# CERTIFICATE OF SURVEY

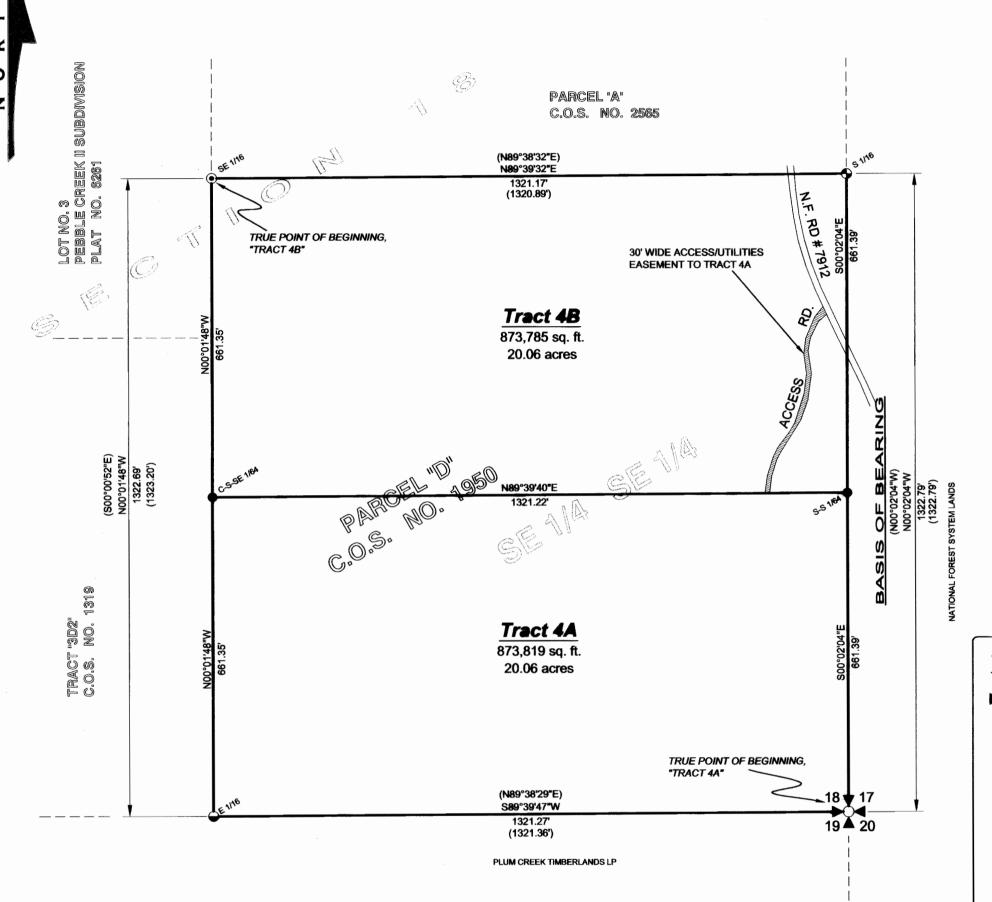
# "RETRACEMENT"

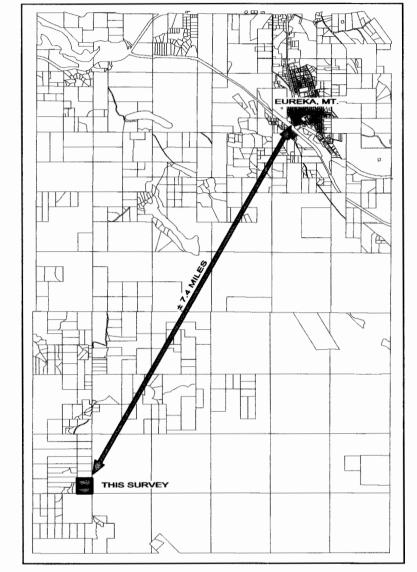
SE¼ SE¼, SECTION 18, T.35N., R.27W., P.M., MT.; TRACTS 4A & 4B LINCOLN COUNTY, MONTANA

