

# DESCRIPTION OF PARCEL A

And a tract of land located in the city of Libby, lying in the SE 1/4 SW 1/4 of Section 3, Twp. 30 N., R. 31 W., P.M.M., being Block 2 of the Faust Addition, containing 1.74 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which marks the northwest corner of Parcel A per Plat No. 4426; thence, S24°52'49"W 275.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southwest corner of said Parcel A; thence, S65°02'37"E 275.11 feet to a 5/8 inch dia. bare rebar marking the southeast corner of said Parcel A; thence, N24°52'49"E 274.78 feet to a 5/8 inch dia. bare rebar marking the northeast corner of said Parcel A; thence, N64°59'13"W 275.11 feet to the point of beginning.

The aforedescribed Parcel A contains 1.74 acres more or less and is subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to retrace the boundary of an existing tract of record and that no new or additional parcels have been created. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.

## **CERTIFICATE OF SURVEYOR**

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occurve the position shown hereon. (Section 76-3-404)

MAL 2008 A.D. 4975-5 Registered Land Surveyor No. 4975-S **CERTIFICATION OF EXAMINING SURVEYOR:** day of MAS 2008 A.D. Examined this 12 Registered Land Surveyor No. 9008LS Ronald A. Pearson STATE OF MONTANA County of Lincoln Filed on this <u>II</u> day of <u>July</u>, 2008 A.D. at <u>12:15</u> O'clock <u>f</u>.m. <u>Jerney D. Laner</u> by <u>Jeannin Denni</u> County Clerk and Recorder CERTIFICATE OF SURVEY NO. 3855 Doc 212760