

| CERTIFICATE OF SURVEY:  | STATE OF MONTANA<br>County of Lincoln   |
|---|---|
| BOUNDARY ADJUSTMENT   | On this 23 day of July  |
| In the SE 1/4 NW 1/4, the SW 1/4 NE 1/4, and the S 1/2 of Section 26,   | the State of Montana, Robert O'Rourke,<br>subscribed to the within instrument and a     |
| Twp. 31 N., R. 31 W., P.M.M.  | Molly A. Mu   |
| For: Munro Investments LLC, Date: June 2008   | Notary Public   |
| Linda R. Collinson, & Robert  |   |
| O'Rourke  | STATE OF MONTANA<br>County of Lincoln   |
|   |   |
| CERTIFICATE OF ADJUSTMENT/ PURPOSE  | On this <u>A</u> day of <u>UU</u><br>the State of Montana, Linda R. Collinson           |
| We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section | are subscribed to the within instrument a   |
| 76-3-207(1)(a) M.C.A., which states:  | Notary Public   |
| "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;"<br>Furthermore Tract 1, Tract 2 and Parcel B are exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as parcels     | Notary Fublic   |
| that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.   | DESCRIPTION OF TRACT 1  |
| Dated this 23 day of JULY 2008 A.D.   | RESCRIPTION OF TRACT 1  |
|   | A tract of land near Libby, Lincoln Cou<br>31 W., P.M.M., containing .25 acre (10,      |
| Craite Minute Kathening Los Callinging, Mcannissier Contraction of the second   | Beginning at a 5/8 inch dia. rebar cappe  |
| Munro Investments LLC Member Katherine Lee Collinson  | thence, S86°50'30"E 9.42 feet to a 5/8 in   |
| Robert O'Rourke Molly A - Utimo   | a 5/8 inch dia. rebar capped K.E.D. 4975<br>K.E.D. 4975-S; thence, N27°32'00"W 5        |
| A LIKE MALLAND TO MALLAND   | N63°00'41"W 32.64 feet to a 5/8 inch di<br>inch dia. rebar capped K.E.D. 4975-S; the    |
| Linda R. Collinson MARY Frances Shacketon Metermiser Expires April 255200   | The aforedescribed Tract 1 contains .25   |
| STATE OF MONTANA  | Parcel F per C.O.S. 491 and is subject to   |
| County of Lincoln   |   |
| On this <u>3</u> day of <u>JUUU</u> , 2008 A.D. before me, a Notary Public in and for the State of Montana,<br>Munro Investments LLC, personally appeared known to me to be the persons whose names are subscribed to the within instrument and                                 |   |
| acknowledged to me that they executed the same.   | DESCRIPTION OF TRACT 2  |
| Moller A. Mund April 25, 2010   | A tract of land near Libby, Lincoln Cou   |
| Notary Public My Commission Expires   | Twp. 31 N., R. 31 W., P.M.M., containi  |
| $\mathcal{O}$   | Beginning at a 2 inch dia. brass cap stan   |
|   | W., P.M.M.; thence, S89°56'00"E 695.9<br>S00°24'36"E 653.17 feet to a 3/4 inch di       |
| NEW BOUNDARYS   | capped K.E.D. 4975-S; thence, N89°45'<br>N66°12'21"W 86.05 feet to a 5/8 inch d         |
| (S56°13'15''W N63°00'41''W<br>66.73' (32.64')   | 5/8 inch dia. rebar capped K.E.D. 4975-<br>K.E.D. 4975-S; thence, S56°13'15"W 66        |
| \$14°55'27"W<br>66.39' N27°32'00"W  | S14°55'27"W 66.39 feet to a 5/8 inch di   |
| P.O.B   | 5/8 inch dia. rebar capped J.R.S. 9958-L<br>with plug stamped M.D.L. 4232-S; then       |
| ( $\bullet$ )    PARCEL F-1    (10,972 sq.ff.) $\leftarrow$ (86.05'   | 4974-S; thence continuing, N00°15'21"<br>N89°56'21"W 276.40 feet to a 5/8 inch          |
| & TRACT 1 OLD BOUNDARY<br>S89'45'03'E N89°45'03'W<br>198.67' 179.02'  | 138.41 feet to a 5/8 inch dia. bare rebar;  |
| - S86°50'33"E ((N89'41'27"W)) ((382.89'))   | capped K.E.D. 4975-S; thence, N00°14<br>C-W 1/16th of said Section 26; thence,          |
|   | set as the C-E-W 1/64th of said Section beginning.                                      |
|   | The aforedescribed Tract 2 contains 20.   |
|   | Page 682 and is subject to and together,  |
| レージー 2 10 10 10 10 10 10 10 10 10 10 10 10 10   |   |
| ((N89'41'27"W))<br>S89°36'25"E  | <b>DESCRIPTION OF PARCEL F-1</b>  |
| 383.02'   | A tract of land near Libby, Lincoln Cou   |
| ((383.02'))   | 31 W., P.M.M., containing 2.03 more or  |
|   | Beginning at a 5/8 inch dia. rebar cappe  |
|   | thence, S86°50'30"E 9.42 feet to a 5/8 in<br>to a 5/8 inch dia. bare rebar; thence, S89 |
|   | thence, N01°10'02"W 202.90 feet to a 5 feet to a 5/8 inch dia. rebar capped K.E.        |
| Graphic Scale   | capped K.E.D. 4975-S; thence, N27°32'<br>N63°00'41"W 32.64 feet to a 5/8 inch d         |
|   | inch dia. rebar capped K.E.D. 4975-S; th  |
| ISENNOTH P  | The aforedescribed Parcel F-1 includes  |
| l  inch = 100  ft.  | and together with all appurtenant easem   |
| Davis Surveying Inc.  |   |
| TROY MONTANA, (406)295-5441   |   |
| DATE: 06/09/08 Land Projects 2008   |   |
| DRAWN BY: CJR FILE: T31316CM.dwg  |   |

