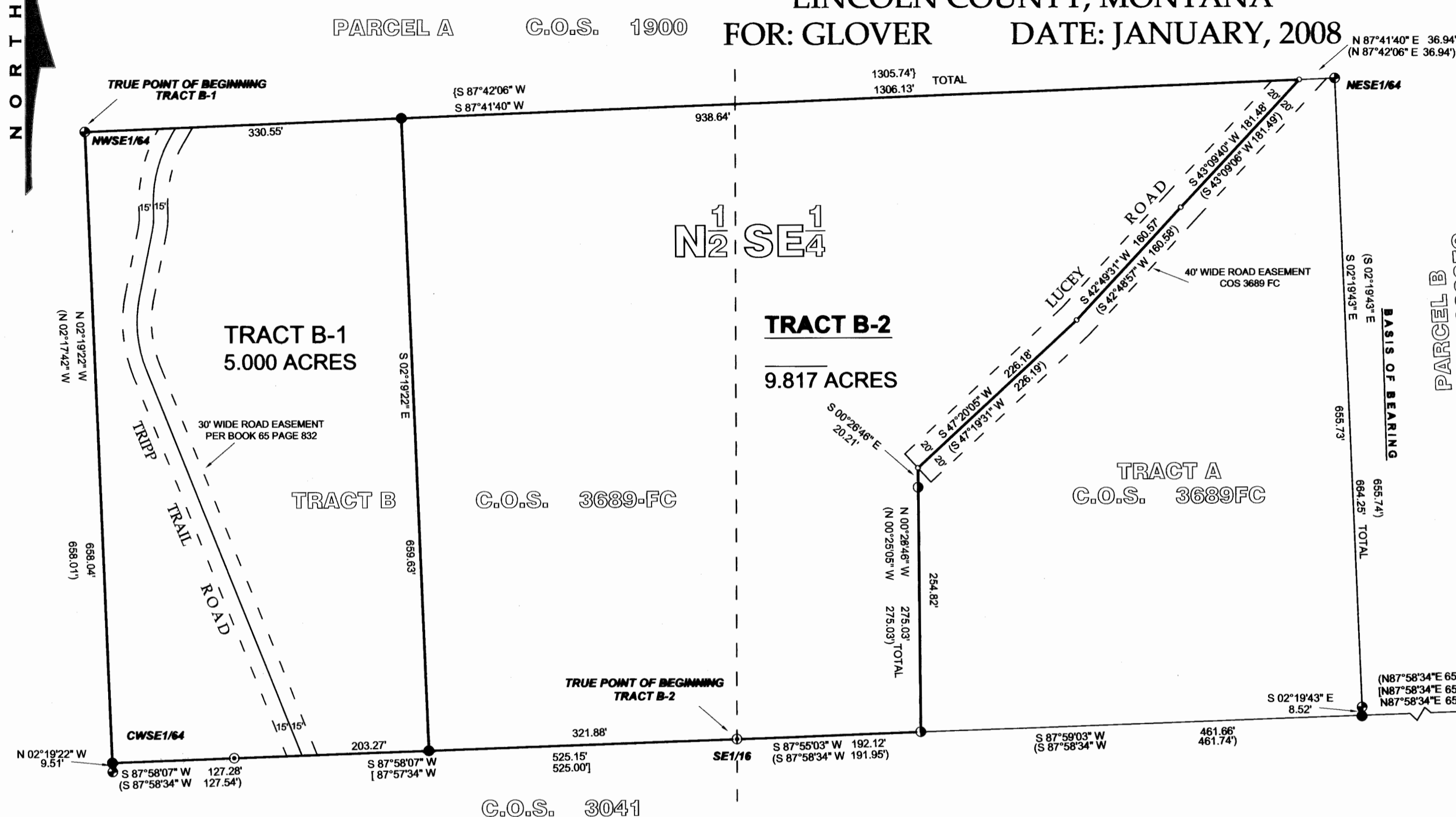


# CERTIFICATE OF SURVEY

FAMILY TRANSFER  
N<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, SECTION 30, T.36N., R.26W., P.M., MT.  
LINCOLN COUNTY, MONTANA

PARCEL A C.O.S. 1900 FOR: GLOVER DATE: JANUARY, 2008



### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATIONS

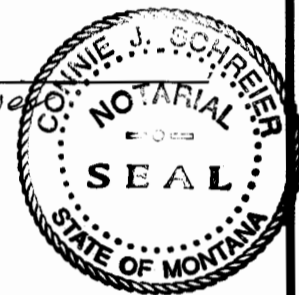
I, Lynn Dee Glover, owner of record, hereby certify that the purpose of this survey and division of land is a Family Transfer: to transfer Tract B-1, containing 5.000 acres to my son, Wayne Allen Lucey and that this is the first and single gift or sale in this county to this member of my immediate family; and I further certify that this parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. Furthermore, Parcel B-2 is exempt from sanitation review by the Montana Department of Environmental Quality by certifying that "a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or this chapter", pursuant to MCA 76-4-125(2)(e)(ii)

Lynn Dee Glover By Robert Keith Glover 9-11-08  
Lynn Dee Glover by Robert Keith Glover, surviving joint tenant Date

### ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of Sept, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana, Connie Schreiber  
residing in: Eureka, My Commission expires 08/14/2012



### BASIS OF BEARING

The basis of bearing for this survey is S02°19'43"E, as shown on COS No. 3689 FC, between 5/8 inch diameter rebar capped MARQUARDT 7328S, marking the East boundary of Parcel B, COS No. 1900.

### METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, November, 2007.

### HISTORY OF SURVEY

- 1991 - 20 Acres Parcels- C.O.S. No. 1900, D. Marquardt, 7328S
- 2001 - Retracement-C.O.S. No. 3041, J. Staples, 9958S
- 2003 - Family Transfer-C.O.S. No. 3323 FC, D. Marquardt, 7328S
- 2007 - Family Transfer-C.O.S. No. 3689 FC, K. Davis, 4975S

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid pursuant to Section 76-3-611(1)(b), MCA.

Nancy Jotter Sutton by Joni Kinder, Clerk Date 9/1/08  
Lincoln County Treasurer



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-225 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 09/01/2008  
Alvah F. Hughes, PLS, 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16<sup>th</sup> day of SEPTEMBER, 2008

Ronald A. Pearson  
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15<sup>th</sup> day of October, 2008 at 11:50 o'clock P. M.

Johnny P. Law Jeanne Dennis  
Lincoln County Clerk & Recorder Deputy

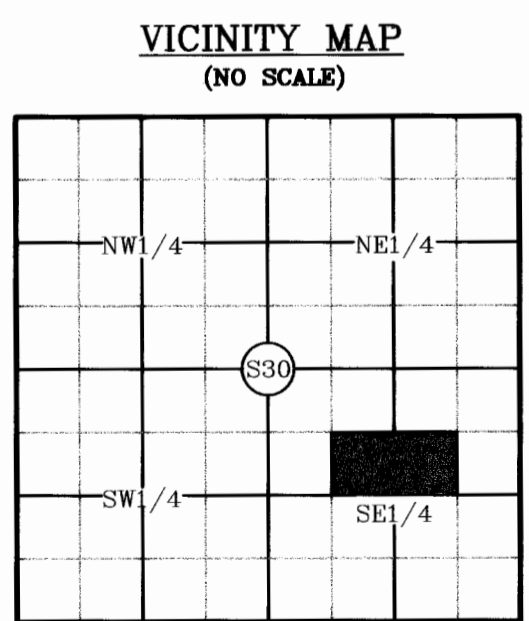
CERTIFICATE OF SURVEY NO. 3884 FC Doc# 219911

### LEGAL DESCRIPTION - TRACT B-1

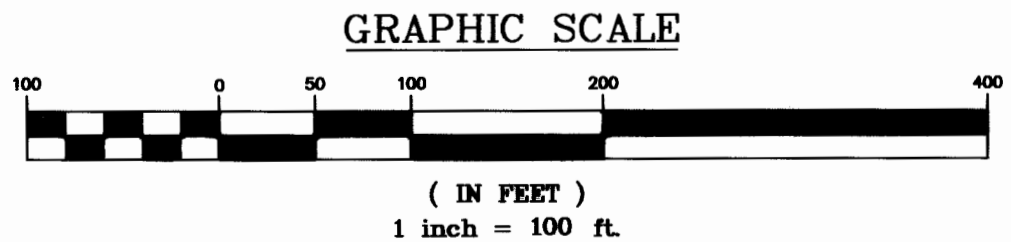
An irregular tract of land lying southeasterly from Eureka, Montana, Lincoln County, within the SE<sup>1</sup>/<sub>4</sub>, Section 30, Township 36 North, Range 26 West, P.M., MT., and more particularly described as: Commencing at a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, being the northwesterly corner Tract B, Certificate of Survey 3689-FC, Lincoln County records and the TRUE POINT OF BEGINNING; Thence N87°41'40"E, 330.55 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S02°19'22"E, 659.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S87°58'07"W, 203.27 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence S87°58'07"W, 127.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N02°19'22"W, 658.04 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and THE TRUE POINT OF BEGINNING, containing 5.000 acres. Subject to and together with a 30.00 foot wide access easement, as shown hereon, and together with all appurtenant easements of record.

### LEGAL DESCRIPTION - TRACT B-2

An irregular tract of land lying southeasterly from Eureka, Montana, Lincoln County, within the SE<sup>1</sup>/<sub>4</sub>, Section 30, Township 36 North, Range 26 West, P.M., MT., and more particularly described as: Commencing at the SE 1/16 corner, said Section 30, a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S and the TRUE POINT OF BEGINNING; Thence S87°56'58"W, 321.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N02°19'22"W, 659.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N87°41'40"E, 938.64 feet to an unmarked computed point, lying on the centerline of a 40.00 foot access easement; Thence along said road centerline the following unmarked courses: S43°09'40"W, 181.48 feet; Thence S42°49'31"W, 160.57 feet; Thence S47°20'05"W, 226.18 feet; Thence leaving said road centerline S00°26'46"E, 20.21 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S00°26'46"E, 254.82 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S87°55'03"W, 192.12 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S and THE TRUE POINT OF BEGINNING, containing 9.817 acres. Subject to and together with a 40.00 foot wide access easement, as shown hereon, and together with all appurtenant easements of record.



LEGEND	
○	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
●	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
⦿	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
●	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
○	UNMARKED COMPUTED POINT
( )	RECORD PER COS No. 3689 FC
{ }	RECORD PER COS No. 1900
[ ]	RECORD PER COS No. 3041
—	PROPERTY BOUNDARIES THIS SURVEY



*Sanitary Restrictions Removed p.R. # 9843 Doc# 219911  
Land Owners Statement p.R. # 9844 Doc# 219910*