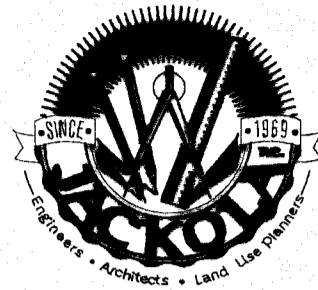


NEWTON 306091



CERTIFICATE OF SURVEY

LOCATED IN THE N.E. 1/4 OF THE S.W. 1/4 OF SECTION 11, T36N, R27W, PM, M, LINCOLN COUNTY, MONTANA

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11, INDICATED BY A FOUND 2" PIPE; THENCE S89°40'51"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1309.38 FEET TO A POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY BOUNDARY OF U. S. HIGHWAY 93; THENCE N00°23'20"E, ON AND ALONG SAID RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 341.19 FEET TO A FOUND 2 1/2" ALUMINUM RIGHT-OF-WAY MONUMENT; THENCE N13°40'21"W, CONTINUING ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 82.41 FEET TO A FOUND 2 1/2" ALUMINUM RIGHT-OF-WAY MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°22'44"E, CONTINUING ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 376.74 FEET TO A SET 5/8" RE-BAR; THENCE N89°06'44"E, AND LEAVING SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 320.15 FEET TO A SET 5/8" RE-BAR; THENCE S00°23'20"W, A DISTANCE OF 381.91 FEET TO A SET 5/8" RE-BAR; THENCE S89°40'51"W, A DISTANCE OF 320.02 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.794 ACRES AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11, INDICATED BY A FOUND 2" PIPE; THENCE S89°40'51"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1309.38 FEET TO A POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY BOUNDARY OF U. S. HIGHWAY 93; THENCE N00°23'20"E, ON AND ALONG SAID RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 60.00 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°23'20"E, CONTINUING ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 281.19 FEET TO A FOUND 2 1/2" ALUMINUM RIGHT-OF-WAY MONUMENT; THENCE N13°40'21"W, CONTINUING ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 82.41 FEET TO A FOUND 2 1/2" ALUMINUM RIGHT-OF-WAY MONUMENT; THENCE N89°40'51"E, AND LEAVING SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 320.02 FEET TO A SET 5/8" RE-BAR; THENCE S00°23'20"W, A DISTANCE OF 361.38 FEET TO A SET 5/8" RE-BAR; THENCE S89°40'51"W, A DISTANCE OF 300.00 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.507 ACRES AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 3

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11, INDICATED BY A FOUND 2" PIPE; THENCE S89°40'51"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1309.38 FEET TO A POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY BOUNDARY OF U. S. HIGHWAY 93; THENCE N00°23'20"E, ON AND ALONG SAID RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 60.00 FEET TO A SET 5/8" RE-BAR; THENCE N89°40'51"E, AND LEAVING SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 300.00 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N89°40'51"E, A DISTANCE OF 301.34 FEET TO A SET 5/8" RE-BAR; THENCE N00°23'20"E, A DISTANCE OF 361.38 FEET TO A SET 5/8" RE-BAR; THENCE S89°40'51"W, A DISTANCE OF 301.34 FEET TO A SET 5/8" RE-BAR; THENCE S00°23'20"W, A DISTANCE OF 361.38 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.500 ACRES AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION - TRACT 4