**DESCRIPTION OF PARCEL A-2** 

A tract of land near Libby, Lincoln County Montana, lying in the NW 1/4 SE 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4, and the SW 1/4 NE 1/4 of Section 26, Twp. 31 N., R. 31 W., P.M.M., containing 49.93 acres more or less and more particularly described as follows:

The SE 1/4 SE 1/4 NW 1/4 and the S 1/2 SW 1/4 NE 1/4 for an acreage of 29.93 acres more or less.

AND THE FOLLOWING DESCRIBED TRACT OF LAND:

Beginning at a 2 inch dia, brass cap stamped 2235-S which marks the C 1/4 of Section 26. Twp. 31 N., R. 31 W., P.M.M.; thence, S89°56'00"E 695.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°24'36"E 653.17 feet to a 3/4 inch dia. bare rebar; thence, N89°45'03"W 326.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°45'03"W 179.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°12'21"W 86.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N27°32'00"W 59.88 feet to a 5/8 inch dia, rebar capped K.E.D. 4975-S; thence, N63°00'41"W 32.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°13'15"W 66.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14°55'27"W 66.39 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-LS; thence, N89°54'16"W 543.63 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-LS; thence continuing, N89°54'16"W 79.97 feet to a 1 1/4 inch dia. pipe with plug stamped M.D.L. 4232-S; thence, N00°15'21"E 314.96 feet to a 5/8 inch dia. rebar capped G.E.B. 4974-S; thence continuing, N00°15'21"E 315.06 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N89°56'21"W 276.46 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence continuing, N89°56'21"W 138.41 feet to a 5/8 inch dia. bare rebar; thence continuing, N89°56'21"W 276.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'02"E 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as the C-W 1/16th of said Section 26; thence, S89°56'21"E 662.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as the C-E-W 1/64th of said Section 26; thence continuing, S89°56'21"E 662.61 feet to the point of beginning.

The aforedescribed Parcel A-2 includes Tract 2 for a total acreage of 49.93 acres more or less and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF PARCEL B

A tract of land near Libby, Lincoln County Montana, lying in the SE 1/4 of Section 26, Twp. 31 N., R. 31 W., P.M.M., containing 59.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the E 1/4 corner of Section 26, Twp. 31 N., R. 31 W., P.M.M.; thence, N89°56"00"W 1322.11 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument stamped 9008-LS which marks the C-E 1/16th of said Section 26; thence, continuing, N89°56'00"W 626.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°24'36"E 653.17 feet to a 3/4 inch dia. bare rebar; thence, S89°45'03"E 329.61 feet to a 3/4 inch dia. bare rebar; thence, S00°04'03"W 660.32 feet to a 3/4 inch dia. bare rebar; thence, S00°04'03"W 165.76 feet to a 1/2 inch dia. bolt; thence, N89°29'07"E 593.80 feet to a 3/4 inch dia. bare rebar; thence, N89°29'07"E 50.03 feet to a 3/4 inch dia. bare rebar; thence continuing, N89°29'07"E 968.83 feet to a 3/4 inch dia. bare rebar; thence, N00°06'07"E 150.94 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument stamped 9008-LS which marks the S 1/16th of said Section 26; thence, N00°06'55"E 1312.98 feet to the point of beginning.

