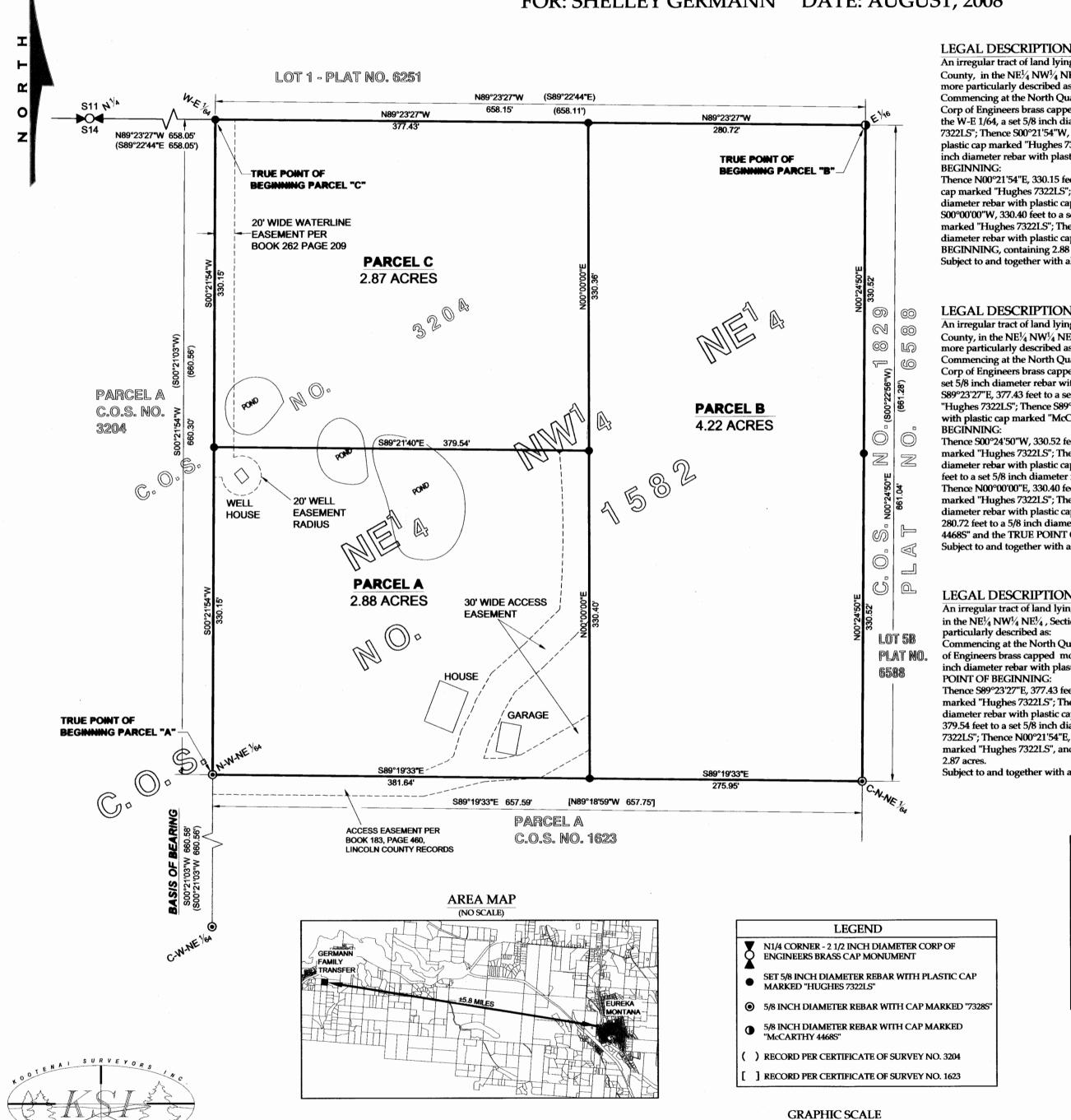
CERTIFICATE OF SURVEY

"GERMANN FAMILY TRANSFER" $NE^{1}_{4} NW^{1}_{4} NE^{1}_{4}$, SECTION 14, T.36N., R.28W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: SHELLEY GERMANN DATE: AUGUST, 2008