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 11, INDICATED BY A FOUND 2" PIPE; THENCE S89°40'51"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 111.14 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S89°40'51"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1198.24 FEET TO A POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY BOUNDARY OF U. S. HIGHWAY 93; THENCE N00°23'20"E, ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 60.00 FEET TO A SET 5/8" RE-BAR; THENCE N89°40'51"E, AND LEAVING SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 601.34 FEET TO A SET 5/8" RE-BAR; THENCE N00°23'20"E, A DISTANCE OF 361.38 FEET TO A SET 5/8" RE-BAR; THENCE S89°40'51"W, A DISTANCE OF 301.34 FEET TO A SET 5/8" RE-BAR; THENCE N00°23'20"E, A DISTANCE OF 381.91 FEET TO A SET 5/8" RE-BAR; THENCE S89°06'44"W, A DISTANCE OF 320.15 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON SAID EAST RIGHT-OF-WAY BOUNDARY OF U. S. HIGHWAY 93; THENCE N00°22'44"E, ON AND ALONG SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 60.01 FEET TO A POINT; THENCE N89°06'44"E, AND LEAVING SAID EAST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1012.29 FEET TO A SET 5/8" RE-BAR; THENCE S00°21'43"W, A DISTANCE OF 100.00 FEET TO A FOUND 5/8" RE-BAR; THENCE N89°41'25"E, A DISTANCE OF 186.75 FEET TO A FOUND FENCE POST; THENCE S01°03'23"E, A DISTANCE OF 770.14 FEET TO THE TRUE POINT OF BEGINNING.

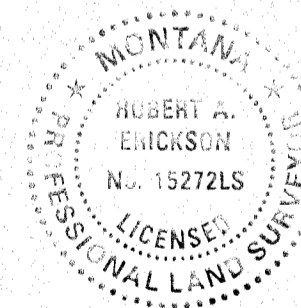
THIS TRACT CONTAINS 15.597 ACRES AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
ROBERT A. ERICKSON, P.L.S.
2250 HIGHWAY 93 SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
CHARLES R. & DOROTHY M.
NEWTON

OCTOBER 2006

PURPOSE OF SURVEY
BOUNDARY LINE ADJUSTMENT



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

Robert A. Erickson 7/15/08
ROBERT A. ERICKSON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 15272LS

APPROVED: *[Signature]* 7/29, 2008

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER _____

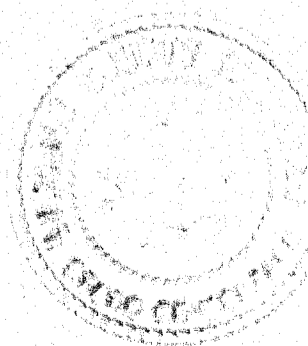
STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 5th DAY OF August, 2008
AT 11:30 O'CLOCK A.M.

Tommy D. Lauer
COUNTY CLERK AND RECORDER

BY *Jeannie Danner*
DEPUTY

CERTIFICATE OF SURVEY NO. 3866 RB
Doc # 213510



TREASURER'S CERTIFICATION:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611 (1)(b), M.C.A.

DATED THIS 25th DAY OF July, 2008.

BY *Nancy Chatter Sutton*
TREASURER, LINCOLN COUNTY, MONTANA

Sanitary Restrictions Removed p.f. 9766 Covariance Doc# 213511 5329/925
Doc# 213509



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
ROBERT A. ERICKSON, P.L.S.
2250 HIGHWAY 93 SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3200

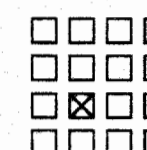
PREPARED FOR:
CHARLES R. & DOROTHY M.
NEWTON

