

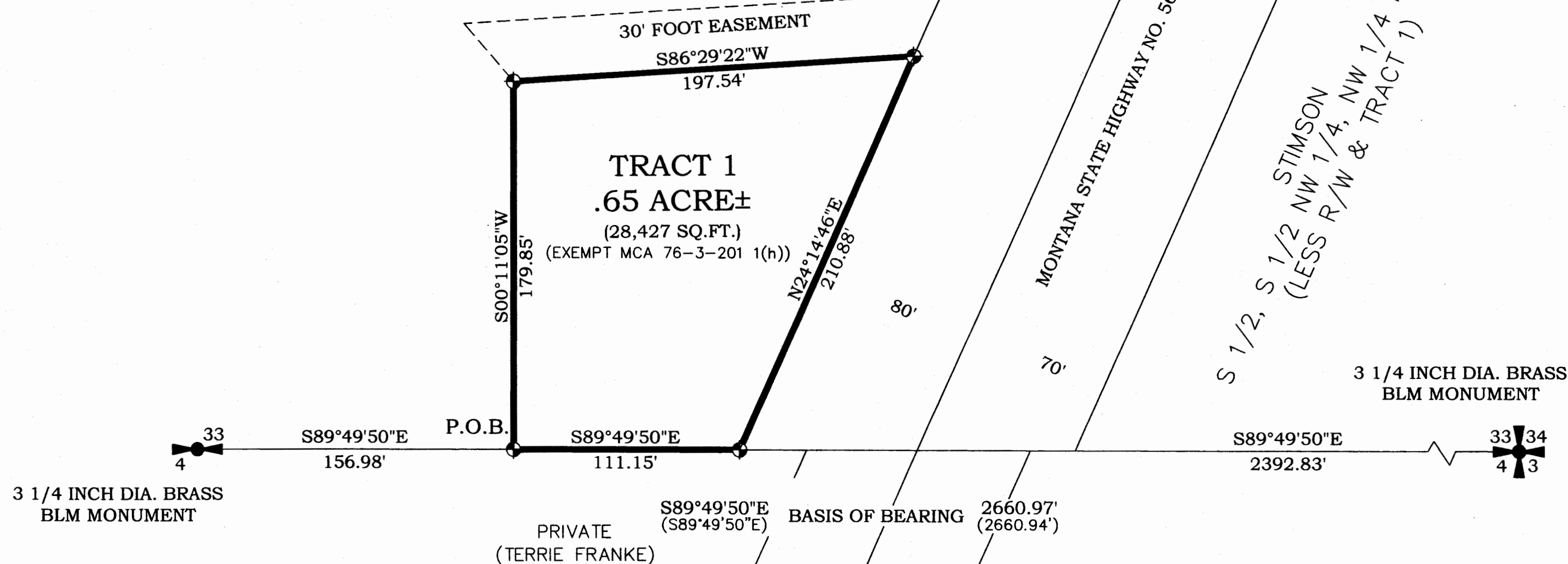
LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- () RECORD PER C.O.S. NO. 163

CERTIFICATE OF SURVEY: UTILITY SITE

In the SW 1/4 SE 1/4 of Section 33, Twp. 31 N., R. 33 W., P.M.M.
For: Stimson Lumber Co. Date: November 2007

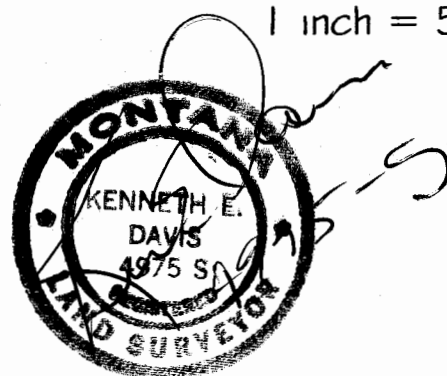
STIMSON
S 1/2, S 1/2 NW 1/4, NW 1/4 NW 1/4
(LESS R/W & TRACT 1)
(GREATER THAN 430 ACRES±)



Graphic Scale:



1 inch = 50 ft.



Davis Surveying Inc.

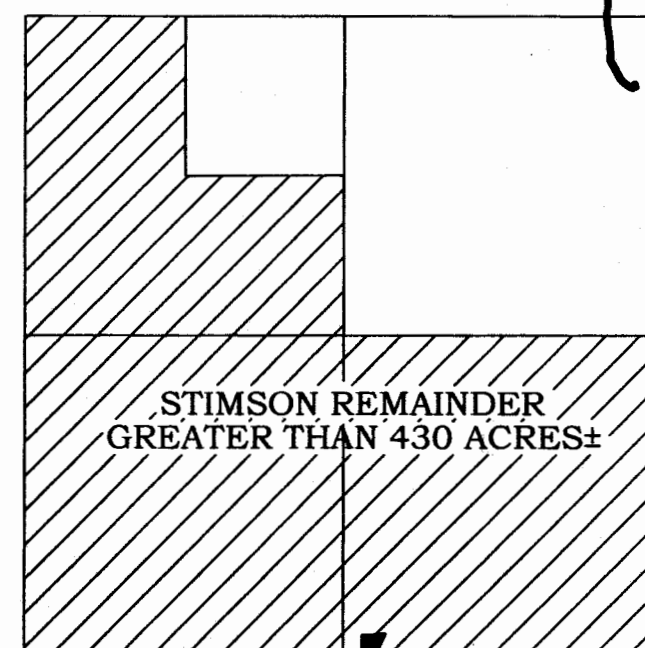
TROY MONTANA, (406)295-5441

DATE: 03/20/07

DRAWN BY: CJR

FILE: t313333f.dwg

VICINITY MAP
SECTION 33 TWP. 31 N., R. 33 W., P.M.M.



PARCEL LOCATION

DESCRIPTION OF TRACT 1

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 SE 1/4 of Section 33, Twp. 31 N., R. 33 W., P.M.M. containing .65 acre (28,427 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 33, Twp. 31 N., R. 33 W., P.M.M. and bears S89°49'50"E 156.98 feet from a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 33; thence from the true point of beginning, S89°49'50"E 111.15 feet along the south line of said Section 33, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Montana State Highway No. 56; thence, N24°14'46"E 210.88 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°29'22"W 197.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'05"W 179.85 feet to the point of beginning.

The aforescribed Tract 1 contains .65 acre (28,427 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY/ EXEMPTION

The purpose of this survey is to create Tract 1 for a utility site. Tract 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-3-201 1(h) as the division is created for right-of-way or utility sites. A subsequent change in the use of the land to a residential commercial, or industrial use is subject to the requirements of this chapter., therefore this survey is exempt from review by the Department of Environmental Quality pursuant to Section 76-3-201 1(h) M.C.A..

John H. McPherson VP Resources 7/29/08
For: Stimson Lumber Co. Title Date

STATE OF OREGON
County of Multnomah

On this 30 day of July, 2008 A.D. before me, a Notary Public in and for the State of Oregon personally appeared John H. McPherson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret Rodgers
Notary Public

My Commission Expires 8-4-2011
OFFICIAL SEAL
MARGARET RODGERS
NOTARY PUBLIC OREGON
COMMISSION NO. 418907
MY COMMISSION EXPIRES AUGUST 4, 2011

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown thereon.

Dated this 30 day of February, 2008 A.D.
Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 14 day of FEBRUARY, 2008 A.D.

Ronald A. Pearson
Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7 day of August, 2008 A.D. at 2:00 O'clock P.m.

James L. Lauer by *Jeannie Lauer*
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 3867 Doc. 213576

Exempt Doc 213577 3/20/07 DEED Doc 213578 3/29/07