LEGAL DESCRIPTION ~ PARCEL "A"

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County, in the $NE\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$, Section 14, T.36N., R.28W., P.M., MT. and more particularly described as:

Commencing at the North Quarter Corner, Section 14, a 2 1/2 inch diameter Corp of Engineers brass capped monument, thence S89°23'27"E, 658.05 feet to the W-E 1/64, a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S00°21'54"W, 330.15 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S00°21'54"W, 330.15 feet to a 5/8 inch diameter rebar with plastic cap marked "7328S" and the TRUE POINT OF

Thence N00°21'54"E, 330.15 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S89°21'40"E, 379.54 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S00°00'00"W, 330.40 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence N89°19'33"W, 381.64 feet to a 5/8 inch diameter rebar with plastic cap marked "7328S", and the TRUE POINT OF BEGINNING, containing 2.88 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ PARCEL "B"

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County, in the NE¼ NW¼ NE¼, Section 14, T.36N., R.28W., P.M., MT. and more particularly described as:

Commencing at the North Quarter Corner, Section 14, a 2 1/2 inch diameter Corp of Engineers brass capped monument, thence S89°23'27"E, 658.05 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S89°23'27"E, 377.43 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S89°23'27"E, 280.72 feet to a 5/8 inch diameter rebar with plastic cap marked "McCarthy 4468S" and the TRUE POINT OF

Thence S00°24'50"W, 330.52 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S00°24'50"W, 330.52 feet to a 5/8 inch diameter rebar with plastic cap marked "7328S"; Thence N89°19'33"W, 275.95 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence N00°00'00"E, 330.40 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence N00°00'00"E, 330.36 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S89°23'27"E, 280.72 feet to a 5/8 inch diameter rebar with plastic cap marked "McCarthy 4468S" and the TRUE POINT OF BEGINNING, containing 2.12 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ PARCEL "C"

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County, in the $NE\frac{1}{4}$ $NW\frac{1}{4}$ $NE\frac{1}{4}$, Section 14, T.36N., R.28W., P.M., MT. and more

Commencing at the North Quarter Corner, Section 14, a 2 1/2 inch diameter Corp of Engineers brass capped monument, thence S89°23'27"E, 658.05 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS", and the TRUE

Thence S89°23'27"E, 377.43 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S00°00'00"W, 330.36 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence N89°21'40"W, 379.54 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence N00°21'54"E, 330.15 feet to a set 5/8 inch diameter rebar with cap marked "Hughes 7322LS", and the TRUE POINT OF BEGINNING, containing

Subject to and together with all appurtenant easements of record.

VICINITY MAP

SECTION 14

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Shelley Germann, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel "B", as shown hereon, being 4.22 acres, to my son Braedon Germann, and Parcel "C", as shown hereon, being 2.87 acres, to my son Cortlan Kapeller; that this is the first and single gift or sale in this county to these members of my immediate family. I further certify that said parcels will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

NOTARIAL

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of MINTAN A

, by Shelley Germann, on this 294

of Aunus 200 8. In witness whereof, I have hereunto set my hand and

My Commission expires: 4.17-201

HISTORY OF SURVEY

1987 - C.O.S. No. 1582, Creation of parcels by McCarthy, 4468S 1987 - C.O.S. No. 1623, Occasional Sale by Marquardt, 2989ES

1995 - C.O.S. No. 3204, Family Transfer by Marquardt, 7328S

METHOD OF SURVEY

A total station and survey controller were used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, September 2007.

BASIS OF BEARING

The basis of bearing for this survey is S00°21'03"W, as shown hereon, between two 5/8 inch diameter rebars, each with a plastic cap marked "7328S", shown on C.O.S. No. 3204, Lincoln County records.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS 9008LS

Examining Land Surveyor

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, the the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and ? the Lincoln County regulations adopted pursuant thereto.

Olvah 7. Hughes PLS 7322LS 9.16
Alvah F. Hughes, PLS, 7322LS
Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and the parcel shows because the parcel sh the parcel shown hereon are paid, pursuant to Section 76-3-207(3), MCA.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this / day

CERTIFICATE OF SURVEY NO. 3876 FC Dec 214401

160

SCALE IN FEET