OCTOBER 2006

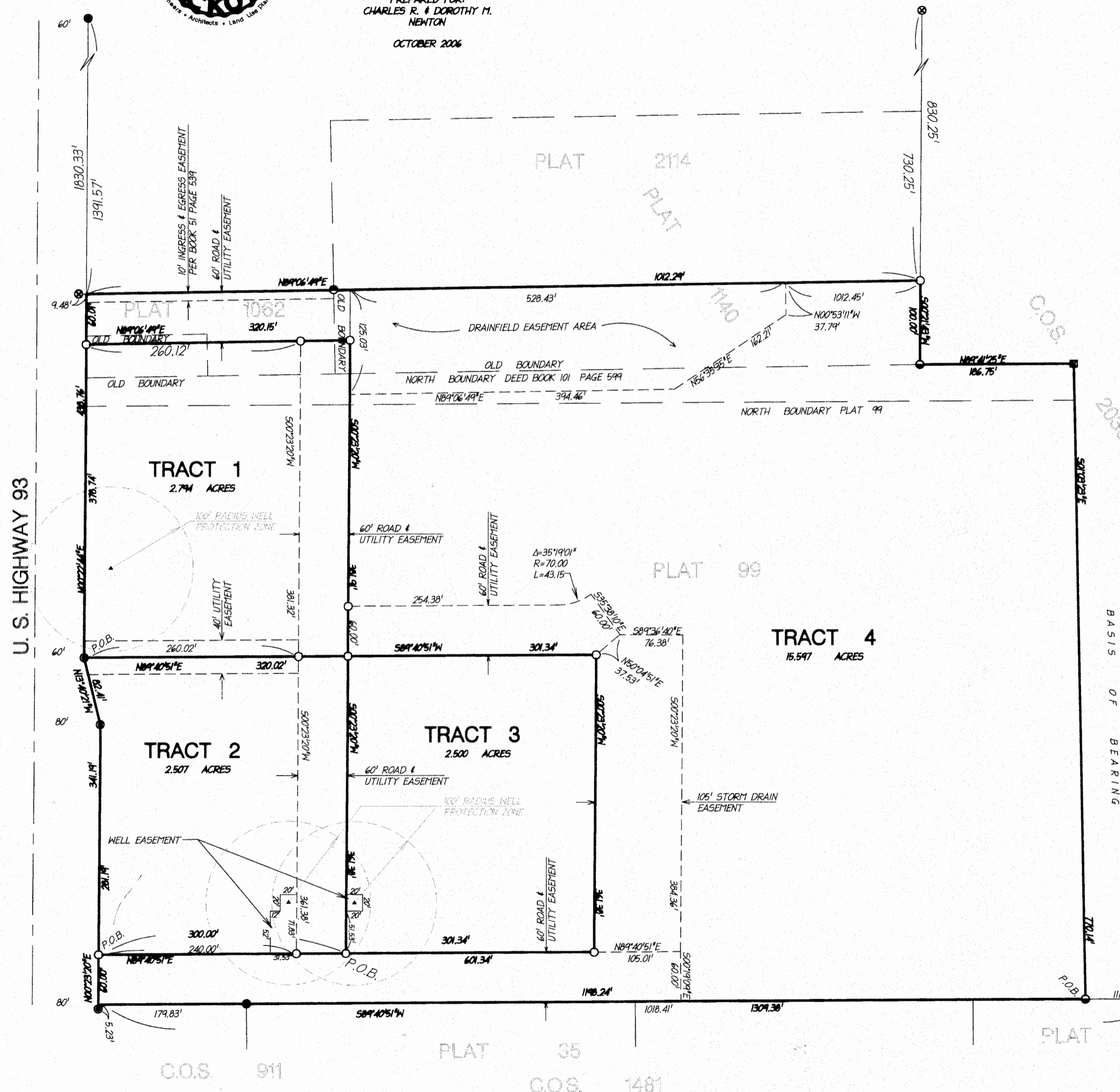
CERTIFICATE OF SURVEY

LOCATED IN THE N.E. 1/4 OF THE S.W. 1/4 OF SECTION 11, T36N, R27W, PM1M,
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2 SHEETS
SCALE: 1"=100'



- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "290125"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "234653"
- ☒ FOUND 12" X 12" FENCE POST
- FOUND 2 1/2" ALUMINUM MONUMENT FOR RIGHT-OF-WAY MONUMENT
- ⊗ FOUND 1/2" RE-BAR NO CAP
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED LARSEN "2600ES"
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "ERICKSON 15272LS"



CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

Charles R. Newton
CHARLES R. NEWTON

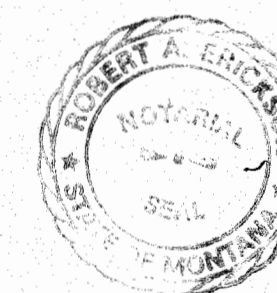
Dorothy M. Newton
DOROTHY M. NEWTON

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 23 DAY OF JULY, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED CHARLES R. & DOROTHY M. NEWTON, HUSBAND AND WIFE AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Robert A. Erickson
ROBERT A. ERICKSON
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 4-03-2012



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF SURVEY NO. 3866 RB
Doc # 213510