FOR: MARSHMAN AND BRIDGES

DATE: JUNE, 2008

# AREA MAP (NO SCALE)





**LEGEND BLM Brass cap monument** Set % diameter rebar with plastic cap marked "Hughes 7322LS". % inch diameter rebar with plastic cap marked "7328S" Sixteenth corner - 1/8 inch diameter rebar with plastic cap marked

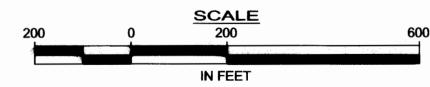
% inch diameter rebar with plastic cap marked "2516S"

Record - C.O.S. No. 1950

# LEGAL DESCRIPTION ~ "TRACT 4A"

An aliquot tract of land lying southwesterly from Eureka, Montana, Lincoln County, and lying in the SE1/4 SE1/4, Section 18, T.35N., R.27W., P.M., MT., containing 20.06 acres and more particularly described as:

Commencing at the section corner of Sections 17, 18, 19, and 20, T35N., R.27W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING: Thence S89°39'47"W, 1321.27 feet along the southerly line, Section 18, to a 5/8 inch diameter rebar with plastic cap marked "2516S"; Thence N00°01'48"W, 661.35 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence N89°39'40"E, 1321.22 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S00°02'04"E, 661.39 feet to said section corner of Sections 17, 18, 19, and 20, T35N., R.27W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING, containing 20.06 acres. Subject to and together with all appurtenant easements of record.



# LEGAL DESCRIPTION ~ "TRACT 4B"

An aliquot tract of land lying southwesterly from Eureka, Montana, Lincoln County, and lying in the SE1/4 SE1/4, Section 18, T.35N., R.27W., P.M., MT., containing 20.06 acres and more particularly described as:

Commencing at the section corner of Sections 17, 18, 19, and 20, T35N., R.27W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence S89°39'47"W, 1321.27 feet along the southerly line, Section 18, to a 5/8 inch diameter rebar with plastic cap marked "2516S"; Thence N00°01'48"W, 661.35 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence N00°01'48"W, 661.35 feet to a 5/8 inch diameter rebar with plastic cap marked "7328S" and the TRUE POINT OF BEGINNING: Thence N89°39'32"E, 1321.17 feet to the south sixteenth corner common to sections 18 and 17 being a 5/8 inch diameter rebar with plastic cap marked "7328S"; Thence S00°02'04"E, 661.39 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence S89°39'40"W, 1321.22 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes 7322LS"; Thence N00°01'48"W, 661.35 feet to a 5/8 inch diameter rebar with plastic cap marked "7328S" and the TRUE POINT OF BEGINNING, containing 20.06 acres. Subject to and together with all appurtenant easements of record.

# PURPOSE OF SURVEY

The purpose of this survey is the retracement of record tracts of land; the re-establishment of obliterated corners, and mark property boundaries. Therefore, no division of land is hereby created and is therefore exempt from review as a subdivision pursuant to Section 76-3-404, MCA.

#### **METHOD OF SURVEY**

A total station survey instrument and data collector were used with close traverse practices to tie previously set controlling corners by John Damon, May, 2006.

#### **BASIS OF BEARING**

The Basis of Bearing for this survey is N00°02'04"W between the southeast section corner, Section 18, a BLM brass cap, and the south one-sixteenth corner, a 1/2 inch diameter rebar with a plastic cap marked "7328S", as shown on C.O.S. No.

#### **HISTORY OF SURVEY**

1913 - Original GLO Subdivisions, T35N, R27W by Lyman & Durnford 1992 - C.O.S. No. 1950, Retracement by Marquart, 7328S.

# LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

# **EXAMINING LAND SURVEYOR'S CERTIFICATION**

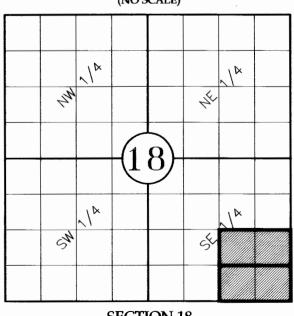
Examined this 22 day of John , 200**%** , A.D. Ronald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

# LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29 day

200<u>8</u>, A.D. at 10:10 o'clock A·M

**VICINITY MAP** (NO SCALE)



**SECTION 18** 

CERTIFICATE OF SURVEY NO. 3860



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