The aforedescribed Parcel B contains 59.50 acres more or less and is subject to and with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special levied on the land to be divided have been paid. Dated this 25 day of July 2008

aller setter

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 14 day of JULY \_2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of <u>Lugust</u> 2008 A.D. at <u>7:30</u> O'clock am. <u>Jemmy Laun</u> by <u>Leanse</u> Linne County Clark and Recorder

Doc=213457

personally appeared known to me to be the persons whose names are acknowledged to me that they executed the same.

, 2008 A.D. before me, a Notary Public in and for

sion Expires My Comň , 2008 A.D. before me, a Notary Public in and for n, personally appeared known to me to be the persons whose names and acknowledged to me that they executed the same.

inty Montana, lying in the NW 1/4 SE 1/4 of Section 26, Twp. 31 N. R. ,972 sq.ft.) more or less and more particularly described as follows:

ed J.R.S. 9958-LS which marks the northeast corner of C.O.S. 1971; inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'03"E 198.67 feet to 5-S; thence, N66°12'21"W 86.05 feet to a 5/8 inch dia. rebar capped 59.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, lia. rebar capped K.E.D. 4975-S; thence, S56°13'15"W 66.73 feet to a 5/8 thence, S14°55'27"W 66.39 feet to the point of beginning.

acre (10,972 sq.ft.) more or less and is to become a permanent part of to and together with all appurtenant easements of record.

inty Montana, lying in the NW 1/4 SE 1/4, NE 1/4 SW 1/4 of Section 26, ing 20.00 acres more or less and more particularly described as follows:

mped 2235-S which marks the C 1/4 of Section 26, Twp. 31 N., R. 31 95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, lia. bare rebar; thence, N89°45'03"W 326.78 feet to a 5/8 inch dia. rebar 5'03"W 179.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, dia. rebar capped K.E.D. 4975-S; thence, N27°32'00"W 59.88 feet to a -S; thence, N63°00'41"W 32.64 feet to a 5/8 inch dia. rebar capped 66.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, lia. rebar capped J.R.S. 9958-LS; thence, N89°54'16"W 543.63 feet to a LS; thence continuing, N89°54'16"W 79.97 feet to a 1 1/4 inch dia. pipe nce, N00°15'21"E 314.96 feet to a 5/8 inch dia. rebar capped G.E.B. 'E 315.06 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, dia. rebar capped M.D.L. 4232-S; thence continuing, N89°56'21"W thence continuing, N89°56'21"W 276.46 feet to a 5/8 inch dia. rebar 1'02"E 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as the S89°56'21"E 662.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S 1 26; thence continuing, S89°56'21"E 662.61 feet to the point of

.00 acres more or less and is to become a permanent part of Book 270 with all appurtenant easements of record.

inty Montana, lying in the NW 1/4 SE 1/4 of Section 26, Twp. 31 N., R. less and more particularly described as follows:

ed J.R.S. 9958-LS which marks the northeast corner of C.O.S. 1971; inch dia. rebar capped K.E.D. 4975-S; thence, S00°20'17"W 201.88 feet 9°36'25"E 383.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°45'03"W 179.02 .D. 4975-S; thence, N66°12'21"W 86.05 feet to a 5/8 inch dia. rebar "00"W 59.88 feet to a 5/8 inch dia, rebar capped K.E.D. 4975-S; thence. dia. rebar capped K.E.D. 4975-S; thence, S56°13'15"W 66.73 feet to a 5/8 thence, S14°55'27"W 66.39 feet to the point of beginning.

Tract 1 for a total acreage of 2.03 acres more or less and is subject to nents of record.

SHEET 2 OF 2 CERTIFICATE OF SURVEY NO. 3863 RE