

CERTIFICATE OF SURVEY

RETRACEMENT of
 THE NORTH 25' OF SUBLT #1
 AND ALL OF SUBLT #2
 JAMISON BULL LAKE SUBLOTS
 IN
 GOVERNMENT LOT 4
 SECTION 32, T29N, R33W, P.M.M.
 LINCOLN COUNTY, MONTANA
 FOR
 TUNGSTEN HOLDINGS, INC.

BASIS OF BEARINGS

Bearings are based on the east line of Section 32 per Certificate of Survey No. 1888.

PURPOSE OF SURVEY AND EXEMPTION

This survey is a retracement of an existing parcel, being the North 25.00 feet of Sublot #1 and all of Sublot #2, Jamison Bull Lake Sublots as shown on Plat No. 458, Lincoln County Records and was conducted pursuant to Section 76-3-404 M.C.A. and no division of land is hereby created.

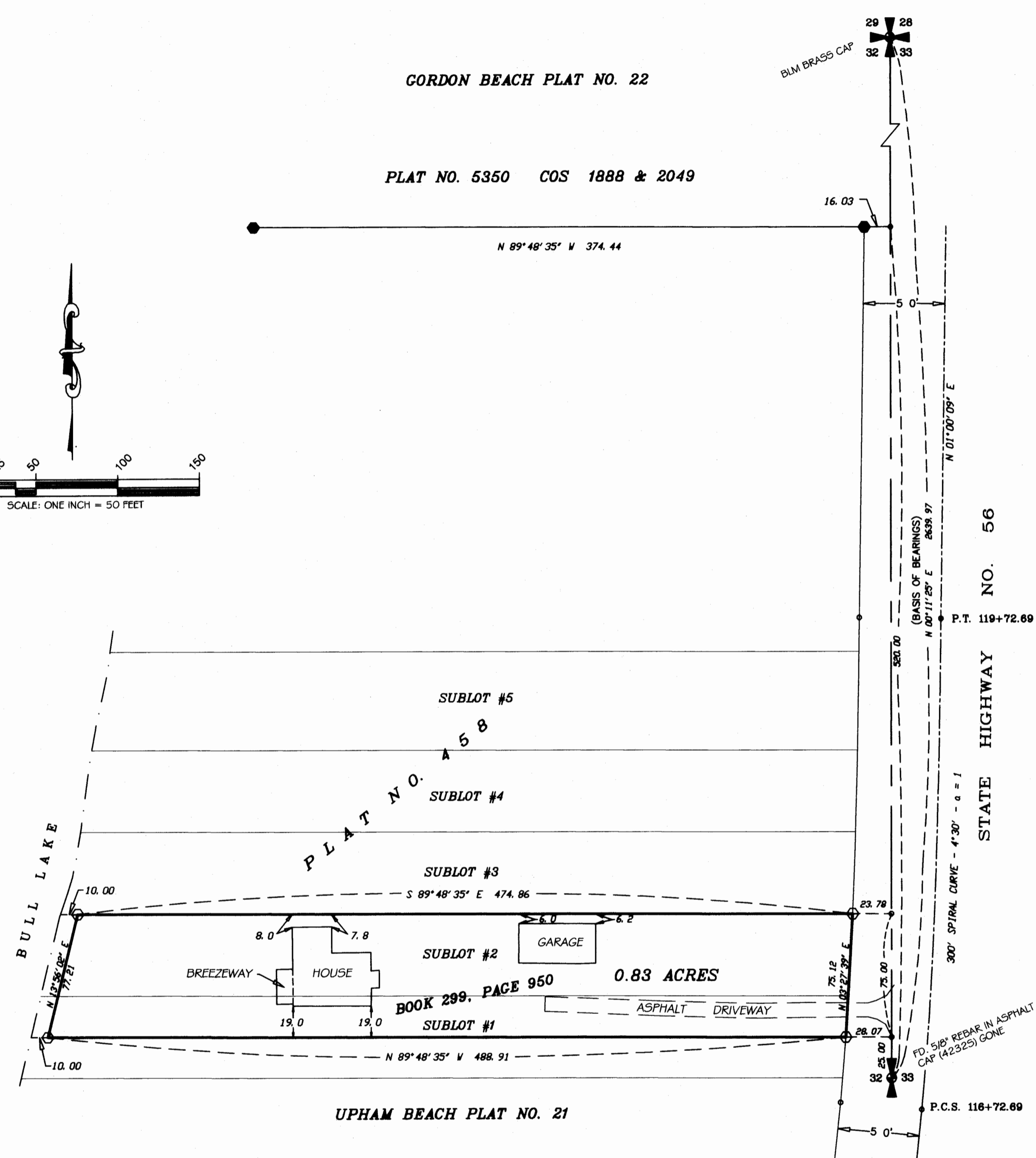
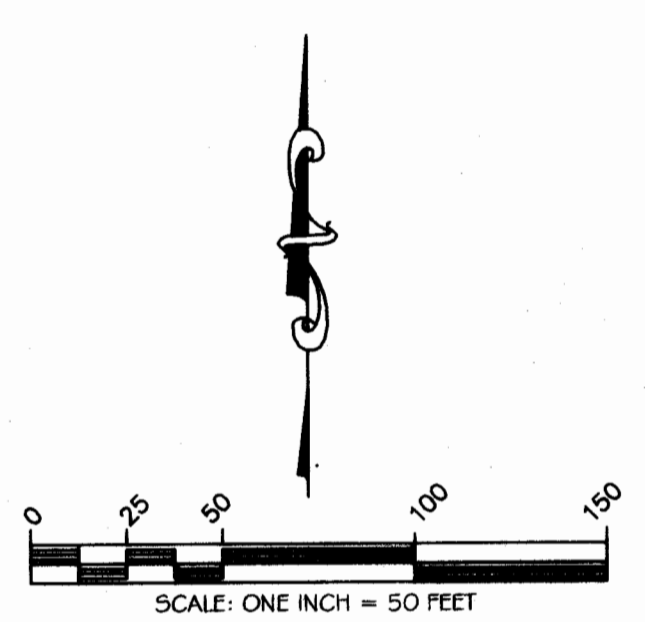
LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- EDGE OF WATER - MAY 3, 2006

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.
 Dated this 18th day of AUGUST, 2008.

Ronald A. Pearson

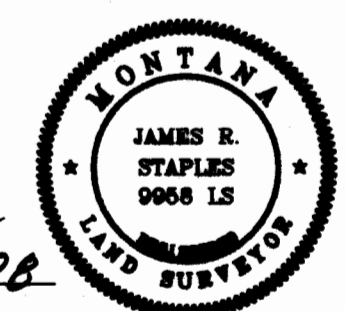


CERTIFICATE OF RECORDER
 Filed for record this 26th day of August, 2008, at 10:40 o'clock A.M.
Tommy D. Lauer
 Lincoln County Recorder
 By *Deanna Lauer*
 Deputy

DATE: 4-08-08
 JOB NO. M06-71
 DWN. BY: JRS/KP
 REVISION 1
 SHEET 1 OF 1

SECTION 32
 TOWNSHIP 29 NORTH
 RANGE 33 WEST
 PRINCIPAL MERIDIAN MT.
 LINCOLN COUNTY

SURVEYOR'S CERTIFICATION
 I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples
 James R. Staples, 9958LS
 Date 8/14/08



J.R.S. SURVEYING, INC.
 P.O. BOX 1050
 317 MINERAL AVE.
 LIBBY, MONTANA 59923
 (406) 293-5059

Doc 215927 CS 3871