**OWNERS:** 

THEODORE ROSS ALLERS & DIANA LEE ALLERS HAROLD D. DUNCAN & BETH M. ALLERS DUNCAN

[ N89°54'01"E 619.48' ]

S89°54'05"W 315.58'

C.O.S. 2243

PARCEL 1

20' ACCESS

EASEMENT 19

S72°28'28"W 240.95

5.001 ACRES

PURPOSE:

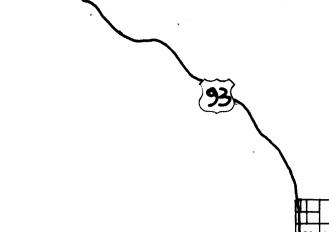
**BOUNDARY LINE ADJUSTMENT** 

DATE:

**NOVEMBER 2006** 

## CERTIFICATE OF SURVEY

## NW1/4 SECTION 10 T35N R26W P.M., M. Lincoln County, Montana



VICINITY MAP 1" = 2 MILES

, 200\_\_/\_, BEFORE ME, THE UNDERSIGNED, A

T EUREKA

LEGAL DESCRIPTION

## PARCEL 1

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 NORTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF SAID WEST 1/2 SOUTH 00° 12' 41" EAST FOR 241.24 FEET; THENCE SOUTH 89° 54' 05" WEST FOR 315.58 FEET; THENCE SOUTH 00° 18' 53" WEST FOR 247.87 FEET: THENCE SOUTH 72° 28' 28" WEST FOR 240.95 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG SAID EAST LINE OF THE HIGHWAY NORTH 07° 28' 43" WEST FOR 565.94 FEET TO THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4; THENCE ALONG SAID NORTH LINE NORTH 89° 54' 01" EAST FOR 619.48 FEET, TO THE POINT OF BEGINNING, CONTAINING 5.001 ACRES OF LAND AS SHOWN HEREON.

SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN ON CERTIFICATE OF SURVEY NO. 2284. SUBJECT TO INTERBEL EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 2243. SUBJECT TO A 20 FOOT WIDE ACCESS EASEMENT AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.

KNOWN AS PARCEL 1 OF CERTIFICATE OF SURVEY NO. 3856 RB

## PARCEL 2

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTH 1/2 SOUTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE AFORESAID NORTH 1/2, SOUTH 00° 13' 59" EAST FOR 664.51 FEET AND SOUTH 89° 44' 44" WEST FOR 1039.04 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG SAID EAST LINE OF THE HIGHWAY NORTH 07° 28' 43" WEST FOR 1150.63 FEET, NORTH 06° 33' 28" EAST FOR 41.23 FEET AND NORTH 07° 28' 43" WEST FOR 255.14 FEET; THENCE NORTH 72° 28' 28" EAST FOR 240.95 FEET; THENCE NORTH 00° 18' 53" EAST FOR 247.87 FEET; THENCE NORTH 89° 54' 05" EAST FOR 315.58 FEET TO THE EAST LINE OF THE WEST 1/2 NORTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG SAID EAST LINE SOUTH 00° 12' 41" EAST FOR 1088.97 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTHWEST 1/4 NORTH 89° 47' 50" EAST FOR 663.86 FEET, TO THE POINT OF BEGINNING, CONTAINING 27.953 ACRES OF LAND AS SHOWN HEREON. TOGETHER WITH A 20 FOOT WIDE ACCESS EASEMENT AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

KNOWN AS PARCEL 2 OF CERTIFICATE OF SURVEY NO. 3856 RB

CERTIFICATE OF SURVEYOR

SQUIRE

I hereby certify that all real property taxes and special assessments

assessed and levied on the land to be divided have been paid.

STATE OF MONTANA

**OWNERS CERTIFICATION** 

REF. ES27-95-S68-652

THEODORE ROSS ALLERS

AND YEAR FIRST ABOVE WRITTEN

STATE OF MONTANA

County of Lincoln

M. ALLERS DUNCAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND AKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON

REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (A), M.C.A.

DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-103.

BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO

ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM

PARCEL 1 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY

PURSUANT TO ARM 17.36.605 (2) (b) (i) (ii) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER

PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE

PARCEL 2 IS GREATER THAN 20 ACRES AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE

NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED THEODORE ROSS ALLERS AND

DIANA LEE ALLERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY

FOREGOING INSTRUMENT, AND AKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

PARCEL AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE AND CONDITIONS OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE AND CONDITION OF EXEMPTION.

SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT FULL OMY COMMISSION EXPIRES 07/07/20/0

STATE OF MONTANA

County of Lincoln

CERTIFICATE OF SURVEY NO. 3856 R.B.

[ N6°33'28"E 41.23' ] — PARCEL 2 27.953 ACRES [ N89°47'50"E 663.86' ] 400' [ \$89°44'44"W 1039.04' ] Approved: MAR 20

Examining Land Surveyor Registration No. 14731 PLS

- SET 5/8" REBAR W/CAP "17282-LS"
- - RECORD PER C.O.S. 2284
- FOUND M.D.O.H. R/W MON.

**LEGEND** 

FOUND 5/8" REBAR W/CAP "7328S"

0 FOUND SECTION CORNER 3 1/4" M.D.O.H. CAP

Traverse PC

JAY J. SQUIRE, PLS

EUREKA, MT 59917

PO BOX 1537

406-889-5861